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WORD FOR THE DAY.

Bible, English. Selections. 1873.

BEING

COINCIDENCES CULLED FROM THE CALENDAR.

By James [illegible]

The masters of assemblies are given from one Shepherd.—*Ecclesiastes* xii. 11.

Jesus Christ our Lord, by whom we have received grace and apostleship.—*Romans* i. 5.

For August 31st.

13173.c

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PREFACE.

THE ORDER

HOW THE REST OF THE HOLY SCRIPTURE IS APPOINTED TO BE READ.

The Old Testament is appointed for the First Lessons at Morning and Evening Prayer; so that the most part thereof will be read every year once, as in the Calendar is appointed.

The New Testament is appointed for the Second Lessons at Morning and Evening Prayer.

And to know what Lessons shall be read every day, look for the day of the month in the Calendar following, and there ye shall find the Chapters that shall be read for the Lessons, both at Morning and Evening Prayer. —*Extract from the Book of Common Prayer.*

The object of this search in the Scriptures is to find the same thought in both Lessons; the Truth in one corroborated by the testimony in the other; the Deed illustrated by the type.

Sometimes the ideas are parallel; sometimes they are contrasts; the two make up the light and shade in the one picture. They are the sides of the ark of the covenant dovetailed into each other. They are connecting links between the two Testaments. They prove both Books to be by the same Author. The Holy Ghost confirms what He has said in the one Scripture by what He says in the other.

These passages are galleries, joining the two main structures of Wisdom's house. They are successive stations on the "bright road" of the evangel-ecliptic. The things written aforetime, like features on the horizon, come prominently forward as they approach in yearly course the path of the True Light.

As the sun glistens the sleet-covered tree on the mountain top, so the Sun of Righteousness, rising behind the towering types of the Old Dispensation, gives to them a silver lustre. The dark depths also of Divine Providence

take on bold and symmetrical outlines. Mysterious judgments reflect the "wisdom which is from above." And the massive "cloud of witnesses" is bathed and penetrated with sunset splendor through the medium of the Epistles. Bound in golden chains, those liveried slaves wait on the Light of Light.

Especially gorgeous are the illustrations which group themselves about the cross. Each time that the narrative of our Lord's death and resurrection occurs, the coming events cast faithful shadows before them in the first Lesson.

As "Elisha . . . lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm," and when he repeated the application, "the child opened his eyes;" so the New Testament twice adapts itself to the Old; and in the warm embrace of the Living Truth, the cold, lifeless letter glows with the Salvation of God.

By comparing the two books in this way, many remarkable agreements are discovered. At times the resemblances are faint, the unity disappears. There may be little that is striking in either lesson, hardly a point of contact between the two. Any association of the two would seem unnatural, forced. But as in a desert of rock and sand, the trickling rill is all the more prized because of the rocks and sand, so ought the living waters, almost hidden among dry records, to be welcomed by our thirsty souls. Christ has shown us how to make the most of a small supply in a desert place. (Mark viii. 5.) But often where the surface is most unpromising, there lie, unopened, rich veins of these ores of the Oratory.

And as this wealth may not be indicated by the surface-appearance, so neither by this superficial selection of specimens.

Let the worshiper, watching daily at Wisdom's gate, take up this study. It will rivet his attention, effect a lodgment, and clinch the Lessons in his memory.

WORD FOR THE DAY.

JANUARY 2d.

M. P., Gen. i. Matt. i. E. P., Gen. ii. Rom. i.

2. The Spirit of God brooded upon the face of the waters.

18. She was found with child of the Holy Ghost.

28. God blessed them, and God said unto them, Be fruitful, and multiply.

20. The angel of the Lord, saying, Fear not to take unto thee Mary thy wife.

24. (E. P.) And shall cleave unto his wife: and they shall be one flesh.

27. The men, leaving the natural use of the woman, burned in their lusts one toward another.

19. Whatsoever Adam called every living creature, that the name thereof.

23. Changed the glory of the uncorruptible God into an image made like to birds, and four-footed beasts, and creeping things.

JANUARY 3d.

M. P., Gen. iii. Matt. ii. E. P., Gen. iv. Rom. ii.

1. The serpent was more subtile than any beast of the field.

7. Herod, when he had privily called the wise men, said, Bring me word again that I may come and worship Him also.

15. I will put enmity between thy seed and her seed.

16. Herod was exceeding wroth, and slew all the children in Bethlehem.

11. (E. P.) Thou cursed from the earth; when thou tillest the ground it shall not yield.

9. Who will render to every man according to his deeds: tribulation and anguish upon every soul of man that doeth evil.

13. My punishment is greater than I can bear. (Despair.)

4. Despisest thou the riches of His goodness and forbearance and long-suffering?

16. Cain went out from the presence of the Lord.

4. Not knowing that the goodness of God leadeth thee to repentance.

JANUARY 4th.

M. P., Gen. v. Matt. iii. E. P., Gen. vi. Rom. iii.

1. This is the book of the generations of Adam.

9. God is able of these stones to raise up children unto Abraham.

29. Begat a son, and called his name Noah, saying, This shall comfort us concerning our work and toil of our hands.

17. This the Son of Me, the well-beloved, in whom I rested with delight.

12. (E. P.) All flesh had corrupted His way upon the earth.

23. All have sinned, and come short of the glory of God.

JANUARY 5th.

M. P., Gen. vii. Matt. iv. E. P., Gen. viii. Rom. iv.

1. The Lord said unto Noah, Come thou into the ark (with wild beasts).

1. Then was Jesus led up of the Spirit into the wilderness (with wild beasts).

4. Yet seven days, and I will cause it to rain upon the earth (forty days and forty nights).

17. Jesus began to preach, Repent: for the Kingdom of Heaven is at hand.

15. (E. P.) God spake unto Noah, saying, Go forth of the ark, thou and thy wife.

17. Who quickeneth the dead, and calleth those things which be not as though they were.

20. Noah builded an altar, and took of every clean beast, and offered burnt-offerings.

25. Who was delivered for our offences, and was raised again for our justification.

JANUARY 7th.

M. P., Gen. ix. Matt. v. to ver. 21. E. P., Gen. xi. Rom. v.

12. This is the token of the covenant—for perpetual generations.

18. Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

27. God shall widen Japheth, and he shall dwell (shachen, shechinah) in the tents of Shem (ancestor of Christ).

8. Blessed are the pure in heart, for they shall see God.

9. (E. P.) From thence did the Lord *scatter them* abroad upon the face of all the earth.

11. Glorying in God through our Lord Jesus Christ, by whom now we have received the atonement (at-one-ment).

JANUARY 8th.

M. P., Gen. xii. Matt. v. ver. 21. E. P., Gen. xiii. Rom. vi.

13. Say, I pray thee, Thou art my sister.

32. Whosoever putteth away his wife, causeth her to commit adultery.

17. The Lord plagued Pharaoh—with great plagues because of Abraham's wife.

32. Whosoever shall marry her that is divorced, committeth adultery.

1. (E. P.) Abram went up out of Egypt.

1. Shall we continue in sin—? God forbid.

14. Arise, walk through the land in the length of it and the breadth of it; for I will give it unto thee.

23. The gift of God is eternal life through Jesus Christ our Lord.

JANUARY 9th.

M. P., Gen. xiv. Matt. vi. to ver. 16. E. P., Gen. xv. Rom. vii.

20. He gave him tithes of all.

1. Take heed that ye do not your alms before men.

22. I have lift up my hand unto the Lord, that I will not take anything.

6. Pray to thy Father in secret—He shall reward thee openly.

13. (E. P.) Thy seed shall be a stranger in a land not theirs, and shall serve them.

23. Bringing me into captivity to the law of sin.

JANUARY 10th.

M. P., Gen. xvi. Matt. vi. ver. 16. E. P., Gen. xvii. Rom. viii.

6. Behold, thy maid in thy hand; do to her as it pleaseth thee.

24. No man can serve two masters—he will hold to the one, and despise the other.

13. She called the name of the Lord—Thou God seest me.

26. Your Heavenly Father feedeth them. Are ye not much better than they.

6. (E. P.) I will make thee exceeding fruitful, and kings shall come out of thee.

Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?

11. He that raised Christ shall quicken your mortal bodies by His Spirit.

23. Abraham took Ishmael, and all born in his house, and circumcised the flesh of their foreskin.

13. If ye, through the Spirit, do mortify the deeds of the body, ye shall live.

21. My covenant will I establish with Isaac.

29. Whom He did foreknow, He also did predestinate.

8. I will give unto thee, and to thy seed, all the land of Canaan, for an everlasting possession.

17. If children, then heirs; heirs of God, joint-heirs with Christ.

JANUARY 11th.

M. P., Gen. xviii. to ver. 17. Matt. vii. E. P., Gen. xviii. ver. 17. Rom. ix.

6. Make ready quickly three measures (about a bushel) of fine meal.

2. With what measure ye mete withal, it shall be measured to you.

14. Is anything too hard for the Lord? At the set time I will return.

29. He taught them as having authority.

32. (E. P.) Oh, let not my Lord be angry: Peradventure ten shall be found.

2. I have great heaviness, and continual sorrow in my heart; I could wish that myself were accursed from Christ for my brethren.

25. Shall not the Judge of all the earth do right? That be far from thee.

14. Is there unrighteousness with God? God forbid.

20. Because the cry of Sodom and Gomorrah is great.

28. God will be consummating, and cutting short His account in righteousness.

32. And He said I will not destroy it for ten's sake.

29. As Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma and been made like unto Gomorrah.

JANUARY 12th.

M. P., Gen. xix. Matt. viii. E. P., Gen. xx. Rom. v.

3. He pressed upon them greatly, and they entered into his house.

8. Lord, I am not worthy that Thou shouldest come under my roof.

16. While he lingered, the men took hold of his hand, the Lord being merciful unto him.

17. Himself took our infirmities.

11. They smote the men at the door of the house with blindness, both small and great.

12. Children of the kingdom shall be cast out into outer darkness.

7. (E. P.) Restore the man his wife, for he is a prophet.

15. How shall they preach except they be sent.

8. Abimelech called all his servants, and told all these things in their ears.

17. Faith cometh by hearing, and hearing by the Word of God.

11. Because I said, Surely the fear of God is not in this place.

16. Esaias saith, Lord, who hath believed our report?

JANUARY 13th.

M. P., Gen. xxi. to ver. 22. Matt. viii. 18. E. P., Gen. xxi. 22. Rom. xi.

17. The angel of God called to Hagar out of heaven,—What aileth thee, Hagar? fear not.

26. He saith unto them, Why are ye fearful, O ye of little faith?

22. (E. P.) Abimelech spake unto Abraham, saying, God is with thee in all that thou doest.

2. Hath God cast away His people? God forbid.

34. Abraham sojourned in the Philistines' land many days.

13. Inasmuch as I am the Apostle of the Gentiles.

JANUARY 14th.

M. P., Gen. xxii. Matt. ix. to ver. 18. E. P., Gen. xxiii. Rom. xii.

12. Lay not thine hand upon the lad, neither do thou anything to him.

13. Go ye, learn what that meaneth, I will have mercy and not sacrifice.

13. (E. P.) He spake unto Ephron in the audience of the people of the land: I will give thee money for the field—take of me, and I will bury my dead there.

17. Provide things honest in the sight of all.

JANUARY 15th.

M. P., Gen. xxiv. 1-32. Matt. ix. ver. 18. E. P., Gen. xxiv. ver. 32. Rom. xiii.

30. When he saw the earrings and bracelets—he said, Come in, thou blessed of the Lord.

36. When He saw the multitudes, He was moved with compassion.

65. (E. P.) What man is this that walketh in the field to meet us?

11. For now is our salvation nearer than when we believed.

JANUARY 16th.

M. P., Gen. xxv. to ver. 19. Matt. x. E. P., Gen. xxv. ver. 19. Rom. xiv.

5. Abraham gave all that he had unto Isaac.

1. He gave them power over unclean spirits, and to heal sicknesses.

23. (E. P.) Nations in thy womb—and people shall be stronger than people.

1. Him that is weak in the faith receive ye, yet not to doubtful disputations.

32. Behold I am at the point to die, what profit shall this birthright do to me? and he did eat.

23. He that doubteth is damned if he eat, because not of faith.

JANUARY 17th.

M. P., Gen. xxvi. to ver. 17. Matt. xi. E. P., Gen. xxvi. ver. 17. Rom. xv.

7. Lest the men of the place should kill me for Rebekah.

12. The Kingdom of Heaven suffereth violence.

28. (E. P.) We saw certainly that the Lord was with thee —let there now be an oath betwixt us.

12. In Him shall the Gentiles trust—that I should be a minister of Christ to the Gentiles.

30. He made them a feast, and they did eat and drink.

10. Rejoice, ye Gentiles, with his people.

JANUARY 18th.

M. P., Gen. xxvii. to ver. 30. Matt. xii. to ver. 22. E. P., Gen. xxvii. ver. 30. Rom. xvi.

13. Upon me thy curse, my son.

6. In this place is one greater than the temple (takes blame on himself).

15. Goodly raiment (of desire, sacerdotal) of her eldest son,—and put them upon Jacob.

4. Did eat the shew-bread, which was not lawful for him to eat, but only for the priests.

42. (E. P.) Esau doth comfort himself to kill thee—arise, flee, and tarry a few days.

17. (σκοπειν) Steer aside from those that cause divisions, and avoid them.

JANUARY 19th.

M. P., Gen. xxviii. Matt. xii. ver. 22. E. P., Gen. xxix. to ver. 15. 1 Cor. i.

3. God Almighty increase thee—that thou shouldest be for a church of peoples.

50. He stretched forth His hand towards His disciples—Whosoever shall do the will of My Father, the same is My brother, etc.

12. Ascending and descending.

40. The Son of Man shall be three days in the heart of the earth.

8. (E. P.) We cannot, until all the flocks be gathered together.

10. That ye all speak the same thing, that there be no divisions among you.

JANUARY 20th.

M. P., Gen. xxix. 15. Matt. xiii. to ver. 31. E. P., Gen. xxx. to ver. 25. 1 Cor. ii.

25. And it came to pass, that in the morning, behold it (was) Leah (wearied).

26. But when the blade was sprung up, then were apparent the tares (at first not unlike wheat. Is ζιζάνιον from זנה to commit fornication, to worship idols)?

2. (E. P.) (Am) I in God's stead who hath withheld from thee the fruit of the womb?

5. That your faith (spiritual conception) should not stand in the wisdom of men, but in the power of God.

JANUARY 21st.

M. P., Gen. xxx. ver. 25. Matt. xiii. ver. 21. E. P., Gen. xxx. to ver. 25. 1 Cor. iii.

38. He set the rods which he had pilled before the flocks in the gutters.

34. All these things spake Jesus unto the multitude in parables.

39. The flocks conceived before the rods, and brought forth cattle ring-streaked, speckled, and spotted.

33. And hid in three measures of meal till the whole was leavened.

42. He put his own flocks by themselves (the feebler Laban's, the stronger Jacob's).

48. When it was full, gathered the good into vessels, but cast the bad away.

12. (E. P.) The angel of God spake unto me in a dream —Lift up now thine eyes, and see, all the rams which leap upon the cattle—ring-streaked, speckled, and spotted.

6. God gave the increase.

JANUARY 22d.

M. P., Gen. xxxi. ver. 25. Matt. xiv. E. P., Gen. xxxii. 1-24. 1 Cor. iv.

25. Jacob had pitched his tent in the mount.

23. He went up into a mountain apart to pray.

50. If thou shalt take wives beside my daughters—God witness.

4. John said, It is not lawful for thee to have her.

20. (E. P.) I will appease (אכפרה cp. Prov. xxi. 18; Sept. περικαθαρμα).

13. We are the filth (περικαθαρματα) of the world.

JANUARY 23d.

M. P., Gen. xxxii. ver. 24. Matt. xv. to ver. 21. E. P., Gen. xxxiii. 1 Cor. v.

24. There wrestled a man with him until the breaking of the day.

4. He that curseth father or mother, let him die the death. (Jacob had deceived his father.)

31. He halted upon his thigh (צלע halt).

12. Knowest thou that the Pharisees were offended (σκανδαλισθησαν; from צלע?).

20. (E. P.) He erected there an altar and called it El elohe Israel.

8. Let us keep the feast with the unleavened bread of sincerity and truth. cp. Christ's words at this place (Shechem), Worship Him in spirit and in truth.

JANUARY 24th.

M. P., Gen. xxxiv. Matt. xv. ver. 21. E. P., Gen. xxxv. 1 Cor. vi.

25. On the third day, when they were sore, Simeon and Levi slew all the males.

32. I have compassion on the multitude, because they continue three days and have nothing to eat.

1. (E. P.) God said unto Jacob, Arise, go up to Bethel (House of God), and dwell there.

19. Know ye not that your body is the temple of the Holy Ghost?

5. The terror of God was upon the cities that were round about them.

2. Do ye not know that the saints shall judge the world?

22. Reuben lay with Bilhah, his father's concubine.

15. Shall I take the members of Christ, and make them the members of an harlot?

JANUARY 26th.

M. P., Gen xxxvii. Matt. xvi. E. P., Gen. xxxix. 1 Cor. vii.

5. Joseph dreamed a dream, and told it to his brethren.

28. There be some standing here who shall not taste of death till they see the Son of Man coming in His Kingdom.

9. (E. P.) Because thou art his wife: how can I do this great wickedness?

4. The wife hath not power over her own body—let every man have his own wife.

JANUARY 27th.

M. P., Gen. xl. Matt. xvii. E. P., Gen. xli. 1 Cor. viii.

20. He lifted up the head of the chief butler and of the chief baker among his servants.

2. He was transfigured; then appeared unto them Moses and Elias.

21. (E. P.) It could not be known that they had eaten them; but they were still ill-favored.

8. Meat commendeth us not to God: neither if we eat are we the better.

JANUARY 28th.

M. P., Gen. xli. ver. 37. Matt. xviii. to ver. 21. E. P., Gen. xlii. to ver. 25. 1 Cor. ix.

43. They cried before him, Bow the knee: and he made him lord over all the land.

4. Whosoever shall humble himself, the same shall be greatest in the Kingdom of Heaven.

45. Pharaoh called Joseph's name Zaphnath-paaneah (salvation of the age).

11. For the Son of Man is come to save that which was lost.

7. (E. P.) Made himself strange unto them, and spake roughly unto them.

21. To the lawless, as lawless.

15. Ye shall not go forth hence, except your youngest brother come hither.

1. Have I (youngest of the apostles, of the tribe of Benjamin) not seen Jesus Christ our Lord?

24. He turned himself about from them and wept.

12. We endure (like water-tight vessels) all things, lest we should hinder.

JANUARY 29th.

M. P., Gen. xlii. ver. 25. Matt. xviii. ver. 21. E. P., Gen. xliii. 1-15. 1 Cor. x.

30. The man, the lord of the land, spake roughly to us.

25. His lord commanded him to be sold.

25. Joseph commanded to fill their sacks, and restore money and give provision.

27. The lord of that servant was moved with compassion.

11. (E. P.) Take of the best fruits (lit. the song of the land) in your vessels, and carry down the man a present.

26. The earth is the Lord's and the *fulness* thereof.

JANUARY 30th.

M. P., Gen. xliii. ver. 15. Matt. xix. E. P., Gen. xliv. to ver. 14. 1 Cor. xi.

26. They bowed themselves to him to the earth.

28. In the regeneration ye shall sit upon twelve thrones, judging the twelve tribes of Israel.

30. His bowels did yearn upon his brother.

29. That hath forsaken brethren for my sake, shall receive an hundred-fold.

34. Benjamin's mess was five times so much as any of theirs.

30. Many that are first shall be last, and the last, first.

5. (E. P.) Is not this it in which my lord drinketh, and whereby he divineth?

Whosoever shall drink this cup unworthily, shall be guilty of the blood of Christ.

JANUARY 31st.

M. P., Gen. xliv. 14. Matt. xx. to ver. 17. E. P., Gen. xlv. 1-16. 1 Cor. xii.

17. God forbid that I should do so; the man in whose hand the cup is found, he shall be my servant.

7. Whatsoever is right, that shall ye receive.

1. (E. P.) There stood no man (interpreter) with him, while Joseph made himself known.

31. Do all interpret? covet earnestly the best gifts: yet show I you a more excellent way.

22. To all he gave each man changes of raiment; but to Benjamin three hundred (pieces) of silver and five changes of raiment.

11. All these worketh that one and the self-same Spirit, dividing to every man severally, as He will.

FEBRUARY 1st.

M. P., Gen. xlv. 16. Matt. xx. 17. E. P., Gen. xlvi. 1 Cor. xiii.

17. Pharaoh said unto Joseph, Say unto thy brethren, I will give you the good of the land of Egypt.

23. Not mine to give, except for whom it is prepared of my Father. (vide Wordsworth.)

24. See that ye fall not out by the way.

24. The ten were moved with indignation against the two brethren.

2. (E. P.) God spake to Israel in the visions (word used for looking-glasses in Ex. xxxviii. 8) of the night.

12. Now we behold by means of a mirror (objects) revealed in ænigma.

32. The men shepherds—every shepherd an abomination to the Egyptians.

5. Doth not show off itself—is not vainglorious and pompous.

FEBRUARY 3d.

M. P., Gen. xlvii. to ver. 13. Matt. xxi. v. 23. E. P., Gen. xlvii. ver. 13. 1 Cor. xv.

2. He took some of his brethren, five men, and presented them unto Pharaoh.

42. The stone which the builders rejected, the same is become the head of the corner.

31. (E. P.) Israel bowed himself on the top of his staff.

41. There is one glory of the sun, another of the moon, another of the stars.

23. Joseph brought the money into Pharaoh's house—I have bought you and your land for Pharaoh.

24. Then the end, when He shall have delivered up the Kingdom to God.

FEBRUARY 4th.

M. P., Gen. xlviii. Matt. xxii. to ver. 23. E. P., Gen. xlix. 1 Cor. xvi.

5. Sons which were born unto thee in the land of Egypt —they shall be mine.

9. Into the highways; as many as ye find, bid to the marriage.

22. I have given thee (Cæsar) one portion above thy brethren.

21. Render unto Cæsar the things which are Cæsar's.

10. (E. P.) The sceptre shall not depart until Shiloh come; and unto Him the gathering of the people (to Him the obedience of the nation.—Ges.)

22. If *any* man love not the Lord Jesus Christ, let him be Anathema (accursed) maranatha (the Lord cometh).

27. Benjamin shall raven as a wolf—at night shall divide the spoil.

9. A great door and effectual is opened unto me (the Benjamin of the Apostles), and there are many adversaries.

FEBRUARY 5th.

M. P., Gen. l. to ver 15. Matt. xxii. 23. E. P., Gen. l. 15. 2 Cor. i.

13. His sons buried him in the cave of—Machpelah, which Abraham bought with the field for a possession of a burying place.

32. I am the God of Abraham, etc., not the God of the dead, but of the living.

19. (E. P.) Am I in the place of God?

17. Do I purpose them with carnal wilfulness (irrespective of God's guidance)—?

15. Joseph will certainly requite us all the evil that we did unto him.

8. We despaired even of life; but we had the sentence of death in ourselves.

17. Now, we pray thee, forgive the trespass of the servants of the God of thy father.

9. That we should not trust in ourselves, but in God which raiseth the dead.

20. God meant it unto good, to save much people alive.

6. Whether we be afflicted, it is for your consolation and salvation.

21. I will nourish you, and your little ones. And he comforted them.

4. That we may be able to comfort them that are in any trouble.

FEBRUARY 6th.

M. P., Ex. i. Matt. xxiii. E. P., Ex. ii. 2 Cor. ii.

11. They did set over them lords of work, to afflict them with their burdens.

4. They bind heavy burdens and grievous to be borne, and lay them on men's shoulders.

11. (E. P.) He spied an Egyptian smiting a Hebrew; he slew the Egyptian.

16. To the one, a savour of death unto death.

15. Pharaoh sought to slay Moses. But Moses fled.

11. Lest Satan should get an advantage of us; for we are not ignorant of his devices.

FEBRUARY 7th.

M. P., Ex. iii. Matt. xxiv. E. P., Ex. iv. to ver. 18. 2 Cor. iii.

2. Behold, the bush burned with fire, and the bush was not consumed.

2. There shall not be left here one stone upon another, that shall not be thrown down.

5. Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

15. Ye shall see the Abomination of Desolation, spoken of by Daniel the prophet, stand in the Holy Place.

8. I am come down to deliver them out of the hands of the Egyptians.

30. They shall see the Son of Man coming in the clouds of heaven, with power and great glory.

1. (E. P.) They will not believe me, nor hearken unto my voice.

1. Do we begin to commend ourselves? or need we letters of commendation?

5. That they may believe that the Lord God hath appeared unto thee.

2. Our Epistle of Christ, written by Him with the finger of the Holy Ghost.

10. O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken.

5. Not that we are sufficient of ourselves to think anything as of ourselves.

11. Who hath made man's mouth? or who maketh the dumb, or deaf?—I will be with thy mouth, and teach thee what thou shalt say.

6. Our sufficiency of God, who hath enabled us for ministers of the New Testament.

FEBRUARY 8th.

M. P., Ex. iv. 18. Matt. xxv. to ver. 31. E. P., Ex. v. 2 Cor. iv.

21. I will harden (bind together) Pharaoh's heart.

24. Lord, I knew thee that thou art a hard man.

1. (E. P.) Moses and Aaron told Pharaoh, Thus saith the Lord.

13. We having the same spirit of faith, we also believe, and therefore speak.

2. I know not the Lord, neither will I let Israel go.

3. If our Gospel be hid, it is hid to them that are lost: in whom the God of this world hath blinded the minds.

22. Why is it that Thou hast sent me?

1. Seeing we have this ministry, we faint not (as cowards or deserters).

FEBRUARY 9th.

M. P., Ex. vi. to ver. 14. Matt. xxv. 31. E. P., Ex. vi. 14. 2 Cor. 5.

6. I will redeem you with a stretched out arm, and with great judgments.

31. When the Son of Man shall come in His glory, and all the holy angels with Him.

8. I will bring you unto the land, concerning the which I did swear to give it to Abraham, etc., and I will give it you for an heritage.

34. Come, ye blessed of my Father, inherit the Kingdom *prepared for you* from the foundation of the world.

27. (E. P.) These are they which spake to Pharaoh, King of Egypt: these, that Moses and Aaron.

20. Now, then, we are ambassadors for Christ; we pray you in Christ's stead.

30. Behold, I of uncircumcised lips, how shall Pharaoh hearken unto me?

11. Knowing therefore the terror of the Lord, we persuade men.

FEBRUARY 10th.

M. P., Ex. vii. Matt. xxvi. to ver. 36. E. P., Ex. viii. to ver. 16. 2 Cor. vi.

12. Aaron's rod swallowed up their rods.

24. Woe unto that man by whom the Son of Man is betrayed! it had been good for that man if he had not been born.

13. Pharaoh's heart remained hard, obstinate, that he hearkened not unto them.

25. Judas, which betrayed Him, answered and said, Master, is it I?

15. (E. P.) But when Pharaoh saw that there was a respite, he hardened his heart, and hearkened not unto them.

1. We then beseech also that ye receive not the grace of God in vain.

FEBRUARY 11th.

M. P., Ex. viii. 16. Matt. xxvi. 36. E. P., Ex. ix. to ver. 13. 2 Cor. vii.

19. Then the magicians said unto Pharaoh, This is the finger of God.

65. Then the High Priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses?

26. Shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

66. What think ye? They answered, He is guilty of death (by stoning).

29. But let not Pharaoh deal deceitfully any more.

50. Hail, Master; and kissed him; and Jesus said unto him, Friend, wherefore art thou come?

7. (E. P.) The heart of Pharaoh was hardened.

9. Ye sorrowed to repentance.

8. Let Moses sprinkle it toward the heaven, and it shall be a boil upon man and upon beast.

9. That ye might receive damage by us in nothing.

12. The Lord hardened Pharaoh's heart (here the crisis).

11. What clearing of yourselves.—In all ye have approved yourselves to be clear in this matter.

FEBRUARY 12th.

M. P., Ex. ix. 13, Matt. xxvii. E. P., Ex. x. to ver. 12, 2 Cor. viii.

27. I have sinned this time (step): the Lord righteous, and I and my people wicked.

4. I have sinned in that I have betrayed the innocent blood.

29. As soon as I am gone out of the city, I will spread abroad my hands unto the Lord.

35. They came out,—they crucified Him (He spread abroad His hands on the cross).

9. (E. P.) With our young and with our old,—our flocks and our herds;—for we a feast unto the Lord.

21. Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

11. Not so: go now, ye that are men, and serve the Lord. They were driven out from Pharaoh's presence.

2. Their poverty, reaching downwards (fig. of a well), gushed forth in wealth of liberality.

FEBRUARY 13th.

M. P., Ex. x. 12, Matt. xxviii. E. P., Ex. xi. 2 Cor. ix.

29. Thou hast spoken well, I will see thy face again no more.

6. He is not here; for He is risen, as He said (was seen no more of the Pharisees).

26. There shall not a hoof be left behind (assert whole truth: claim thorough emancipation).

20. Teaching them to observe *all* things *whatsoever* I have commanded.

2. (E. P.) Let every man demand of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of gold.

10. Shall supply χορηγησει (word used of wealthy persons supplying funds for equipments of a tragic chorus) (χορος).

3. The Lord gave the people favor in the sight of the Egyptians.

8. God able to make all grace abound toward you.

FEBRUARY 14th.

M. P., Ex. xii. to ver. 37. Mark i. E. P., Ex. xii. 37. 2 Cor. x.

12. Against all the gods of Egypt will I execute judgment.

7. There cometh the mightier than I after me.

22. Take a bunch (word once used for band of men: 2 Sam. ii. 25) of hyssop (fig. of lowliness).

17. I will make *you* to become fishers of men.

30. There was a great cry in Egypt.

26. When the unclean spirit had cried with a loud voice.

33. We all dead.

24. Art thou come to destroy us?

37. (E. P.) About six hundred thousand on *foot*, men beside children.

4. The weapons of our warfare not carnal.

37. From Ramases (a fortified stronghold) to Succoth. (pr. booths.)

5. Casting down every high thing that exalteth itself, etc.

41. The self-same day, all the hosts of the Lord went out from the land of Egypt.

4. Mighty through God to the pulling down of strongholds.

50. As the Lord commanded Moses and Aaron, so did they.

13. According to the measure of the rule which God hath distributed to us.

FEBRUARY 15th.

M. P., Ex. xiii. Mark ii. E. P., Ex. xiv. to ver. 15. 2 Cor. xi.

17. Lest peradventure the people repent when they see war.

22. New wine must be put into new bottles.

3. (E. P.) Pharaoh will say, They are entangled in the land.

32. The governor kept the city of the Damascenes with a garrison, desirous to apprehend me.

12. For better for us to serve the Egyptians, than that we should die in the wilderness.

20. Ye suffer, if a man bring you into bondage, devour you, exalt himself.

FEBRUARY 16th.

M. P., Ex. xiv. 15. Mark iii. E. P., Ex. xv. 2 Cor. xii.

15. Speak unto the children of Israel, that they go forward.

5. He saith unto the man, Stretch forth thine hand.

17. (E. P.) The mountain of Thine inheritance, the place, O Lord, Thou hast made for Thee to dwell in, the sanctuary Thy hands have established.

2. Such a one caught up to the third heaven—up into Paradise.

23. To Marah, they could not drink of the waters of Marah, for they were bitter.

7. Lest I should be exalted,—was given me a thorn in the flesh.

25. The Lord showed him a tree,—the waters were made sweet.

9. My grace is sufficient for thee; for My strength is made perfect in weakness.

FEBRUARY 17th.

M. P., Ex. xvi. Mark iv. to ver. 26. E. P., Ex. 17. 2 Cor. xiii.

15. It is manna (rather, What is this): for they wist not what it was.

10. Those about Him with the twelve asked of Him the parable.

15. This the bread which the Lord hath given you to eat.

14. The Sower soweth the Word.

11. (E. P.) When Moses held up his hand, Israel prevailed.

9. This also we pray for, your perfection.

12. Aaron and Hur stayed up his hands, and Joshua discomfited Amalek.

9. We are glad, when we are weak, and ye are strong.

6. Thou shalt smite the rock, and there shall come water out of it.

4. Though He was crucified through weakness.

FEBRUARY 18th.

M. P., Ex. xviii. Mark iv. 26. E. P., Ex. xix. Gal. i.

13. The people stood by Moses from the morning until the evening.

35. The same day, when the even was come.

18. Thou wilt surely wear away.

38. Asleep on a pillow.

1. (E. P.) Came to the wilderness of Sinai, and there Israel encamped.

17. Neither went I up to Jerusalem, but I went into Arabia.

3. The Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob.

12. Neither was I taught, but by the revelation of Jesus Christ.

FEBRUARY 19th.

M. P., Ex. xx. Mark v. to ver. 21. E. P., Ex. xxi. to ver. 18. Gal. ii.

19. But let not God speak with us, lest we die.

7. What have I to do with Thee, Jesus, Son of the Most High God?

26. That thy nakedness be not discovered thereon.

15. Him that was possessed with the devil, clothed and in his right mind.

16. (E. P.) He that stealeth a man, and selleth him, shall surely be put to death.

4. To be spies on the liberty which we have in Christ Jesus, and that they might bring us into bondage.

FEBRUARY 20th.

M. P., Ex. xxi. ver. 18. Mark v. ver. 21. E. P., Ex. xxii. to ver. 16. Gal. iii.

36. The dead shall be his own.

41. He put them all out, and took the damsel by the hand, and said unto her, Talitha, cumi.

9. (E. P.) The cause of both parties shall come before the judges.

15. Though but a man's covenant, yet if confirmed, no man disannulleth.

FEBRUARY 21st.

M. P., Ex. xxii. 16. Mark vi. to ver. 30. E. P., Ex. xxiii. to ver. 20. Gal. iv.

18. Thou shalt not suffer a witch to live.

13. They cast out many devils.

31. Neither shall ye eat flesh torn of beasts (they devour before killing).

25. I will that thou give me *immediately* in a charger the head of John Baptist.

3. (E. P.) Neither shalt thou countenance a poor man in his cause.

30. Cast out the bondwoman and her son.

11. The seventh (year) thou shalt let it rest; three times a year thou shalt keep a feast.

10. Ye observe (perversely) days, and months, and seasons, and years.

13. Make no mention of the name of other gods.

8. When ye knew not God, ye did service unto them which by nature are no gods.

FEBRUARY 22d.

M. P., Ex. xxiii. 20. Mark vi. 30. E. P., Ex. xxiv. Gal. v.

20. I send an Angel before thee, to keep thee in the way.

48. He saw them toiling in rowing; He went up unto them into the ship; and the wind ceased.

25. He shall bless thy bread, and thy water.

41. He looked up to heaven, and blessed, and brake the loaves, and the two fishes divided He among them all.

14. (E. P.) Tarry ye here for us, until we come again unto you.

5. We through the Spirit wait from faith (as our foundation), for the hope of righteousness (vide Wordsw.)

FEBRUARY 23d.

M. P., Ex. xxxii. to ver. 15. Mark vii. to ver. 24. E. P., Ex. xxxii. 15. Gal. vi.

8. They have turned aside quickly out of the way which I commanded them.

8. Laying aside the commandment of God, ye hold the tradition of men.

15. (E. P.) The tables written on both their sides—the writing of God.

11. Mark ye, with what large letters I have written to you in mine own hand.

27. Put every man his sword by his side, and slay every man his brother.

7. God is not mocked: for whatsoever a man soweth, that shall he reap.

35. The Lord plagued the people, because they made the calf, which Aaron made.

16. *As many* as walk by this rule, peace on them and mercy, and upon the Israel of *God*.

FEBRUARY 25th.

M. P., Ex. xxxiii. Mark viii. to ver. 27. E. P., Ex. xxxiv. to ver. 27. Eph. ii.

3. I will not go up in the midst of thee; for thou a stiff-necked people.

12. He sighed deeply in His spirit. There shall no sign be given; And He left them.

3. (E. P.) No man shall come up with thee, neither let any man be seen throughout all the mount.

18. Through Him we both have the (only) access by one Spirit unto the Father.

4. *He* (Moses) hewed two tables of stone.

20. Built upon the foundation of the Apostles and Prophets.

6. The Lord God, merciful and gracious, long-suffering, and abundant in goodness.

7. Might show the exceeding riches of His grace in kindness.

11. Behold, I drive out before thee the Amorite, and the Canaanite, etc.

6. Hath raised us up together, and made us sit together in heavenly places in Christ Jesus.

FEBRUARY 26th.

M. P., Ex. xxxiv. 27. Mark viii. 27. E. P., Ex. xl. Eph. iii.

35. Moses put the veil upon his face again.

29. Thou art the Christ; and He charged them that they should tell no man.

15. (E. P.) Thou shalt anoint them, that they may minister unto Me in the priest's office.

7. Whereof I was made a minister, according to the gift of the grace of God.

35. Moses was not able to enter into the tent of the congregation, because of the cloud.

12. In Whom we have boldness and access with confidence by the faith of Him.

FEBRUARY 27th.

M. P., Lev. xix. to ver. 19. Mark ix. to ver. 30. E. P., Lev. xix. 19. Eph. iv.

2. Ye shall be holy; for I the Lord your God holy.

29. This kind can come forth by nothing, but by prayer and fasting.

14. Thou shalt not curse the deaf.

25. He rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I command thee.

19. (E. P.) Thou shalt not let thy cattle gender with a diverse kind.

3. σπουδαζοντες (צפד stick to) endeavoring to keep the unity of the Spirit in the bond of peace.

36. Just balances, just weights, a just ephah, and a just hin, shall ye have.

28. He that stealeth, let him steal no more.

FEBRUARY 28th.

M. P., Lev. xxiv. Mark ix. 30. E. P., Lev. xxv. Eph. v.

11. The Israelitish woman's son blasphemed the Name —and cursed.

38. We saw one casting out devils in Thy Name, and he followeth not us.

14. Let all that heard lay their hands upon his head, and stone him.

39. Forbid him not: for there is *no* man which shall do a miracle in My Name, that can lightly speak evil of Me.

6. (E. P.) And the sabbath of the land shall be meat for you; for thee and for thy servant, and for thy cattle.

11. And have no fellowship with the unfruitful works of darkness.

29. Then he may redeem it within a whole year, after it is sold; (48) after that he is sold he may be redeemed again; (50) he shall reckon—from the year that he was sold—unto the year of jubilee.

16. Redeeming the time, because the days are evil.

FEBRUARY 29th.

M. P., Lev. xxvi. to ver. 21. Mark x. to ver. 32. E. P., Lev. xxvi. 21. Rom. xii.

9. I will make you fruitful, and multiply you, and establish my covenant with you.

16. He took them up in His arms, put His hands upon them, and blessed them.

14. If ye will not hearken unto Me, I will even appoint over you terror.

15. Whosoever shall not receive the kingdom of God as a little child, etc.

25. (E. P.) I will bring a sword upon you, that shall avenge the quarrel of covenant.

19. Vengeance is Mine; I will repay, saith the Lord.

MARCH 1st.

M. P., Num. xi. to ver. 24. Mark x. 32. E. P., Num. xi. 24. Ephes. vi.

4. Who shall give us flesh to eat?—nothing at all besides this manna.

46. Blind Bartimæus sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out.

11. Wherefore have I not found favor in Thy sight, that Thou layest the burden of all this people upon me?

35. Master, we would that Thou shouldest do for us whatsoever we shall desire.

14. I am not able to bear all this people alone.

38. Ye know not what ye ask;—they said unto Him, We can.

25. (E. P.) When the spirit rested upon them, they prophesied.

17. Take the sword of the Spirit, which is the Word of God.

26. There remained two men in the camp; and the spirit rested upon them.

9. Neither is there respect of persons with Him.

32. Stood up all that day, and all night, and all the next day, and gathered the quails.

15. Having shod your feet with the preparation, etc. (allusion to eating Passover).

MARCH 2d.

M. P., Num. xii. Mark xi. E. P., Num. xiii. Phil. i.

1. Miriam and Aaron spake against Moses because of the Ethiopian woman.

5. Certain of them that stood there said unto them, What do ye loosing the colt? (symbol of Gentiles).

2. Hath the Lord indeed spoken only by Moses?

28. By what authority doest Thou these things?

3. Now the man Moses was very meek, above all.

7. He sat upon him, and entered into Jerusalem.

7. My servant is not so, who is faithful in all mine house.

15. Jesus began to cast out them that sold in the Temple.

10. Behold, Miriam leprous, as snow; and Aaron looked upon Miriam.

20. They saw the fig-tree dried up from the roots; and Peter, calling to remembrance.

13. Moses cried, saying, Heal her now, O God.

25. When ye stand praying, forgive, if ye have aught against any.

20. (E. P.) Bring of the fruit of the land (פרי fruit).

10. That ye may approve (δοκιμαζειν דוק keep a look-out) things that are excellent (τα διαφεροντα פרה פרי).

30. Let us go up at once, and possess it; for we are well able to overcome it.

28. In nothing scared (as horses) by your adversaries.

MARCH 3d.

M. P., Num. xiv. to ver. 26. Mark xii. to ver. 28. E. P., Num. xiv. 26. Phil. ii.

3. Wherefore hath the Lord brought us unto this land, to fall by the sword?

18. Then come unto Him the Sadducees, which say there is no resurrection.

27. (E. P.) I have heard the murmurings of the children of Israel.

14. Do all things without murmurings and disputings.

30. Save Caleb the son of Jephunneh, and Joshua the son of Nun.

15. That ye may be blameless and harmless, the sons of God, without rebuke.

MARCH 4th.

M. P., Num. xvi. to ver. 36. Mark xii. 28. E. P., Num. xvi. 36. Phil. iii.

2. Two hundred and fifty princes of the assembly, famous in the congregation, men of renown.

38. Who love to go in long clothing, and salutations in the market-places, and chief seats in synagogues.

15. Respect not Thou their offering.

43. This poor widow hath cast more in, than all they which have cast into the treasury.

40. (E. P.) A memorial unto the children of Israel, that no stranger come near.

1. To write the same things to you, for you it is safe. Beware of dogs, beware of evil-doers.

38. The censers of these sinners against their own souls.

18. Enemies of the cross of Christ, whose end is destruction, and whose glory is in their shame.

MARCH 5th.

M. P., Num. xvii. Mark xiii. E. P., Num. xx. Phil. iv.

5. The man's rod, whom I shall choose, shall blossom.

21. If any man shall say, Lo, here is Christ; or, lo, there; believe not.

8. The rod of Aaron for the house of Levi was budded, and bloomed blossoms, and yielded almonds. (Almond, שקד the waker, *i.e.*, from sleep of winter.)

28. Parable of the fig-tree: when her branch is yet tender, and putteth forth leaves, ye know that summer is near.

12. We die, we perish, we all perish—shall we be consumed with dying?

20. Except that the Lord had shortened those days, no flesh should be saved.

20. (E. P.) Thou shalt not go through. And Edom came out against him, wherefore Israel turned away from him.

15. When I went out (was driven out) of Macedonia.

24. Aaron shall be gathered unto his people.

3. Whose names are in the book of life.

MARCH 6th.

M. P., Num. xxi. Mark xiv. to ver. 26. E. P., Num. xxii. Col. i.

16. From thence to Beer: that is the well whereof the Lord spake to Moses: Gather the people together, and I will give them water.

13. There shall meet you a man bearing a pitcher of water.

19. And from Mattanah (gift).

5. Might have been sold for more than three hundred pence, and have been given to the poor.

19. To Nahaliel (valley of God).

8. She is come aforehand to anoint my body to the burying.

19. To Bamoth (heights).

15. A large upper room (*αναγαιον*, *ανα* or *ανω της γης*, above the earth).

20. To the top of Pisgah (broken).

22. Jesus took bread, and blessed and brake.

20. Which looketh toward Jeshimon (*i.e.*, the wilderness).

25. No more of the fruit of the vine.

4. (E. P.) Now shall this company lick up all round about us, as the ox licketh up the grass of the field.

6. The Gospel, which is come unto you, as in all the world.

25. The angel of the Lord stood in the way for an adversary against him; the ass crushed Balaam's foot, and Balaam's anger kindled (all things unreconciled).

20. Having made peace through the blood of the cross, by Him to reconcile all things unto Himself.

MARCH 7th.

M. P., Num. xxiii. Mark xiv. 26. E. P., Num. xxiv. Col. ii.

3. Stand by thy burnt-offering, I will go: peradventure the Lord will come to meet me.

32. Sit ye here, while I shall pray.

15. Stand here by thy burnt-offering, while I meet the Lord yonder.

34. Tarry ye here, and watch. And He went forward a little, and fell on the ground.

6. He returned unto him; and lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

37. He cometh, and findeth them sleeping, and saith unto Peter.

4. He said unto Him, I have prepared seven altars, and I have offered, etc.

36. Take away this cup from Me: nevertheless, not what I will, but what Thou wilt.

17. When he came to him, behold, he stood, etc., and the princes, and Balak said, What hath the Lord spoken?

40. When He returned, He found them asleep again; neither wist they what to answer Him.

27. Come, I *pray* thee, I will bring thee unto another place.

41. Sleep on now, and take your rest.

1. (E. P.) When Balaam saw that it pleased the Lord to bless Israel, he went not to seek enchantments.

1. I would that ye knew what great conflict (αγωνα הגה growls of a lion over prey. cp. Isa. xxxi. 4).

8. God brought him forth out of Egypt (type of baptism).

12. Buried with Him in baptism, wherein also ye are risen with (Him).

20. Beginning (ראשית) of nations, Amalek.

15. Principalities (αρχας beginnings in time).

MARCH 8th.

M. P., Num. xxv. Mark xv. E. P., Num. xxvii. Col. iii.

7. Phineas (mouth of brass), the son of Aaron the priest.

34. At the ninth hour (evening sacrifice) Jesus cried with *loud voice*, saying, Eloi, Eloi, lama sabachthani.

13. Made an atonement (at-one-ment) for the children of Israel.

38. The vail of the temple was rent in twain from the top to the bottom.

3. (E. P.) But died in his own sin.

6. The wrath of God cometh on the children of disobedience.

7. Thou shalt surely give them a possession of an inheritance.

24. Of the Lord ye shall receive the reward of inheritance.

13. Thou also shalt be gathered unto thy people as Aaron was gathered, for ye rebelled, etc.

25. He that doeth wrong shall receive for the wrong, and there is no respect of persons.

22. (And) he took Joshua, and set him before all the congregation.

4. When Christ, our life, shall be manifested.

MARCH 9th.

M. P., Num. xxx. Mark xvi. E. P., Num. xxxi. to ver. 25. Col. iv.

2. He shall not break his word, he shall do according to all that proceedeth out of his mouth.

7. Tell His disciples and Peter (who had broken their word).

2. (E. P.) Avenge the children of Israel of the Midianites: afterward shalt thou be gathered, etc.

5. In wisdom (cp. 1 Kings ii. 9) walk toward those without, redeeming the time.

14. Moses was wroth—Have ye saved all the women alive?—these caused the children of Israel to commit trespass.

12. That ye may stand perfect and complete in *all* the will of God.

MARCH 10th.

M. P., Num. xxxi. 25. Luke i. to ver. 39. E. P., Num. xxxii. 1 Thess. i.

35. Of women that had not known man by lying with him.

27. The angel Gabriel was sent from God to a virgin.

28. Levy a tribute unto the Lord: one soul of five hundred.

28. Hail, thou that art highly favored, the Lord is with thee.

40. Of which the Lord's tribute thirty and two souls (δουλαι).

38. Mary said, Behold the handmaid (δουλη) of the Lord.

41. Moses gave the tribute, the Lord's heave offering, unto Eleazar (whom God strengtheneth) the priest.

35. The Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee.

49. Thy servants have taken the sum of the men of war, and there lacketh not one man of us.

1. The things that have been fully accomplished in us (the events are compared to a ship entering harbor with full sails).

16. (E. P.) We will build for our little ones: but we ourselves will go ready armed. We will not return until the children of Israel have inherited.

3. Your work of faith, and labor of love, and patience of hope.

24. Build you cities for your little ones, and folds for your sheep.

1. Paul, etc., to the church of the Thessalonians (title imperfect, because church hardly established).

25. Thy servants will do as my lord commandeth.

5. Our Gospel came not unto you in word only, but also in power.

38. Nebo, and Baal-meon (names of idols) (their names being changed).

9. How ye turned to God from idols to serve the living and true God.

MARCH 11th.

M. P., Num. xxxv. Luke i. 39. E. P., Num. xxxvi. 1 Thess. ii.

3. The cities shall they (the Levites) have to dwell in.

40. And entered into the house of Zacharias. (A Levite.)

13. (E. P.) These are the commandments and the judgments, which the Lord commanded by the hand of Moses.

13. Not the word of men, but as it is in truth, the word of God.

MARCH 12th.

M. P., Deut. i. to ver. 19. Luke ii. to ver. 40. E. P., Deut. i. 19. 1 Thess. iii.

6. Ye have dwelt long enough in this mount; go in and possess the land which the Lord sware unto your fathers.

29. Lord, now lettest Thou Thy servant depart in peace, according to Thy word.

28. (E. P.) Our brethren have discouraged our heart. Then I said, Dread not.

3. That no man should be moved (*σανεισθαι* יזע cp. Esth. v. 9) by these afflictions.

MARCH 13th.

M. P., Deut. ii. to ver. 26. Luke ii. 40. E. P., Deut. ii. 26. 1 Thess. iv.

14. From Kadesh Barnea (Kadesh, consecrated; Bar, son; nea, wandering.

49. How is it that ye sought me? wist ye not that I must be in my Father's business (or house)?

14. Until we were come over the brook Zered (exuberant growth; verb to prune).

52. Jesus increased in wisdom and stature, and in favor with God and man.

25. This day will I begin to put the dread of thee and the fear of thee upon the nations.

47. All that heard Him were astonished (εξισταντο) at His understanding and answers.

33. (E. P.) The Lord our God delivered him before us; and we smote him, and his sons, and all his people.

16. The Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, etc.

MARCH 14th.

M. P., Deut. iii. Luke iii. E. P., Deut. iv. to ver. 25. 1 Thess. v.

26. The Lord was wroth with me.

22. Thou art my beloved Son; in Thee I am well pleased.

27. Thou shalt not go over this Jordan. But charge Joshua: Go over before this people. He shall cause them to inherit the land.

16. I indeed baptize you with water; but One mightier than I cometh, He shall baptize you with the Holy Ghost and with fire.

15. (E. P.) Ye saw no manner of similitude, lest ye corrupt yourselves and make a graven image.

22. Abstain from all appearance (ειδος) of evil.

MARCH 15th.

M. P., Deut. iv. ver. 25. Luke iv. E. P., Deut. v. to ver. 22. 2 Thess. i.

40. Thou shalt keep therefore His statutes and His commandments.

8. Thou shalt worship the Lord thy God, and Him only shalt thou serve.

42. That fleeing unto one of these cities he might live.

29. Thrust Him out of the city, that they might cast Him down.

15. (E. P.) The Lord thy God brought thee out by a stretched-out arm, therefore keep the Sabbath-day.

6. Tribulation to them that trouble you; and to you who are troubled rest with us.

MARCH 16th.

M. P., Deut. v. 22. Luke v. E. P., Deut. vi. 2 Thess. ii.

25. Now, therefore, why should we die? If we hear the voice of the Lord our God any more.

8. Depart from me; for I am a sinful man, O Lord.

29. Who will give that there may be such a heart in them that it might be well with them?

13. I will: be thou cleansed—when He saw their faith—Man, thy sins be forgiven thee.

31. I will speak unto thee all the commandments, which thou shalt teach them.

10. From henceforth thou shalt take alive men.

16. (E. P.) Ye shall not tempt the Lord your God, as ye tempted Him in Massah.

4. Opposeth and exalteth himself exceedingly against every one called God.

MARCH 17th.

M. P., Deut. vii. Luke vi. to ver. 20. E. P., Deut. viii. 2 Thess. iii.

6. The Lord thy God hath chosen thee to be a people of possession to Himself.

13. When it was day He called His disciples, and of them He chose twelve.

15. The Lord will take away from thee all sickness.

17. To be healed of their diseases, all the people sought to touch Him.

2. (E. P.) The Lord thy God led thee these forty years in the wilderness.

5. The Lord direct your hearts into the patient waiting for Christ.

9. A land wherein thou shalt eat bread without scarceness.

8. Wrought with labor night and day, that we might not be chargeable to any of you.

MARCH 18th.

M. P., Deut. ix. Luke vi. 20. E. P., Deut. x. 1 Tim. i.

8. Also in Horeb (at the bush) ye provoked the Lord to wrath.

44. Nor of a bramble-bush (*βατου*, באשה noisome plant) gather they grapes.

19. The anger and hot displeasure wherewith the Lord was wroth. But he hearkened unto me at that time also.

35. He is kind unto the unthankful and the evil.

24. Ye have been rebellious against the Lord from the day that I knew you.

43. Neither doth a corrupt tree bring forth good fruit.

4. (E. P.) The ten commandments which the Lord spake unto you.

9. The law (1st table) for lawless and disobedient, ungodly and sinners, unholy and profane; (2d table) for murderers of fathers and mothers, for whoremongers, liars, etc.

4. The Lord gave them unto me.

11. The glorious Gospel of the blessed God, which was committed to my trust.

8. The Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord.

13. Putting me into the ministry; who was before a persecutor and outrageous.

12. What doth the Lord thy God require of thee but to love Him?

5. The end of the commandment is charity out of a pure heart.

MARCH 19th.

M. P., Deut. xi. Luke vii. to ver. 36. E. P., Deut. xii. 1 Tim. ii. 3.

7. But *your* eyes have seen all the great acts of the Lord.

22. Tell John what things ye have seen and heard.

12. The eyes of the Lord thy God always upon it from beginning to end of year.

1. Capernaum (town of comfort), (11) Nain (pleasant).

18. Ye shall lay up these my words in your heart and in your soul.

1. He filled up all these words into the ears of the people.

5. (E. P.) Unto his habitation shall ye seek, and thither thou shalt come.

8. I will therefore that men pray everywhere.

27. Thou shalt offer thy burnt-offerings upon the altar of the Lord thy God.

iii. 15. How thou oughtest to behave thyself in the house of God.

MARCH 20th.

M. P., Deut. xiii. Luke vii. 36. E. P., Deut. xiv. 1 Tim. iv.

3. Thou shalt not hearken unto the words of that prophet.

39. This man, if He were a prophet, would have known.

14. Then shalt thou inquire, and make search, and ask diligently.

49. Began to say within themselves, Who is this that forgiveth sins?

3. (E. P.) Thou shalt not eat any abominable thing.

4. Every creature of God is good, and nothing to be refused.

6. That parteth the hoof (walking surely, fig. of sound doctrine).

13. Give attendance to doctrine.

6. That cheweth the cud (fig. spiritual rumination, thinking upon Scripture).

13. Give attendance to reading (*αναγνωσει ανα* emphatic).

MARCH 21st.

M. P., Deut. xv. Luke viii. to ver. 26. E. P., Deut. xvi. 1 Tim. v.

14. Thou shalt furnish him liberally out of thy flock, etc.

18. Whosoever hath, to him shall be given.

17. Thrust through his ear unto the door, he shall be thy servant forever.

21. My mother and brethren are these which hear the word of God.

18. (E. P.) Judges and officers shalt thou make thee in all thy gates.

22. Lay hands suddenly on no man.

19. Thou shalt not wrest judgment; not respect persons.

21. Without preferring one before another, doing nothing by partiality.

MARCH 22d.

M. P., Deut. xvii. Luke viii. 26. E. P., Deut. xviii. 1 Tim. vi.

12. Thou shalt put away the evil from Israel.

32. And he suffered them; and the herd ran into the lake and were choked.

13. And all the people shall hear, and fear, and do no more presumptuously.

37. For they were taken with great fear.

4. (E. P.) The first-fruit of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

18. That they do good,—rich in good works, ready to distribute.

9. Thou shalt not learn to do after the abomination of those nations.

20. Avoiding profane, vain babblings, and oppositions of science.

22. The prophet hath spoken it presumptuously; thou shalt not be afraid of him.

4. He is proud, knowing nothing, but doting about questions.

MARCH 23d.

M. P., Deut. xix. Luke ix. to ver. 37. E. P., Deut. xx. 2 Tim. i.

12. Deliver him into the hand of the avenger of blood.

7. He was perplexed, because it was said of some, that John was risen from the dead.

15. At the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

30. He took Peter and John and James; there talked with Him two men. (Compare 2 Peter i. 16.)

1. (E. P.) When thou goest to battle and seest a people more than thou, be not afraid of them.

7. God hath not given us the spirit of fear, but of power.

4. The Lord your God, He that goeth with you, to save you.

9. Who hath saved us, and called us with a holy calling.

MARCH 24th.

M. P., Deut. xxi. Luke ix. 37. E. P., Deut. xxii. 2 Tim. ii.

19. Then shall his father lay hold on him, and bring him out unto the elders.

38. Master, I beseech Thee, look upon my son; for he is my only child.

21. So shalt thou put away evil from among you.

42. And delivered him again to his father.

21. All Israel shall hear, and fear.

43. They were all amazed at the mighty power of *God.*

22. If a man have committed a sin worthy of death, and thou hang him on a tree.

44. Let these sayings sink down into your ears; for the Son of man shall be delivered into the hands of men.

5. (E. P.) Neither shall a man put on a woman's garment.

3. Thou therefore endure hardness, as a good soldier of Jesus Christ.

8. That thou bring not blood upon thy house, if any man fall from thence.

14. To the catastrophe of the hearers.

9. And the fruit of thy vineyard be defiled.

17. Their word will eat as doth a canker.

10. Thou shalt not plough with an ox and an ass together.

15. Ploughing up the word of truth in a straight line.

MARCH 26th.

M. P., Deut. xxiv. Luke x. 25. E. P., Deut. xxv. 2 Tim. iv.

19. Hast forgot a sheaf, thou shalt not go again to fetch it.

35. When he departed, he took out two pence.

20. When thou beatest thine olive-tree, thou shalt not go over the boughs.

34. Bound up his wounds, pouring in oil.

21. Thy vineyard thou shalt not glean afterwards; it shall be for the stranger.

34. Pouring in wine.

18. (E. P.) And smote the hindmost of thee, all feeble behind thee, when thou wast faint and weary.

14. Alexander the coppersmith did me much evil (when Paul was on his way to Rome).

19. When the Lord thy God hath given thee rest from all thine enemies.

7. I have fought a good fight,—henceforth there is laid up for me a crown of righteousness.

19. Thou shalt blot out the remembrance of Amalek, —thou shalt not forget.

15. Of whom be thou ware also.

MARCH 27th.

M. P., Deut. xxvi. Luke xi. to ver. 29. E. P., Deut. xxvii. Titus i.

5. Thou shalt speak and say before the Lord thy God.

2. When ye pray, say.

7. When we cried unto the Lord God of our fathers, the Lord looked on our affliction.

14. How much more shall your heavenly Father give the Holy Spirit to them that ask Him.

8. The Lord brought us forth with a mighty hand.

22. He taketh from him all his armor wherein he trusted.

6. The Egyptians evil entreated us, and laid upon us hard bondage.

21. When a strong man armed keepeth his palace, his goods are in peace.

8. With an outstretched arm, and great terribleness, and signs.

20. If I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

15. Look down from thy holy habitation, from heaven.

2. Our Father which art in Heaven.

18. Hath avouched thee to be His peculiar people, that thou shouldest keep all His commandments.

28. Yea, rather, blessed are they that hear the word of God and keep it.

4. (E. P.) Ye shall set up (קום) these stones.

5. That thou shouldest set in order the things that are wanting.

14. The Levites shall speak, and say unto all the men of Israel with a loud voice.

13. Rebuke them sharply.

24. Cursed he that smiteth his neighbor secretly.

12. Evil beasts (attack secretly).

26. Cursed he that confirmeth not the words of this law to do them.

16. They acknowledge that they know God; but in works they deny.

26. And all the people shall say, Amen.

13. That they may be sound in the faith.

MARCH 28th.

M. P., Deut. xxviii. to ver. 15. Luke xi. 29. E. P., Deut. xxviii. 15. Titus ii., iii.

9. The Lord shall establish thee a holy people unto himself.

29. This is an evil generation; they seek a sign.

14. Thou shalt not go aside from any of the words to the right hand or the left.

42. Ye pass over judgment and the love of God.

43. (E. P.) The stranger that is within thee shall get above thee very high.

iii. 13. Bring Zenas (from Ζευς) the lawyer (to use Levitical law against the Jews).

66. Thy Life (Jesus Christ) shall be hanging before thee; and thou shalt not believe in thy Life.

iii. 6. According to His mercy He saved us, by the laver of New Birth.

MARCH 29th.

M. P., Deut. xxix. Luke xii. E. P., Deut. xxx. Philem.

4. Yet the Lord hath not given you an heart to perceive, and eyes to see.

57. Yea, and why even of yourselves judge ye not what is right?

5. Forty years in the wilderness; your clothes have not waxen old.

28. How much more will He clothe you, O ye of little faith?

13. That He may establish thee to-day for a people unto Himself.

32. It is your Father's good pleasure to give you the kingdom.

19. Though I walk in the hardness of mine heart to take away the drenched with the thirsty (*i.e.*, one and all; covetousness).

13. Master, speak to my brother that he divide the inheritance with me—beware of covetousness.

20. The anger of the Lord and His jealousy shall smoke against that man.

5. After He hath killed hath power to cast into hell.

23. The whole land thereof, brimstone and salt, burning.

49. I am come to send fire on the earth.

29. The secret (covered, veiled) unto the Lord our God.

2. There is nothing covered that shall not be revealed.

3. (E. P.) Then the Lord thy God will turn thy captivity.

16. Not now as a slave, but above a slave, a brother.

MARCH 30th.

M. P., Deut. xxxi. Luke xiii. E. P., Deut. xxxii. Heb. i.

14. Call Joshua that I may give him a charge.

32. The third day I shall be perfected.

23. Be strong and of a good courage; for thou shalt bring the children of Israel into the land.

31. Get thee out, and depart hence; for Herod will kill thee. (Both spoken in Peræa.)

29. Evil will befall you in the latter days.

3. Except ye repent ye shall all likewise perish.

9. (E. P.) Jacob the lot of his inheritance (supplanter).

4. Hath by inheritance obtained a more excellent name than they.

44. Moses spake all the words of this song, he and Hoshea, to all Israel.

1. Unto the fathers by the prophets.

MARCH 31st.

M. P., Deut. xxxiii. Luke xiv. E. P., Deut. xxxiv. Heb. ii.

3. They sat down at thy feet; shall receive of thy words.

16. A certain man made a great supper.

6. Let Reuben live, and not die; and let not his men be few.

31. Whether he be able with ten thousand to meet him that cometh with twenty thousand.

7. Let his (Judah's) hands be sufficient for him.

6. They could not answer Him (of the tribe of Judah) again to these things.

9. Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children.

26. And hate not his father, mother, wife, children, brethren, yea, and his own life, he cannot be my disciple.

12. The Lord shall cover him all the day long, and he shall dwell between His shoulders.

5. Which of you shall have a son, fallen into a pit, and will not straightway pull him out.

17. The horns of unicorns: with them he shall push the people together.

23. Compel them to come in, that my house may be filled.

18. And Issachar (there is a reward) in thy tents (Christian tabernacles), they shall call the people unto the mountain.

17. At supper-time to say, Come; for all things are now ready.

23. Satisfied with favor, full with the blessing of the Lord.

14. Thou shalt be blessed; recompensed at the resurrection of the just.

24. Thy bars and strongholds, iron and brass; and as thy days, thy strength.

28. Intending to build a tower, whether he have sufficient to finish.

29. Who like unto thee, O people saved by the Lord, the shield of thy help.

13. When thou makest a feast, call the poor, the maimed, the halt, the blind.

4. (E. P.) Thou shalt not go over thither.

1. Lest at any time we should fail (dry up as a brook).

5. Moses, servant of the Lord, died there in the land of Moab.

3. How shall we escape, neglecting, etc. (αμελησαντες α neg. and μελει, עמל to toil).

11. In all the signs and the wonders, which the Lord sent him to do.

4. God also bearing witness, both with signs and wonders.

APRIL 1st.

M. P., Joshua i. Luke xv. E. P., Joshua ii. Heb. iii.

2. Moses (the law) my servant is dead.

2. This man receiveth sinners, and eateth with them.

2. Arise, go over Jordan, thou and all this people.

1. All the publicans and sinners—having a hundred sheep (complete, perfect number).

5. I will not fail thee, nor forsake thee.

4. And go after that which is lost, until he find it.

6. Unto this people shalt thou divide for an inheritance the land.

12. He divided unto them his living.

8. (E. P.) Before they were laid down, she came up unto them.

13. Exhort one another daily, while it is called to-day.

11. As soon as we had heard, our hearts did melt.

8. Harden not your hearts.

18. Thou shalt bring thy father and thy mother, etc., home with thee.

4. Every house is built and furnished with σκευη (cp. Luke i. 17. λαον κατασκευασμενον).

21. She bound the scarlet line in the window.

6. Whose house are we if we hold fast the confidence.

APRIL 2d.

M. P., Joshua iii. Luke xvi. E. P., Joshua iv. Heb. iv.

17. All the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

16. Since that time the kingdom of God is preached, and every man presseth into it.

4. (E. P.) Then Joshua called the twelve men (types of the twelve apostles), whom he had prepared.

2. Unto us was the gospel preached (by twelve men).

8. And carried them over with them, unto the encampment (the resting-place for the night).

3. We which have believed do enter into rest.

9. Joshua set up stones in the midst of Jordan, and they are there unto this day.

14. Let us hold fast (against torrents) our profession (ὁμιλογιας).

10. The people hasted (מהר hurry) and passed over.

11. Σπουδασωμεν (σπευδω press forward) to enter into rest.

14. On that day the Lord magnified (pr. twist, made powerful) Joshua.

14. Having a high-priest, great (μεγαν, גאה pr. lift up גאוה majesty) of God. Deut. xxxiii. 26.

18. When priests were come up out of the midst of Jordan, the waters of Jordan returned.

7. Again, He limiteth a certain day.

19. On the tenth of the first month (Palm Sunday, on which day the Jews called on Christ to save them).

16. That we may obtain mercy, and find grace to help in time of need.

21. When your children ask their fathers in time to come.

2. The word of hearing.

24. That all the people of the earth might know the hand of the Lord.

2. (συγκεκραμενους) mixed with faith.

APRIL 3d.

M. P., Joshua v. Luke xvii. to ver. 20. E. P., Joshua vi. to ver. 12. Heb. v.

8. They abode in their places in the camp till they recovered.

6. Ye might say unto this sycamine (שקם to be ill, sick).

9. The name of this place Gilgal.

11. As He went to Jerusalem He passed between Samaria and Galilee (crossed the Jordan near Gilgal).

14. Joshua fell on his face to the earth and did worship.

16. And fell down on his face at His feet, giving Him thanks.

7. They had not circumcised them by the way.

14. It came to pass *as they went* they were cleansed.

4. (E. P.) The priest shall blow with the trumpets,—Make a long blast with the ram's horn.

11. Hard to be uttered, since ye have become slow, dull (of hearing).

14. So they did six days (dumb show), and on the seventh day compassed the city seven times.

8. Yet learned He obedience (from *ακουω*, יקהה obedience, veneration) by the things which He suffered.

APRIL 4th.

M. P., Joshua vi. 12. Luke xvii. 20. E. P., Joshua vii. to ver. 16. Heb. vi.

16. The seventh time, when the priests blew, Joshua said, Shout; for the Lord hath given you the city.

20. The Kingdom of God cometh not with observation—is within you.

18. Keep yourselves in any wise from the accursed thing.

31. Let him not come down to take it away.

25. Joshua saved Rahab; and she dwelleth in Israel unto this day.

33. Whosoever shall lose his life shall save it.

27. The Lord was with Joshua; and his fame was throughout all the earth.

24. As the lightning, that lighteneth out of the one (part) under heaven, shineth unto the other under heaven; so shall also the Son of Man be in His day.

1. (E. P.) The children of Israel committed a trespass (acted falsely, מעל) in the (devoted) accursed thing.

6. If they shall fall away (*παραπεσοντας* used by Sept. for מעל 2 Chron. xxvi. 8).

15. He that is taken with the accursed thing shall be burnt with fire.

8. But that which beareth thorns and briars is rejected, and nigh unto cursing; whose end is to be burned.

APRIL 5th.

M. P., Joshua vii. 16. Luke xviii. to ver. 31. E. P., Joshua viii. to ver. 14. Heb. vii.

18. Achan was taken.

24. How hardly shall they that have riches enter into the Kingdom of God.

20. Indeed I have sinned against the Lord God of Israel.

13. Would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful, etc.

5. (E. P.) We will flee before them, till we have drawn them from the city.

18. A cancelling of a foreleading commandment by reason of its weakness and insufficiency.

7. Ye shall rise up from the ambush (between Bethel and Hai, site of Abraham's altar, who gave tithes to Melchisedec).

15. After the similitude of Melchisedec there ariseth a different Priest.

APRIL 6th.

M. P., Joshua viii. 14. Luke xviii. 31. E. P., Joshua ix. Heb. viii.

20. The people that fled to the wilderness turned back upon pursuers.

33. The third day he shall rise again.

29. The King of Ai (ruins, root, to make crooked, to sin) he hanged on a tree.

33. And put Him to death (on the cross He "was made sin").

30. Joshua built an altar unto the Lord in Mount Ebal (display of great faith).

39. But he cried so much the more, Son of David, have mercy on me.

35. There was not a word of all that Moses commanded, which Joshua read not.

31. All things that are written by the prophets concerning the Son of Man shall be accomplished.

4. (E. P.) Took old (בלה) sacks upon their asses and wine-bottles, old, and rent and bound up, and old shoes and clouted—and old garments, etc.

13. In that He saith, A new (covenant), He hath made the first old (πεπαλαιωκε, παλαι, בלה).

27. Hewers of wood and drawers of water for the altar of the Lord.

6. Hath obtained a more excellent ministry, by how much also He is the Mediator of a better covenant.

APRIL 7th.

M. P., Joshua x. to ver. 15. Luke xix. to ver. 28. | E. P., Joshua x. 15 to 28. Heb. ix.

2. Gibeon a great city, as one of the royal cities.

2. Zacchæus, which was the chief among the publicans, and he was rich.

4. That we may smite Gibeon: for it hath made peace with Joshua.

7. They all murmured, saying, That He was gone to be guest with a man that is a sinner.

7. Joshua ascended from Gilgal, he, and all the people of war (to the rescue).

9. This day is salvation come to this house, forasmuch as he also is a son of Abraham.

9. Joshua therefore came unto them suddenly, went up from Gilgal all night.

11. They thought that the Kingdom of God should immediately appear.

21. (E. P.) All the people returned to Makkedah (place of Shepherd) in peace.

28. Shall he appear the second time without sin unto salvation (as Shepherd dividing sheep from goats).

25. Thus shall the Lord do to all your enemies.

15. That they which are called might receive the promise of eternal inheritance.

APRIL 8th.

M. P., Joshua x. 28. Luke xix. 28. E. P., Joshua xxii. to ver. 21. Heb. x.

33. Then Horam (height), King of Gezer (precipice), came up to help Lachish (impregnable).

47. The chief priests and the scribes sought to destroy Him.

38. Joshua returned, and all Israel with him, to Debir (to speak, oraculum).

48. The people all hung on Him, hearing.

2. (E. P.) Ye have kept all that Moses commanded you, and have obeyed my voice in all that I commanded.

7. Lo, I come to do Thy will.

3. Ye have not left your brethren these many days, unto this day.

33. And partly, whilst ye became companions of them that were so used.

11. In the borders of Jordan, at the passage of the children of Israel.

20. A new and living way, through the vail, that is to say, His flesh.

16. What trespass is this that ye have committed against the God of Israel.

24. Let us consider one another to provoke unto love and good works.

16. To turn away this day from following the Lord.

25. Not forsaking the assembling of ourselves together.

16. In that ye have builded for *yourselves* an altar, to your falling away from allegiance.

38. If he separate himself (from Me), Behold (עפלה in the original; Hab. ii. 4), he is lifted up (by pride, self-reliance).

18. To-morrow He will be wroth with the whole congregation.

37. For yet a little, how little, how little, He, coming, will come, and will not tarry.

APRIL 9th.

M. P., Joshua xxii. 21. Luke xx. E. P., Joshua xxiii. Heb. xi.

22. If in treachery (מעל to act covertly) let the Lord Himself require.

20. Which should feign themselves just men. But He perceived their craftiness.

34. Called the altar Ed; for it shall be a witness between us that the Lord is God.

37. Moses showed at the bush—all to Him live.

10. (E. P.) One man of you shall chase a thousand.

33. Of Samson—(who slew a thousand at one time); through faith subdued kingdoms, turned to flight the armies of the aliens.

APRIL 10th.

M. P., Joshua xxiv. to ver. 19. Luke xxi. E. P., Joshua xxiv. 19. Heb. xii.

1. Joshua gathered all the tribes of Israel to Shechem (שכם rise early in the morning).

38. All the people came early to Him in the Temple, to hear Him.

12. I sent the hornet before you—not with thy sword, nor with thy bow.

14. Not to premeditate what ye shall answer; I will give you a mouth and wisdom.

13. I have given you cities which ye built not, and ye dwell in them.

24. Jerusalem shall be trodden down of the Gentiles.

17. Preserved us in all the way wherein we went, among the people through whom we passed.

17. Ye shall be hated of all for My Name's sake, but there shall not a hair of your head perish.

25. (E. P.) Joshua made a covenant with the people.

2. Jesus, the author and finisher of our faith.

30. In the border of his inheritance in Timnath-serah (portion of abundance).

2. And is set down at the right hand of the throne of God.

APRIL 11th.

M. P., Judges i. to ver. 22. Luke xxii. to ver. 31. E. P., Judges i. 22. Heb. xiii.

7. Adoni-bezek (lord of lightning) said threescore and ten kings, having their thumbs and their great toes cut off, gathered (like dogs, their food) under my table.

17. And He (the Lord of lightning, cp. Matt. xxiv. 27, and Luke x. 18) took the cup, and gave thanks, and said, Take this, and divide it among yourselves.

19. The Lord was with Judah.

3. Satan entered into Judas.

25. (E. P.) He showed them the entrance into the city—they let go the man and all his family.

7. Remember your guides.

26. Called the name thereof Luz (pr. bent aside, perverted).

9. Be not carried aside with divers and strange doctrines.

28. Put the Canaanites to tribute (preferred money to extermination).

5. Your behavior without love of money; content with your lot.

32. The Ashurites dwelt among the Canaanites, the inhabitants of the land.

13. Let us go forth unto Him without the camp, bearing His reproach.

APRIL 12th.

M. P., Judges ii. to ver. 11. Luke xxii. 31. E. P., Judges ii. 11. James i.

1. An angel of the Lord came up from Gilgal (place of first circumcision and passover, and from Gilgal they went out to first conquest).

34. I tell thee, *Peter* (only place that the Saviour addresses him thus, to remind him of his former good confession).

4. The people lifted up their voice and wept; and they called the name of that place Bochim (the weepers).

62. The Lord turned, and looked upon Peter; and Peter went out, and wept bitterly.

12. (E. P.) They forsook the Lord God of their fathers, which brought them out of Egypt.

18. Of His own will He brought us forth with the Word of Truth.

15. Whithersoever they went out, the hand of the Lord was against them for evil.

7. Let not that man think that he shall obtain anything of the Lord.

22. That by them I may prove (pr. try by smell,) Israel, whether they will keep the way of the Lord.

2. Count it all joy when ye fall into divers temptations.

18. It repented the Lord because of their groanings.

1. James, servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad.

APRIL 13th.

℣ M. P., Judges iii. to ver. 12. Luke xxiii. E. P., Judges iii. 12. James ii.

8. He sold them into the hand of Cushan-rishathaim (Ethiopia of the *double* evil).

31. If they do these things in the green tree, what shall be done in the dry?

9. When the children of Israel cried unto the Lord, the Lord raised up a Saviour (משיע).

42. Lord, remember me when Thou comest into Thy kingdom. —This day shalt thou be with Me in Paradise.

9. Who saved them (יושיעם), Othniel (lion of God).

38. A superscription also was written over Him: THIS IS THE KING OF THE JEWS (the Lion of the tribe of Judah).

16. (E. P.) Ehud (union) took the dagger and thrust it into his belly.

22. Faith wrought with his works, and by works was faith made perfect.

APRIL 14th.

M. P., Judges iv. Luke xxiv. E. P., Judges v. James iii.

6. She sent and called Barak, Hath not the Lord God of Israel commanded, Go and draw toward Mount Tabor ?

10. It was Mary Magdalene, etc., which told these things unto the Apostles.

18. Turn in, my lord, turn in to me ; fear not.

29. They constrained Him, saying, Abide with us.

22. I will show thee the man whom thou seekest. Behold, Sisera lay dead, and the nail in his temples.

40. When he had thus spoken, He showed them His hands and His feet.

2. (E. P.) Praise ye the Lord for the avenging of Israel.

9. Therewith bless we God.

10. Ye that ride on white she-asses (going slowly אתן), ye that sit on carpets, and walk by the way, speak (meditate on and speak of).

2. If any man offend (stumble) not in word.

22. Then the horse hoofs stamped because of the rapid drivings of the mighty.

3. We put bits in the horses' mouths ; and we turn about their whole body.

23. Curse (אִרוּ) ye Meroz (ארז to contract, shrink one's self), *said the angel of the Lord.*

9. Therewith curse (καταρωμεθα, ארר) *we* men, which are made after the similitude of God.

30. Have they not sped ? Have they divided the prey ?

5. The tongue, a little member, and boasteth great things.

APRIL 15th.

M. P., Judges vi. to ver. 11. John i. to ver. 29. E. P., Judges vi. 11 to 25. James iv.

2. Because of the Midianites (pr. strife) the children of Israel made them the dens, etc.

14. The Word was made flesh, and tabernacled among us.

8. The Lord sent a prophet (preparatory to the coming of the angel of the Lord, verse 11).

6. There was a man sent from God whose name was John—came for a witness—coming after me is preferred before me.

11. (E. P.) Gideon (hewer) threshed (with a stick, indication of poverty) wheat by the wine-press.

13. We will go into such a city, and continue there a year, and buy and get gain.

13. The Lord hath forsaken us—The Lord looked upon him and said, Go in this thy might.

9. Be afflicted, and mourn, and weep : Humble yourselves, etc., and He shall lift you up.

APRIL 16th.

M. P., Judges vi. 25. John i. 29. E. P., Judges vii. James v.

34. The Spirit of the Lord put on Gideon.

32. I saw the Spirit descending from heaven like a dove, and It abode upon Him.

34. He blew a trumpet ; and Abi-ezer (father of help) was gathered after him.

37. The two disciples heard him speak, and they followed Jesus.

3. (E. P.) Whosoever is fearful and afraid, let him return and depart.

8. Stablish your hearts.

13. A cake of barley bread (food of the poor) turned itself into the host of Midian,—and smote the tent.

4. The hire of the laborers, which is of you kept back by fraud, crieth.

19. Gideon, and the hundred men with him, came unto the outside of the camp in the beginning of the middle watch.

8. The coming of the Lord draweth nigh. The Judge standeth at the door.

APRIL 17th.

M. P., Judges viii. to ver. 22. John ii. E. P., Judges viii. 22. 1 Peter i.

6. The princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

18. What sign showest Thou unto us, seeing Thou doest these things?

16. He took the elders of the city, and thorns of the wilderness, and with them he taught the men of Succoth.

15. When He had made a scourge of small cords, He drove them all out of the Temple.

21. As the man, so is his strength.

19. Destroy this Temple, and in three days I will raise it up.

26. (E. P.) A thousand and seven hundred (shekels) of gold; and Gideon made thereof an ephod, and all Israel went thither a whoring after it.

18. Forasmuch as ye know that ye were not redeemed with corruptible things, silver and gold, but with the precious blood of Christ.

APRIL 18th.

M. P., Judges ix. to ver. 22. John iii. to ver. 22. E. P., Judges ix. 22 to 46. 1 Peter ii.

15. Come, put your trust in my shadow (the bramble to the trees).

14. As Moses lifted up the serpent in the wilderness,—should not perish.

15. And if not, let fire come out of the bramble, and devour the cedars of Lebanon.

17. God sent not His Son into the world to condemn the world

23. The men of Shechem dealt treacherously (יבגדו pr. cover as a garment) with Abimelech.

1. Laying aside (putting off) all hypocrisies (pr. mask, counterfeit.)

27. Went into the house of their god, and did eat and drink, and cursed (made light of) Abimelech (their king).

17. Honor the king.

APRIL 19th.

M. P., Judges ix. 46. John iii. 22. E. P., Judges x. 1 Peter iii.

56. Thus God rendered the wickedness of Abimelech, which he did unto his father.

36. But the wrath of God abideth on him.

4. (E. P.) Had thirty sons that rode on thirty ass colts, and they had thirty cities (a record of peaceful rule).

8. Be all of one mind, love as brethren, be pitiful, be courteous; that ye should inherit a blessing.

6. And forsook the Lord, and served Him not; and the anger of the Lord was hot against Israel.

12. But the face of the Lord is against them that do evil.

16. His soul was grieved for the misery of Israel.

19. He went and preached to the spirits in prison.

APRIL 20th.

M. P., Judges xi. to ver. 29. John iv. E. P., Judges xi. 29. 1 Peter iv.

7. Jephthah said, Did not ye hate me, and expel me out of my father's house?

44. Jesus Himself testified, that a prophet in his own country has not honor.

36. (E. P.) Forasmuch as the Lord hath taken vengeance of thine enemies.

8. Above all things have intense love among yourselves.

39. She returned unto her father, who did with her according to his vow, and she knew no man.

10. As every one hath received the gift, minister the same one to another.

35. Thou hast brought me very low. I have opened my mouth before the Lord, and I cannot go back.

17. The time is come that judgment must begin at the house of God.

APRIL 21st.

M. P., Judges xii. John v. E. P., Judges xiii. 1 Peter v.

3. I put my life in my hand, against the children of Ammon, and the Lord delivered them into my hand.

24. But is passed from death unto life.

4. Fugitives of Ephraim, ye Gilead, Ephraim among Ephraim among Manasseh (Ephraim ambitious to be the leading tribe).

44. How can ye believe, which receive honor one of another, and seek not honor from God only?

6. Say now Shibboleth; and he said, Sibboleth. Then they slew him.

16. And sought to slay Him, because He had done these things on the Sabbath-day.

18. (E. P.) Why askest thou thus after my Name, seeing it wonderful (פלא pr. separate).

4. When the Chief Shepherd shall appear (who will separate).

20. The angel of the Lord ascended in the flame of the altar, and Manoah and his wife looked on, and fell on their faces to the ground.

1. And a witness of the sufferings of Christ.

APRIL 22d.

M. P., Judges xiv. John vi. to ver. 22. E. P., Judges xv. 2 Peter i.

10. Samson made there a feast.

11. Jesus took the loaves, and when He had given thanks, He distributed to the disciples, and the disciples to them, etc.

13. But, if ye cannot declare, then shall ye give me thirty loose garments and thirty tunics.

6. This He said to prove him (to shew him his ignorance).

14. (E. P.) The Spirit of the Lord fell suddenly upon him (צלח pr. to cleave, cut through).

21. Holy men of God spake, being borne along by the Holy Ghost.

8. Samson (sun-like) dwelt in the top of the rock Etam (place of wild beasts).

19. As to a lamp shining in a dry, gloomy, squalid place.

16. With a jawbone of an ass, a mass, two masses. With the jawbone of an ass *I* have smitten a thousand men (vain-gloriously ascribes the victory to himself). Called that place the casting away of the jawbone (the instrument). God clave a hollow place in the jaw, and there came water there-out (is made dependent on the cast-off jawbone).

20. Knowing this first, that no prophecy of Scripture becometh a matter of its own interpretation; for prophecy was not at any time wrought by the will of man.

APRIL 23d.

M. P., Judges xvi. to ver. 21. John vi. 22. E. P., Judges xvi. 21. 2 Peter ii.

2. They compassed him in, and laid wait for him all night in the gate of the city.

22. The people saw that there was none other boat, and that Jesus went not with His disciples.

3. Took the doors of the gate of the city, and carried them to the top of the hill.

25. When they found Him on the other side of the sea, said unto Him, When camest Thou hither?

4. He loved a woman in the valley of Sorek.

70. Have not I chosen you twelve,—He spake of Judas Iscariot (from Sorek?).

18. Come up this once, for he hath showed me all his heart.

70. One of you is a devil,—for he it was that should betray Him.

21. (E. P.) Philistines put out his eyes, brought him down to Gaza (strong), bound him with fetters of brass; and he did grind in the prison-house.

19. Of whom a man is overcome, of the same is he brought into bondage.

25. Call for Samson, that he may make us sport (when their hearts were merry).

13. Deeming their revelry, which is in the daytime, to be delight.

27. House full of men and women; all the lords of the Philistines were there, and on the roof three thousand men, etc.

12. These like irrational animals, which have been born naturally for capture and destruction.

30. The house fell upon the lords, and upon all the people that were therein.

12. Shall utterly perish in their own corruption.

APRIL 24th.

M. P., Judges xvii. John vii. to ver. 32. E. P., Judges xviii. 2 Peter iii.

6. In those days there was no king in Israel, every man did right in his own eyes.

17. If any man will do *His* will, he shall know of the doctrine.

7. A young man out of Bethlehem-judah, of the family of Judah, who was a Levite.

28. Ye both know Me, and ye know whence I am? (He was of Bethlehem-judah.)

8. The man departed out of Bethlehem-judah, to sojourn where he could find a place.

41. But some said, Shall Christ come out of Galilee?

13. Now know I that the Lord will do me good, seeing I have a Levite to priest.

31. Many of the people believed on Him, and said, When Christ cometh will He do more miracles?

27. (E. P.) Came unto a people at quiet and secure; and smote them and burnt the city.

10. The day of the Lord will come as a thief in the night; the works that are therein shall be burned up.

31. They set up Micah's graven image, all the time the house of God was in Shiloh.

17. Lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

APRIL 26th.

M. P., Judges xix. to ver. 22. John viii. to ver. 21. E. P., Judges xix. 22. 1 John ii.

3. Her husband arose, and went after her to speak friendly unto her.

11. Jesus said, Neither do I condemn thee; go and sin no more.

18. But I walking in the house of the Lord (my office sacred); and there is no man that receiveth me to house.

1. Jesus went unto the Mount of Olives, and early in the morning He came again into the Temple.

22. (E. P.) Sons of Belial beset the house. Bring forth the man that we may know him.

26. These things have I written unto you concerning those that seduce you.

APRIL 27th.

M. P., Judges xx. to ver. 26. John viii. 21. E. P., Judges xx. 26. 1 John iii.

21. Children of Israel went up to the house of God, and asked counsel of God, and the children of Benjamin destroyed down to the ground of the Israelites twenty and two thousand men.

21. Ye shall seek Me, and in your sins shall ye die.

25. And destroyed down to the ground of the children of Israel again eighteen thousand men.

24. I said therefore unto you, that ye shall die in your sins, if ye believe not that I *am*.

26. (E. P.) All came unto the house of God, and fasted and offered burnt-offerings and peace-offerings.

3. Every man that hath this hope purifieth himself (αγιαζω, חג feast, sacrifice).

41. The men of Benjamin trembled; for they saw that evil was come upon them.

20. If our heart condemn us, God is greater than our heart, etc.

APRIL 28th.

M. P., Judges xxi. to ver. 16. John ix. E. P., Judges xxi. 16. 1 John iv.

14. Benjamin came again (from rock Rimmon, marrowy) and they gave them wives (four hundred virgins that, etc.), which they had saved alive of the women of Jabesh (dry earth) Gilead (fountain of the prince). (cp. Song of Sol. iv. 12, and Obad. xix.)

7. Siloam (sent from rock, as water and blood from Christ's side, out of which His Bride, as Eve from side of Adam).

18. (E. P.) Cursed he that giveth wife to Benjamin (son of right hand).

3. Every spirit that confesseth not that Jesus Christ (son of right hand of God) is come in the flesh (must have come in the flesh to have a wife).

25. In those days there was no king in Israel: every man did right in his own eyes.

3. And this is that (spirit) of Antichrist.

APRIL 29th.

M. P., Ruth i. John x. to ver. 22. E. P., Ruth ii. 1 John v.

16. Force me not to leave thee; thy people my people, and thy God my God.

16. Them also I must bring, they shall hear my voice; and there shall be one fold, one Shepherd.

20. (E. P.) The man is near of kin unto us, next from our Goël he (Redeemer, blood-relation).

6. This is He that came by water and blood, Jesus (Saviour, Redeemer) Christ.

12. The Lord God of Israel, under whose wings thou art come to trust.

5. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

APRIL 30th.

M. P., Ruth iii. John x. 22. E. P., Ruth iv. 2 and 3 John.

10. Inasmuch as thou followedst not, young men, whether poor or rich.

22. The feast of the dedication, and it was winter. (Solomon's porch built up on the remnant of the porch which Solomon built, in which was pillar named Boaz.)

9. (E. P.) Ye are witnesses that I have brought all that was Elimelech's, etc. Moreover, Ruth.

8. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

MAY 2d.

M. P., 1 Sam. i. John xi. to ver. 30. E. P., 1 Sam. ii. to ver. 22. Rom. i.

10. She in bitterness of soul, and prayed unto the Lord and wept sore.

21. Lord, if Thou hadst been here—even now, whatsoever Thou wilt ask, God will give Thee.

10. (E. P.) The adversaries of the Lord shall be broken to pieces.

18. The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men.

17. Sin of the young men was very great before the Lord: for men abhorred the offering of the Lord.

18. Holding down (as in a prison with bars and bolts) the truth in unrighteousness.

20. For the loan which is lent to the Lord.

1. Paul, separated (cp. Gal. i. 15) for the Gospel of God.

MAY 3d.

M. P., 1 Sam. ii. 22. John xi. 30. E. P., 1 Sam. iii. Rom. ii.

33. The man of thine, whom I shall not cut off (כרת) from mine altar.

44. Bound hand and foot with grave-clothes (κειριαις, כרת).

14. (E. P.) I have sworn that the iniquity of Eli's house shall not be purged with sacrifice nor offerings forever.

5. Treasurest up unto thyself wrath against the day of wrath, and revelation of righteous judgment of God.

MAY 4th.

M. P., 1 Sam. iv. John xii. to ver. 20. E. P., 1 Sam. v. Rom. iii.

3. Let us fetch the ark of covenant of the Lord out of Shiloh; it may save (ישיענו) us out of the hand of our enemies.

13. Took branches of palm-trees, and went forth to meet Him, and cried, Hosannah (הושיעה־נא save now).

7. Philistines were afraid—God is come into the camp; woe unto us.

19. Perceive ye how ye prevail nothing? behold, the world is gone after Him.

3. (E. P.) When they of Ashdod arose early, behold, Dagon fallen upon his face before the ark of the Lord.

5. If our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance?

4. And the head of Dagon and both the palms of his hands cut off.

7. If the truth of God hath more abounded through my lie unto His glory.

11. There was a deadly destruction throughout all the city.

16. Destruction and misery in their ways; the way of peace have they not known.

11. Let it go again to *his own* place that it slay us not.

2. Chiefly, because unto them were committed the oracles of God.

MAY 5th.

M. P., 1 Sam. vi. John xii. 20. E. P., 1 Sam. vii. Rom. iv.

5. Peradventure He will lighten His hand from off you and your gods.

31. Now is the judgment of this world: now shall the prince of this world be cast out.

16. When the five lords of the Philistines had seen, they returned to Ekron (עקר No. 2. Ges. sterile) the same day.

37. Though He had done so many miracles before them, yet they believed not on Him.

12. (E. P.) Called the name of it Eben-ezer (stone of help), saying, Hitherto hath the Lord helped us.

19. Considered not his own body now dead, neither yet the deadness of Sarah's womb, fully persuaded what He had promised, etc.

MAY 6th.

M. P., 1 Sam. viii. John xiii. E. P., 1 Sam. ix. Rom. v.

3. His sons walked not in his ways, but turned aside after lucre and took bribes.

2. The devil having now put it into the heart of Judas to betray Him.

11. This will be the manner of the king—will take your sons for his chariots, your daughters for cooks, etc.

4. He laid aside His garments, and took a towel, and girded Himself. After that He poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel. If I then, your Lord and Master, have washed, etc.

16. (E. P.) That He may save my people out of the hand of the Philistines.

15. The grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

MAY 7th.

M. P., 1 Sam. x. John xiv. E. P., 1 Sam. xi. Rom. vi.

1. The Lord hath anointed Thee Captain over His inheritance.

2. In my Father's house are many mansions. I go to prepare a place for you.

6. The Spirit of the Lord shall come upon thee and thou shalt prophesy.

17. The Spirit of Truth, for He dwelleth with you, and shall be in you.

7. When these signs are come unto thee, do as occasion serve thee; for God with thee.

26. The Comforter shall teach you all things, and bring all things to your remembrance.

12. But who their Father?

18. *I* will not leave you orphans.

27. But the children of Belial said, How shall this man save us?

30. The prince of this world cometh, and hath nothing in Me.

1. (E. P.) All the men of Jabesh said unto Nahash (serpent), Make a covenant with us, and we will serve thee.

16. To whom ye yield yourselves servants to obey, his slaves ye are.

2. That I may thrust out all your right eyes, and lay it a reproach on all Israel.

21. What fruit had ye then in those things whereof ye are now *ashamed?*

11. They came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day.

22. But now being made free from sin, ye have your fruit unto holiness.

14. Samuel said, Let us go to Gilgal, and renew the kingdom there.

4. Even so we also should walk in newness of life.

MAY 8th.

M. P., 1 Sam. xii. John xv. E. P., 1 Sam. xiii. Rom. vii.

17. That ye may perceive and see that your wickedness is great.

22. If I had not spoken unto them, they had not had sin; but now they have no cloke for their sin.

12. (E. P.) I forced myself (violated my conscience) therefore, and offered a burnt-offering.

15. That which I do I allow not; what I hate, that do I (carried out of myself by violence of sin).

MAY 9th.

M. P., 1 Sam. xiv. to ver. 24. John xvi. E. P. 1 Sam. xiv. 24. Rom. viii.

15. Trembling in the host and field, the garrison and spoilers, so it a trembling of gods.

11. Of judgment, because the prince of this world is judged.

17. Behold, Jonathan and his armor-bearer not.

16. A little while, and ye shall not see Me.

19. And Saul said unto the priest, Withdraw thy hand.

23. In that day ye shall ask Me nothing.

24. (E. P.) The men of Israel were distressed that day.

20. The creature was made subject to vanity, not willingly.

29. Mine eyes have been enlightened, because I tasted a little of this honey.

2. The law of the spirit of Life in Christ Jesus hath made me free, etc.

45. God forbid; as the Lord liveth, there shall not one hair of his head fall.

1. Therefore now no condemnation to them which are in Christ Jesus.

45. Who hath wrought this great salvation.

37. We are more than conquerors through Him that loved us.

MAY 10th.

M. P., 1 Sam. xv. John xvii. E. P., 1 Sam. xvi. Rom. ix.

13. I have performed the commandment of the Lord.

4. I have finished the work which Thou gavest me to do.

22. Hath the Lord delight in burnt-offerings, as in obeying the voice of the Lord?

8. I have given unto them the *words* which Thou gavest Me.

30. Honor me now, I pray thee, before the elders of my people.

5. Glorify Thou me—I will that they may behold My glory.

1. (E. P.) How long wilt thou mourn (אבל) for Saul?

2. Great heaviness (λυπη, אבל?) to me and unceasing pang in my heart, for my brethren in the flesh.

1. Seeing I have rejected (מאשׂ) him from reigning over Israel.

13. Esau have I hated (εμισησα, מאשׂ).

13. Then Samuel took the horn (קרן) of oil, and anointed him in the midst of his brethren.

5. Of whom as concerning the flesh Christ (Χριστος χριω, קרן).

14. An evil spirit from the Lord troubled (came suddenly upon, terrified) him.

18. Whom He will He hardeneth (σκληρυνει σκληρος, קלה to roast).

MAY 11th.

M. P., 1 Sam. xvii. to ver. 30. John xviii. E. P., 1 Sam. xvii. 30. Rom. x.

9. If I prevail against him, and kill him, then shall ye be our servants.

14. Gave counsel to the Jews, that it was expedient that one man should die for the people.

24. All the men of Israel, when they saw the man, fled from him, and were sore afraid.

6. As soon as He had said unto them, I am He, they went backward, and fell to the ground.

28. Eliab (to whom God is Father) his eldest brother said, And with whom hast thou left those few sheep in the wilderness?

19. The High Priest then asked Jesus of His disciples.

29. What have I now done? is it not a word (merely? wouldst thou make me an offender for a word?)

23. If I have spoken evil, bear witness of the evil; but if well, why smitest thou Me?

37. (E. P.) The Lord that delivered me out of the paw of the lion, . . will deliver me out of hand of this Philistine.

10. With the heart man believeth unto righteousness: and with the mouth confession made unto salvation.

54. David took the head of the Philistine, and brought it to Jerusalem, etc.

11. The Scripture saith, Whosoever believeth on Him shall not be ashamed.

56. The king said, Inquire thou whose son the stripling (coëmndi cupidus, pr. fatness, fulness. Saul wished to know on account of his daughter).

3. Going about to establish their own.

MAY 12th.

M. P., 1 Sam. xviii. John xix. E. P., 1 Sam. xix. Rom. xi.

1. The soul of Jonathan was knit with the soul of David.

26. The disciple standing by, whom He loved.

8. Saul was very wroth, and the saying displeased him.

13. When Pilate heard that saying he sat down in the judgment seat.

10. The evil spirit from God came upon Saul, and he raved.

15. Away with, away with, crucify Him.

17. Let not mine hand be upon him, but let the hand of the Philistines be upon him.

11. He that delivered Me unto thee hath the greater sin.

25. Saul thought to make David fall by the hand of the Philistines.

15. The chief priests answered, We have no king but Cæsar.

26. It pleased David well to be the king's son-in-law.

17. *βαοταζων* (*βαω σταω*, firm) His cross.

27. David (in the purpose of Saul slain) went and slew two hundred men of the Philistines.

18. Crucified Him, and two other with Him.

27. And Saul gave him Michal (brook of water) his daughter to wife.

34. Forthwith came thereout blood and water.

29. Saul was yet the more afraid of David.

8. When Pilate therefore heard that saying, he was the more afraid.

30. So that his name was much set by (pr. heavy, then precious).

19. Pilate wrote a title (τιτλον, τιω, to honor), and put on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS.

15. (E. P.) Bring him up to me in the bed that I may slay him.

3. I am left alone, and they seek my life.

24. He stripped off his clothes also, and lay down naked all that day and all that night.

8. A spirit of stupor (Sept. Is. xxix. 10, lethargy, to be in a deep sleep).

MAY 13th.

M. P., 1 Sam. xx. John xx. E. P., 1 Sam. xxi. Rom. xii.

14. Thou shalt not only while yet I live show me the kindness of the Lord, but, etc.

22. Receive the Holy Ghost; whose soever sins ye remit, they are remitted unto them.

19. And thou hast stayed three days.

1. The first of the week.

19. Thou shalt go down *quickly*.

1. When it was yet dark.

19. Come to the place where thou didst hide thyself in the day of the deed (Saul's attempt to kill David).

1. Unto the sepulchre.

19. And shalt wait by the stone Ezel (אזל roll off, stone of departure?).

1. And seeth the stone taken away from the sepulchre.

3. (E. P.) Give five (loaves of) bread in thine hand, or what there is present.

11. τω καιρω (?) serving the opportunity, occasion.

5. The vessels (the bodies) of the young men are holy; sanctified this day in the vessel.

1. I beseech you that ye present your bodies a living sacrifice, the rational service of you.

8. Because the king's business required haste.

11. In your haste, not idle.

MAY 14th.

M. P., 1 Sam. xxii. John xxi. E. P., 1 Sam. xxiii. Rom. xiii.

7. Hear now, ye Benjamites; will the son of Jesse give you fields, and make you captains, that you have conspired —none of you that is sorry for me?

15. Simon, son of Jonas, lovest thou Me more than these?

2. (E. P.) The Lord said unto David, Go and smite the Philistines, and save (ישע) Keilah.

11. High time to awake out of sleep (the men of Keilah were sleeping on their threshing-floors), for now is our salvation (σωτηρια, ישע) nearer.

9. Bring hither the ephod (אפד to gird, put on).

12. Put on the armor of light—(14) put on the Lord Jesus Christ.

12. They will deliver thee up; (20) our part to deliver him into the king's hand.

10. Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.

MAY 15th.

M. P., 1 Sam. xxiv. Acts i. E. P., 1 Sam. xxv. Rom. xiv.

6. The Lord forbid that I should do this unto my master the Lord's anointed.

16. Concerning Judas, which was guide to them that took Jesus.

13. Wickedness proceedeth from the wicked; but mine hand shall not be upon thee.

18. Falling headlong, he burst asunder in the midst, and all his bowels gushed out.

31. (E. P.) This shall be no grief (פוקה pr. causing to stagger) nor offence (מכשל stumbling-block, pr. weak, to totter).

13. That no man put a stumbling-block or occasion to fall.

33. Blessed thy advice and blessed thou which hast kept me this day, etc.

17. The Kingdom of God not meat and drink ; but righteousness, and peace, and joy in the Holy Ghost.

MAY 16th.

M. P., 1 Sam. xxvi. Acts ii. E. P., 1 Sam. xxvii. Rom. xv.

9. Who can stretch forth his hand against the Lord's anointed, and be guiltless?

23. Him ye have taken, and by wicked hands have crucified and slain.

21. Then said Saul, I have sinned—played the fool, and erred exceedingly.

37. Now when they heard they were pricked in their hearts, and said, What shall we do?

24. As thy life in mine eyes, so let my life be much set by in the eyes of the Lord.

24. Whom God hath raised up, having loosed the pains of death.

1. (E. P.) There is nothing better for me than that I should escape into the land of the Philistines.

31. That I may be delivered from them that do not believe in Judæa.

2. David passed over with the six hundred men that were with him, unto Achish, King of Gath (wine-press).

23. Now having no more place in these parts, I will come to you.

6. Achish gave him Ziklag—David dwelt in the country of the Philistines.

12. A root of Jesse ; He that shall rise to reign over the Gentiles ; in Him shall the Gentiles trust.

8. David invaded the Amalekites—left neither man nor woman alive.

29. I shall come in the fulness of the blessing of the Gospel of Christ.

16. That the offering up of the Gentiles might be acceptable.

MAY 17th.

M. P., 1 Sam. xxviii. Acts iii. E. P., 1 Sam. xxix. Rom. xvi.

8. Divine unto me by the familiar spirit.

6. In the Name of Jesus Christ of Nazareth rise up and walk.

20. Then Saul lay straightway all along on the earth, and there was no strength in him.

8. He leaping up stood, and walked, and entered with them into the temple.

3. (E. P.) What these Hebrews (Gen. x. 24, divided)? —lest in the battle he be an adversary.

17. Mark them which cause divisions and offences contrary to the doctrines which ye have learned.

8. But what have I done? that I may not go fight against enemies of my lord the king?

18. By good words and fair speeches deceive the hearts of the simple.

9. Achish said to David, Thou art good in my sight, as an angel (מלאך) of God.

7. My fellow-captives, of good reputation among the *Apostles.*

MAY 18th.

M. P., 1 Sam. xxx. Acts iv. to ver. 23. E. P., 1 Sam. xxxi. 1 Cor. i.

6. The people spake of stoning him, because the soul of all the people was grieved.

1. Sadducees came upon them, being grieved.

6. But David encouraged himself in the Lord his God.

13. Seeing the boldness of Peter and John, they took knowledge of them that they had been with Jesus.

(E. P.) Lest these uncircumcised come and thrust me through.

17. Christ sent me not to baptize, but to preach the Gospel.

MAY 19th.

M. P., 2 Sam. i. Acts iv. 23. E. P., 2 Sam. ii. 1 Cor. ii.

10. And have brought them hither unto my lord.

37. And brought the money, and laid it at the Apostles' feet.

11. Likewise all the men that were with him.

32. The multitude of them that believed were of one heart, of one soul.

13. I, the son of a stranger (root נור turn aside).

36. Barnabas, by interpretation, son of consolation.

18. He bade them teach the children of Judah the bow (name of a song).

24. They lifted up their voice to God with one accord.

1. (E. P.) Shall I go up into any cities of Judah? Whither? Unto Hebron.

12. We have received the Spirit which is of God; that we might know the things that are freely given to us of God.

31. Servants of David had smitten of Benjamin and of Abner's men three hundred and threescore.

6. The princes of this world, that are being brought to naught.

MAY 20th.

M. P., 2 Sam. iii. Acts v. to ver. 17. E. P., 2 Sam. iv. 1 Cor. iii.

1. And David waxed stronger and stronger.

14. Believers were the more added to the Lord, multitudes, etc.

1. And the house of Saul waxed weaker and weaker.

13. And of the rest (the rulers?) durst no man join himself to them.

36. All the people took notice, and it pleased them, as whatsoever the king did pleased all the people.

13. But the people magnified them.

5. (E. P.) Came about the *heat* of the day to the house of Ishbosheth (man of confusion, disappointment).

13. The day shall declare it; he shall suffer loss.

10. Who thought that I would have given him a reward for his tidings.

18. Let no man deceive himself.

11. How much more when wicked men have slain a *righteous* person in his own house on his bed?

17. If any man destroy the temple of God, him shall God destroy.

12. Slew them, and cut off their hands and feet, and hanged them up, etc.

8. Every man shall receive his own reward according to his own labor.

MAY 21st.

M. P., 2 Sam. v. Acts v. 17. E. P., 2 Sam. vi. 1 Cor. iv.

6. The Jebusites, the inhabitants of the land (earth).

17. All they that were with him (which is the sect of the Sadducees), (think to inhabit the earth only).

6. The blind and the lame.

28. This man's name—this man's blood upon us (dare not use the name; they falter, hesitate).

7. Nevertheless David took the stronghold of Zion (the site of temple there).

19. Angel opened the prison doors; they entered into the temple early.

8. The lame and the blind, hated of David's soul.

20. Go, stand and speak in the temple to the people all the words of this *Life*.

9. David built round about from Millo, and within.

42. Daily in the temple, and at home (their private oratory).

10. David went on, and grew great, and the Lord God of Hosts with him.

42. They ceased not to teach and to preach Jesus Christ.

7. (E. P.) God smote him there for his error (שׁל pr. go astray).

6. That ye may learn by our cases the lesson of not going beyond what is written.

8. Called the place Perez-uzzah (breach upon strength).

20. The kingdom of God not in word, but in power.

11. The ark continued in house of Obed-edom (Kohathite, one appointed to carry the ark).

1. Let a man so account of us, as of the ministers of Christ (υπηρετας, sub-remiges, rowers).

19. He dealt among all the people, a biscuit and a measure (of the sacrifice) and cake (of raisins ?).

1. And stewards of the mysteries of God.

20. How glorious was the King of Israel to-day, which uncovered himself.

9. We are made a spectacle unto the world.

20. As one of the vain fellows shamelessly uncovereth himself.

13. As the filth of the world, the offscouring of all things unto this day.

MAY 22d.

M. P., 2 Sam. vii. Acts vi. E. P., 2 Sam. viii. 1 Cor. v.

2. I dwell in an house of cedar, but the ark of God dwelleth within curtains.

1. There arose a murmuring, because their widows were neglected in the daily ministrations.

10. I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more.

14. This Jesus of Nazareth shall destroy this place, and shall change the customs, etc.

2. (E. P.) He smote Moab (offspring of incest), and measured them with a line.

3. I have judged already; to deliver such a one (guilty of incest) to Satan for the destruction of the flesh.

3. As he went to recover his border at the river Euphrates.

12. What have I to do to judge them also that are without?

MAY 23d.

M. P., 2 Sam. ix. Acts vii. to ver. 30. E. P., 2 Sam. x. 1 Cor. vi.

1. Is there any left of the house of Saul, that I may show him kindness for Jonathan's sake.

18. Till another king arose, which knew not Joseph. The same dealt subtilely.

5. Then King David sent, and fetched him out of the house of Machir.

14. Then sent Joseph, and called his father Jacob to him, and all his kindred.

5. (E. P.) Tarry at Jericho until your beards be grown.

19. Your body is the temple of the Holy Ghost; therefore glorify God in your body.

MAY 24th.

M. P., 2 Sam. xi. Acts vii. to ver. 30. E. P., 2 Sam. xii. 1 Cor. vii.

2. In an evening-tide, David arose from off his bed; saw a woman washing—very beautiful.

55. Being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and the Son of Man standing on the right hand of God.

8. (E. P.) I gave thee thy master's wives into thy bosom. I would have given.

2. Nevertheless fornication; let every man have his own wife.

9. Thou hast taken his wife thy wife.

39. The wife is bound by the law as long as her husband liveth.

25. She bare a son, and the Lord loved him, and called his name Jedidiah.

14. Else were your children unclean; but now are they holy.

MAY 25th.

M. P., 2 Sam. xiii. to ver. 23. Acts viii. to ver. 26. E. P., 2 Sam. xiii. 23. 1 Cor. viii.

3. Jonadab, a very subtile man.

9. Bewitched the people of Samaria.

28. (E. P.) Mark ye now, when Ammon's heart is merry with wine, then kill him.

13. If meat σκανδαλιζει (pr. entrap) my brother, etc.

MAY 26th.

M. P., 2 Sam. xiv. Acts viii. 26. E. P., 2 Sam. xv. 1 Cor. ix.

20. To fetch about this form of speech hath thy servant Joab (whose father, Jehovah) done this thing.

29. Then the Spirit said unto Philip, Go near and join thyself to this chariot.

24. Absalom returned to his own house, and saw not the king's face.

39. The Lord caught away Philip, that the eunuch saw him no more.

27. Unto Absalom were born three sons, and one daughter.

36. Eunuch said, What doth hinder me to be baptized?

32. Good for me to have been there still.

39. He went on his way rejoicing.

16. (E. P.) The king left ten women concubines to keep the house (took his wives with him).

5. Have we not power to lead about a sister, a wife?

25. If I shall find favor in the eyes of the Lord, He will bring me again.

27. Lest by any means I should be a castaway (rejected).

30. Wept as he went up, had his head covered, and he went barefoot.

27. *I chasten my own* body and reduce it to slavery.

32. Hushai (rush, haste) the Archite (slow). (Festina lente.)

24. So run that ye may obtain.

37. Hushai, David's friend, came into the city, and Absalom came into Jerusalem.

24. They that run in a race run all, but one receiveth the prize.

MAY 27th.

M. P., 2 Sam. xvi. Acts ix. to ver. 23. E. P., 2 Sam. xvii. 1 Cor. x.

5. When the king came to Bahurim (chosen youth).

15. He is a chosen vessel unto me.

6. Of the house of Saul (Benjamite), whose name, Shimei (renowned), son of Gera (pr. rough).

13. Lord, I have heard by many of this man (a Benjamite) how much evil he hath done to thy saints at Jerusalem.

14. The king and all the people with him came weary, and refreshed themselves there.

19. When he had received meat, he was strengthened (interval here of three years).

3. (E. P.) I will bring back all the people unto thee.

33. Even as I please all in all, not seeking mine own profit, but the profit of many.

11. That all Israel be generally gathered unto thee (vainglory) and that *thou* go to battle in thine own person.

31. Whatsoever ye do, do all to the glory of God.

14. The Lord had appointed to defeat the good counsel of Ahithophel.

13. God will with the trial also give the escape (no trial without egress).

14. That the Lord might bring evil upon Absalom.

22. Do we provoke the Lord to jealousy? Are we stronger than He?

16. Lest the king be swallowed up, and all the people that are with him.

33. Not seeking mine own profit, but the profit of many, that they may be saved.

23. Gat him home to his house to his city; and put his household in order and hanged himself.

20. I would not that ye should have fellowship with devils.

MAY 28th.

M. P., 2 Sam. xviii. Acts ix. 23. E. P., 2 Sam. xix. to ver. 16. 1 Cor. xi.

17. Cast him into a great pit in the wood, and laid a very great heap of stones upon him.

37. Whom when they had washed they laid in an upper room.

18. It is called unto this day, Absalom's hand (handiwork).

39. Showing the coats and garments which Dorcas made, while she was with them.

33. The king was much moved, and went up to the chamber over the gate, and wept.

39. They brought him into the upper chamber: and Peter kneeled and prayed and presented her alive.

12. (E. P.) Ye my bones, and my flesh.

8. The woman of the man.

13. If thou be not captain of the host before me; in room of Joab.

19. That they which are approved may be made manifest among you.

MAY 29th.

M. P., 2 Sam. xix. 16. Acts x. to ver. 34. E. P., 2 Sam. xx. 1 Cor. xii.

24. Mephibosheth (extermination of idols).

2. Devout, and one that feared God (not gods), and prayed to God alway.

24. Came down to meet the king, and had neither dressed his feet, nor trimmed his beard, etc.

33. Thou hast well done that thou art come (an idiomatic and elegant expression of courtesy and gratitude—a welcome; vide Wordsw.).

26. My Lord, O King, my servant deceived me.

7. Called two of his household servants, and a devout soldier of them that waited on him.

27. And he hath slandered thy servant unto my lord the king.

22. They said, Cornelius, a just man, and one that feareth God, and of good report, etc.

1. (E. P.) We have no part in David, neither have we inheritance in the son of Jesse.

15. If the foot shall say, Because I am not the hand, I am not of the body.

22. Then the woman went unto all the people in her wisdom.

8. To one is given by the Spirit the word of wisdom.

23. Joab over all the host; Benaiah over the executioners and couriers; Adoram over the tribute; Jehoshaphat, recorder; Ira, priest to David.

28. God hath set some in the church, first, apostles; secondarily, prophets; thirdly, teachers; after that, etc.

MAY 30th.

M. P., 2 Sam. xxi. Acts x. 34. E. P., 2 Sam. xxii. 1 Cor. xiii.

1. For Saul, and his bloody house, because he slew the Gibeonites.

34. God is no respecter of persons: but in every nation he that feareth Him, and worketh righteousness, is accepted with Him.

9. They hanged them in the hill before the Lord; in the beginning of barley harvest (Passover).

39. Whom they slew and hanged on a tree.

12. (E. P.) He made darkness pavilions round about Him.

12. Now we see through a glass, darkly.

26. With the merciful Thou wilt show Thyself merciful.

13. The greatest of these is charity.

46. The sons of strangeness (נכר Arab. of acute intellect, to know) gird themselves and (go) forth out of strongholds (Ps. xviii. this chap. modified).

8. Whether knowledge, it shall vanish away (καταργηθησεται, חרג), Ps. xviii. 46 ; dismayed (חרג) out of their strongholds.

51. Showeth mercy to His anointed, unto David, and his seed forevermore (David, from דוד to love).

8. Love never faileth.

MAY 31st

M. P., 2 Sam. xxiii. Acts xi. to ver. 19. E. P., 2 Sam. xxiv. 1 Cor. xiv.

1. The saying (נאם effatum, oracle, revelation) of David.

5. In a trance I saw a vision.

2. The Spirit of the Lord spake by me, and His word in my tongue.

7. I heard a voice saying unto me.

5. An everlasting covenant, ordered in all (confirmed) and guarded, protected.

17. Forasmuch then, as God gave them the like gift, what was I that I could withstand God?

17. Be it far from me, O Lord, that I should do this; the blood of the men that jeoparded their lives.

8. Not so, Lord: for nothing common, etc. (in both cases forbidden by the Law).

1. (E. P.) He moved (by permitting Satan to) David against them to say, Go, number Israel and Judah (lack of faith and reliance on arm of flesh).

32. The spirits of the prophets are subject to the prophets.

11. The word of the Lord came unto the prophet Gad, David's seer,—I am in a great strait. Let us fall now into the hand of the Lord, etc.

25. Thus the secrets of his heart are made manifest; and so falling down on his face he will worship God.

JUNE 1st.

M. P., 1 Kings i. to ver. 28. Acts xi. 19. E. P., 1 Kings i. 28. 1 Cor. xv.

7. He conferred with Abiathar (father of Abundance); (Abiathar the priest was jealous of Zadok the priest).

24. He was a good man, and full of the Holy Ghost and faith (testimony of Luke concerning Barnabas, who had contended with Paul).

15. Abishag (father of error, father of wandering) the Shunamite (Gentile) cherished him (was his wife).

19. They that were scattered abroad, travelled as far as Antioch.

26. First in Antioch the disciples called Christians (wedded to Christ).

33. (E. P.) Bring him down to Gihon (burst forth, of birth): and let Zadok the priest anoint him king in my stead.

29. Else what shall they do which are baptized for the dead?

35. I have appointed him to be ruler over Israel and over Judah.

27. He hath put all things under His feet.

41. Adonijah and all the guests heard (it) as they had made an end of eating. And when Joab heard the sound of the trumpet.

52. In a moment, in the twinkling of an eye, at the last trump, for the trumpet shall sound, and the dead shall be raised.

JUNE 2d.

M. P., 1 Kings ii. to ver. 26. Acts xii. E. P., 1 Kings ii. 26. 1 Cor. xvi.

10. David slept with his fathers.

23. He was eaten up of worms, and gave up the ghost.

23. God do so to me, and more also, if Adonijah have not spoken this word against his own life.

23. Immediately the angel of the Lord smote him, because he gave not God the glory.

32. (E. P.) Who fell upon two men more righteous and better than he, and slew them with the sword.

13. Quit you like men; be strong. Let all your things be done with charity.

35. The king put Benaiah over the host: and Zadok the priest did the king put in the room of Abiathar.

16. Submit yourselves to every one that helpeth with (us) and laboreth.

44. To Shimei, thou knowest all the wickedness—that thou didst to David; the Lord shall return thy wickedness.

22. If any man love not (φιλεω, kiss, tenderly affectionate) the Lord Jesus Christ, let him be Anathema (accursed) Maran-atha (the Lord cometh).

JUNE 3d.

M. P., 1 Kings iii. Acts xiii. to ver. 14. E. P., 1 Kings iv. 2 Cor. i.

7. O Lord my God, Thou hast made Thy servant king instead of David my father; and I a little child.

7. The deputy (ανθυπατω, instead of the highest) Sergius Paulus (little).

29. (E. P.) God gave Solomon wisdom. There came of all people to hear the wisdom of Solomon.

12. By the grace of God, we have had our conversation in the world.

30. Solomon's wisdom excelled the wisdom of all the children of the east country, etc.

12. In simplicity and godly sincerity, not with fleshly wisdom.

JUNE 4th.

M. P., 1 Kings v. Acts xiii. 14. E. P., 1 Kings vi. 2 Cor. ii.

1. Hiram had heard that they had anointed him king in the room of his father.

23. Of this man's seed hath God according to promise raised unto Israel a Saviour, Jesus.

5. Thy son, whom I will set upon thy throne, he shall build an house unto my name.

34. As concerning that He raised Him up from the dead. (cp. Christ's words, "I will raise it [τον ναον τουτον, sanctuary, Holy Place] up.")

1. (E. P.) In the four hundred and eightieth year after the children of Israel were come (in triumph) out of Egypt, he began to build the house of the Lord.

14. Always leading us in triumph in Christ, and making manifest by us the odor of the knowledge of Him.

21. Solomon overlaid the house within with unadulterated gold.

17. We are not as the many which adulterate the Word of God.

JUNE 5th.

M. P., 1 Kings vii. Acts xiv. to ver. 19. E. P., 1 Kings viii. 2 Cor. iii.

21. He set up the right pillar, and called the name thereof Jachin (whom God makes firm):—and called the name thereof Boaz (alacrity, agilis fuit).

12. They called Barnabas, Jupiter (Zeus, יוי brightness, יש existence); and Paul, Mercurius (the messenger of the gods—wings on his feet).

47. Left all the vessels (unweighed), because they were exceeding many.

1. So spake, that a great multitude both of the Jews and also of the Greeks believed.

9. (E. P.) Nothing in the ark save the two tables of stone, which Moses put there at Horeb.

3. Written not with ink, but with the Spirit of the Living God; not in tables of stone, but in fleshly tables of the heart.

11. The priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.

7. If the ministration of death was glorious, so that the children of Israel could not steadfastly behold—

27. How much less this house that I have builded.

5. Not that we are sufficient of ourselves to think anything as of ourselves.

JUNE 6th.

M. P., 1 Kings ix. Acts xiv. 19. E. P., 1 Kings x. 2 Cor. iv.

17. Built Gezer (probably steep place, precipice), and Beth-horon (house of the hollow), and Baalath (civitas), and Tadmor (probably city of palms) in the wilderness.

21. When they had preached the gospel in that city, and had taught many, they returned again to Lystra, and Iconium, and Antioch, confirming the souls of the disciples.

3. (E. P.) Solomon told her all her questions; there was nothing hid from the king, which he told her not.

6. God—hath shined in our hearts, to (give) the light of the knowledge of the glory of God in the face of Jesus Christ.

23. Apes and peacocks. So King Solomon exceeded all the kings of the earth for riches (inverted, perverted, order) and for wisdom.

7. We have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

JUNE 7th.

M. P., 1 Kings xi. to ver. 26. Acts xv. E. P., 1 Kings xi. 26. 2 Cor. v.

13. I will give one tribe to thy son, for David my servant's sake.

16. After this I will return, and I will build again the tabernacle of David, which is fallen down.

38. (E. P.) If thou wilt hearken unto all that I command thee, I will build thee a sure house.

1. We have a building of God, eternal in the heavens.

JUNE 8th.

M. P., 1 Kings xii. Acts xvi. to ver. 14. E. P., 1 Kings xiii. 2 Cor. vi.

24. Thus saith the Lord, ye shall not go up, nor fight against your brethren, the children of Israel.

7. They assayed to go into Bithynia: but the Spirit suffered them not.

1. (E. P.) Came a man of God out of Judah, by the word of the Lord unto Bethel (House of God).

16. What agreement hath the temple of God with idols?

2. A child shall be born unto the house of David; and upon thee shall he offer the priests.

15. What concord hath Christ (born unto the house of David) with Belial?

4. His hand, which he put forth against him, dried up.

7. By the power of God, by the armor of righteousness.

9. So it was charged me,—Eat no bread, etc.

4. Approving ourselves as the ministers of God, in fastings.

33. After this Jeroboam returned not from his evil way.

1. We beseech also that ye receive not the grace of God in vain.

JUNE 9th.

M. P., 1 Kings xiv. Acts xvi. 14. E. P., 1 Kings xv. 2 Cor. vii.

17. When she came to the threshold of the door, the child died.

33. Was baptized (died unto sin), he and all his (the child), straightway.

12. (E. P.) Took away Sodomites out of the land—removed idols.

1. Let us cleanse ourselves from all filthiness of the flesh and spirit.

14. Asa's heart was perfect with the Lord all his days.

11. In all ye have approved yourselves to be clear in this.

34. In his sin wherewith he made Israel to sin.

2. We have corrupted no man.

JUNE 10th

M. P., 1 Kings xvi. Acts xvii. to ver. 16. E. P., 1 Kings xvii. 2 Cor. viii.

21. The people of Israel were divided into two parts.

4. Some consorted with Paul; but the Jews which believed not.

31. As if a light thing, he took to wife Jezebel.

5. Took unto them certain lewd fellows of the baser sort.

11. (E. P.) Bring me, I pray thee, a morsel of bread.

9. He, being rich, became a beggar on our account.

15. And she, and he, and her house, did eat many days.

2. Their penury, reaching downward to a great depth, welled up in wealth of liberality.

JUNE 12th.

M. P., 1 Kings xviii. Acts xvii. 16. E. P., 1 Kings xix. 2 Cor. ix.

19. Send and gather to me all Israel unto Mount Carmel (garden).

19. They took him, and brought him unto Areopagus.

21. How long halt ye between two opinions?

22. I perceive ye are more fearful of the gods (than others).

22. I, I only, remain a prophet of the Lord.

23. Whom ye ignorantly worship, Him declare I unto you.

30. He repaired the altar of the Lord,—broken down.

23. I found an altar with this inscription, TO THE UNKNOWN GOD.

37. Thou hast turned their heart back again.

30. But now commandeth all men everywhere to repent.

40. Elijah brought them down to the brook Kishon, and slew them there.

31. Hath appointed a day, in which He will judge the world in righteousness by (that) man whom He hath ordained.

6. (E. P.) He looked, and behold, a cake baked on the coals.

10. He that ministereth seed—both minister bread for food.

19. Elisha, ploughing (with) twelve yoke before him, and he with the twelfth.

6. He which soweth bountifully shall reap bountifully.

JUNE 13th.

M. P., 1 Kings xx. to ver. 22. Acts xviii. to ver. 18. E. P., 1 Kings xx. 22. 2 Cor. x.

10. The gods do so unto me, and more also.

6. And when they opposed themselves, and blasphemed.

13. This great multitude I will deliver into thine hand.

10. Be not afraid, for I have much people in this city.

12. Was drinking, he and the kings in the pavilions.

3. Because he was of the same craft, he abode with them and wrought, for by their occupation they were tent-makers.

28. (E. P.) Because the Syrians (ארם high) have said, The Lord not God of the valleys, therefore I will deliver all this great multitude.

5. Casting down imaginations, and every high thing that exalteth itself against the knowledge of God.

32. He is my brother, and he caused him to come up into his chariot.

12. Measuring themselves by themselves, are not wise.

42. Thou hast let go out of (thy) hand a man whom I appointed to utter destruction.

13. According to the measure of the rule (κανων) which God hath distributed to us, a measure to reach even unto you.

JUNE 14th.

M. P., 1 Kings xxi. Acts xviii. 18. E. P., 1 Kings xxii. to ver. 29. 2 Cor. xi.

7. I (Jezebel) will give thee the vineyard of Naboth.

18. Priscilla (put first because more zealous and perhaps official) and Aquila.

27. When Ahab heard those words he rent his clothes.

28. He mightily convinced the Jews, publicly, that Jesus was Christ.

11. (E. P.) Zedekiah made him horns of iron, and he said, Thus saith the Lord, With these thou shalt push.

13. False apostles, transforming themselves into the apostles of Christ.

15. Go and prosper, for the Lord shall deliver into, etc.

17. I speak not after the Lord, but as it were foolishly.

21. And there came forth a spirit and stood before the Lord and said, I will persuade him.

14. No marvel; Satan himself is transformed into an angel of light..

23. The Lord hath put a lying spirit into the mouth of all these *thy* prophets.

15. Therefore no great thing if his ministers also be transformed as the ministers of righteousness.

25. Thou shalt see when thou goest into an inner chamber to hide thyself.

15. Whose end shall be according to their works.

28. If thou return, the Lord hath not spoken by me.

31. The God and Father,—knoweth that I lie not.

JUNE 15th.

M. P., 1 Kings xxii. 29. Acts xix. to ver. 21. E. P., 2 Kings i. 2 Cor. xii.

34. A man drew a bow at a venture and smote the king of Israel between the joints of the armor.

13. Of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus.

38. Washed the chariot in the pool of Samaria and the harlots bathed.

5. Were baptized in the Name of the Lord Jesus.

2. (E. P.) Ahaziah fell down through a lattice, and was sick.

2. A man in Christ, caught up to the third heaven, etc.

10. If I a man of God, let fire consume thee.

12. The signs of an Apostle were wrought among you—in wonders.

JUNE 16th.

M. P., 2 Kings ii. Acts xix. 21. E. P., 2 Kings iii. 2 Cor. xiii.

24. Came forth two she-bears out of the wood.

31. Certain of the Asiarchs (had charge of wild beasts in theatres), which were his friends, desiring that he would not adventure himself.

13. (E. P.) Get thee to the prophets of thy father.

2. Which heretofore have sinned, I will not spare.

14. I would not look toward thee nor see thee.

10. Lest I should use sharpness, according to the power which the Lord hath given me.

JUNE 17th.

M. P., 2 Kings iv. Acts xx. to ver. 17. E. P., 2 Kings v. Gal. 1.

34. Put his mouth upon his mouth; the flesh waxed warm; then he returned and walked, and stretched himself upon him.

10. Fell on him, and embracing, said, His life is in him.

37. Fell at his feet, took up her son, and went out.

12. They brought the young man (τον παιδα) alive, and were not a little comforted.

8. (E. P.) Let him come now to me, and he shall know that there is a prophet in Israel.

1. An apostle, not of men, but by Jesus Christ, and.

10. Elisha sent,—Go and wash. But Naaman was wroth.

10. Do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

15. Behold, now I know that there is no God in all the earth, but in Israel.

16. To reveal His Son in me, that I might preach Him among the heathen.

17. For thy servant will henceforth offer neither burnt-offering nor sacrifice, unto other gods, but unto the Lord.

23. He which persecuted us in times past now preacheth the faith which once he destroyed.

19. So he departed from him (to return to Damascus).

17. And returned again to Damascus.

JUNE 18th.

M. P., 2 Kings vi. Acts xx. 17. E. P., 2 Kings vii. Gal. ii.

2. Take thence every man a beam, and let us make a place there, where we may dwell.

34. These hands have ministered unto my necessities, and—them with me.

9. Man of God unto king (transition to public acts).

20. Have taught you publicly, and from house to house.

9. Beware that thou omit not to guard such a place.

28. Take heed unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers.

12. The prophet telleth the King of Israel the words that thou speakest in thy bed-chamber.

20. I kept back nothing that was profitable, but have showed you.

19. I will bring you to the man whom ye seek—he led them to Samaria.

27. I have not shortened sail from declaring whole counsel of God.

22. Thou shalt not smite—to their master.

26. Pure am I from the blood of all.

32. Elisha sat in the house, and the elders sat with him.

17. Sent to Ephesus, and called the elders of the church.

9. (E. P.) This a day of good tidings; come, that we may go and tell the king's household.

2. Communicated unto them that Gospel (good tidings) which I preach among the Gentiles, but privately to them which were of reputation.

12. They are gone, to hide themselves, saying, We shall catch them alive, and get into the city.

4. False brethren by stealth brought in, who came in privily to spy, that they might bring us into bondage.

JUNE 19th.

M. P., 2 Kings viii. Acts xxi. E. P., 2 Kings ix. Gal. iii.

12. The man of God wept. Why weepeth my lord?

13. What mean ye to weep and to break mine heart?

22. (E. P.) Her witchcrafts many—(30) she dipped her eyes in paint and made comely her head.

1. O foolish Galatians, who hath bewitched (with evil eye) you.

32. He lifted up his face to the window, and said, Who on my side? Who? Throw her down; he trod her under foot.

1. That ye should not obey the truth.

25. Remember how that the Lord laid this burden upon him; (26) surely I have seen yesterday the blood of Naboth.

1. Before whose eyes Jesus Christ hath been evidently set forth, crucified among you.

JUNE 20th.

M. P., 2 Kings x. Acts xxii. E. P., 2 Kings xi. Gal. iv.

9. To all the people, Ye righteous (flatters them): I conspired against my master; but who slew all these?

1. Men, brethren, and fathers, hear ye my defence.

16. Come with me, and see my zeal for the Lord.

3. Was zealous toward God, as ye all are this day.

28. Thus Jehu destroyed Baal (lord) out of Israel.

8. I am Jesus of Nazareth, (the Lord) whom thou persecutest.

1. (E. P.) She arose and destroyed all the seed *royal.*

29. That was born after the flesh, persecuted him—after the spirit.

3. Athaliah did reign over the land.

25. Jerusalem, which now is, and is in bondage with her children.

JUNE 21st.

M. P., 2 Kings xii. Acts xxiii. E. P., 2 Kings xiii. Gal. v.

2. Jehoash did right all his days wherein Jehoiada (his uncle) the priest instructed him.

16. When Paul's sister's son heard of their lying in wait.

20. His servants made a conspiracy, and slew Joash (after he had killed Zachariah the priest, who, when being stoned, had said, The Lord look upon and require, 2 Chron. xxiv. 22).

3. God shall smite thee, whited wall.—Commandest me to be smitten?

19. (E. P.) The man of God was wroth: Thou shouldst have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed.

12. I would they were even cut off (utinam etiam se ipsos castrarent; Wordsw.) which trouble you.

JUNE 22d.

M. P., 2 Kings xiv. Acts xxiv. E. P., 2 Kings xv. Gal. vi.

7. Took Selah by war, and called the name of it Joktheel (subdued by God).

25. As he reasoned of righteousness, temperance, and judgment to come, Felix trembled.

14. He took all the gold, and silver, and all the vessels that were found in the house of the Lord.

18. Jews from Asia found me purified in the temple, neither with multitude nor with tumult.

5. (E. P.) The Lord smote the king (for intruding on the priest's office).

3. If a man think himself to be something, when he is nothing, he deceiveth himself.

5. So that he was a leper unto the day of his death.

5. For every man shall bear his own burden.

5. Dwelt in a house of relief.

1. If a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness.

JUNE 23d.

M. P., 2 Kings xvi. Acts xxv. E. P., 2 Kings xvii. to ver. 24. Eph. i.

7. Ahaz sent messengers to—King of Assyria, saying, I thy servant and thy son: come up and save me.

2. The high priest informed him (Festus) against Paul, and desired favor against him.

10. King Ahaz went to Damascus to meet (with congratulations) Tiglath-pileser (who had taken Damascus).

13. King Agrippa and Bernice came unto Cæsarea to salute (congratulate) Festus (on his coming into the province).

13. He burnt his burnt-offering, etc. (on the altar patterned after that which he had seen at Damascus).

19. Certain questions of their own superstition.

4. (E. P.) The King of Assyria shut him (Hoshea, which means Saviour) up, and bound him in prison.

20. Which He wrought in Christ (the Saviour), when He raised Him from the dead (out of the prison of hell), and set Him at His own right hand.

7. The Lord their God, which had brought them up out of the land of Egypt.

11. In whom also we have obtained an inheritance.

18. The Lord was very angry with Israel, and removed them out of his sight—rejected all the seed.

6. His grace, wherein He hath made us accepted in the beloved.

JUNE 25th.

M. P., 2 Kings xvii. 24. Acts xxvi. E. P., 2 Kings xviii. Eph. ii.

26. Know not the manner of the God of the land.

15. And I said, Who art Thou, Lord?

26. Therefore He hath sent lions among them.

14. Hard for thee to kick against the pricks.

27. Carry thither one of the priests—let him teach.

16. To make thee a minister, to open their eyes, to turn from darkness to light, and from the power of Satan unto God.

33. They feared the Lord, and served their own gods.

28. In a trice, persuadest thou *me* to be a Christian (he believed the prophets, yet would not change immediately).

1. (E. P.) Hezekiah (whom the Lord strengthens), son of Ahaz (possessing).

10. We are His workmanship, created in Christ Jesus unto good works.

6. Departed not from following Him, but kept His commandments, which the Lord commanded Moses.

10. Which God hath before ordained that we should walk in them.

11. The King of Assyria did carry away Israel, because they transgressed His covenant.

12. Being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope.

35. Who are they among all the gods, that the Lord should deliver Jerusalem out of mine hand.

2. The Spirit that now worketh in the children of disobedience (pr. unbelief).

JUNE 26th.

M. P., 2 Kings xvii. 24. Acts xxvi. E. P., 2 Kings xviii. Eph. iii.

7. I will send a blast (רוח) upon him.

14. There arose against it a tempestuous wind, called Euroclydon.

10. Let not thy God, in whom thou trustest, deceive thee

13. When the south wind blew softly, supposing that they had obtained their purpose.

25. (E. P.) Hast thou not heard long ago (how) I have done it, of ancient times that I have formed it.

11. According to the eternal purpose which He purposed.

29. And this (Hezekiah) a sign unto thee (Sennacherib).

10. To the intent that now unto the principalities and powers in heavenly (places) might be known *by* the church.

30. The remnant of the house of Judah shall yet again take root downward, and bear fruit upward.

15. Of whom (Christ, of house Judah) every family in heaven and earth is named.

35. The angel of the Lord smote in the camp of the Assyrians an hundred fourscore and five thousand.

20. Who is able to do exceeding abundantly above all that we ask or think.

JUNE 27th.

M. P., 2 Kings xx. Acts xxvii. 21. E. P., 2 Kings xxi. Eph. iv.

5. I have heard thy prayer—behold, I will heal thee.

22. There shall be no loss of life among you.

4. Afore Isaiah was gone out into the middle court, the word of the Lord came unto him.

23. There stood by me this night the angel of God.

17. All that is in thine house, and that thy fathers have laid up, shall be carried into Babylon.

21. Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

6. (E. P.) He made his son to pass through the fire.

14. That we be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight, etc.

9. Manasseh seduced them to do more evil than did the nations whom the Lord destroyed.

17. I say, in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind.

JUNE 28th.

M. P., 2 Kings xxii. Acts xxviii. to ver. 17. E. P., 2 Kings xxiii. Eph. v.

1. Josiah (whom the Lord healeth), eight years old (the resurrection number).

6. After they had looked a great while, and saw no harm come to him, they changed their minds.

6. Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

11. We departed in a ship of Alexandria; we went toward Rome (on the military road; nautical and engineering skill further the Gospel).

7. (E. P.) He brake down the houses of the Sodomites, that were by the house of the Lord.

11. Have no fellowship with the unfruitful works of darkness, but rather reprove them.

22. Surely there was not holden such a passover from the days of the judges.

16. Redeeming the time, because the days are evil.

26. The Lord turned not from the fierceness of His great wrath, because of all the provocations.

6. Because of these things cometh the wrath of God upon the children of disobedience.

29. King Josiah went against him (contrary to the advice of the prophet).

17. Be ye not unwise, but understanding what the will of the Lord is.

29. He slew him (Josiah a remarkable type of Christ) at Megiddo (incision).

25. Even as Christ also loved the church, and gave Himself for it.

JUNE 30th.

M. P., 2 Kings xxiv. Acts xxviii. 17. E. P., 2 Kings xxv. Eph. vi.

14. He carried away all Jerusalem and all the princes.

17. Paul called the chief of the Jews together (exiles in Rome).

20. Through the anger of the Lord it came to pass in—until he had cast them out from his presence.

28. Be it known, therefore, unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

7. (E. P.) And bound him (Zedekiah) with fetters of brass, and carried him to Babylon.

20. For which I am an ambassador in bonds.

9. He burnt the house of the Lord (burning, punishment for harlotry of priest's daughter).

24. Grace be with all them that love our Lord Jesus Christ in sincerity.

26. All the people, small and great, came to Egypt.

11. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

29. And changed his prison garments: and he did eat bread continually before him all the days of his life.

21. But that ye may know my affairs, how I do.

JULY 1st.

Ezra i. Matt. i. E. P., Ezra iii. Phil. i.

7. Cyrus brought forth the vessels of the house of the Lord, five thousand and four hundred. All did Sheshbazzar bring up with the captivity from Babylon unto Jerusalem.

17. All the generations (vessels to honor) from Abraham to David, fourteen—until—Babylon fourteen—unto Christ fourteen generations.

8. And numbered them unto Sheshbazzar (Zorobabel, sown, i. e., begotten in Babylon), the prince of Judah.

12. After they were brought to Babylon, Salathiel begat Zorobabel.

3. (E. P.) They set (כוננו) the altar on his bases (מכונתו); for fear (was) upon them because of the people of those countries.

17. Knowing that I am set (κειμαι from כון?) for the defence of the Gospel.

11. Shouted with a great shout,—because the foundation of the house of the Lord was laid.

26. That your glorying may be more abundant in Jesus Christ for me by my coming to you again.

JULY 2d.

Ezra iv. Matt. ii. E. P., Ezra v. Phil. ii.

1. When the adversaries—heard that the children of the migration.

1. There came wise men from the East.

2. Let us build with you: for we seek your God, as ye do.

8. Bring me word that I may worship Him also.

14. We are salted with salt of the palace.

6. Bethlehem (house of bread), out of thee shall come a Governor.

22. Why should damage grow to the hurt of the King?

16. And slew all the children that were in Bethlehem.

5. (E. P.) But the eye of their God was upon the elders of the Jews, that they should not cause them to cease.

13. It is God that worketh in you both to will and to do of (His) good pleasure.

JULY 3d.

Ezra vi. Matt. iii. E. P., Ezra vii. Phil. iii.

3. Let the house be builded,—with three rows of great stones.

9. God is able of these stones to raise up children unto.

14. They builded, and finished, according to the commandment.

15. Thus it becometh us to fulfil all righteousness.

16. Kept the dedication of this house of God with joy.

16. Went straightway up out of the water: and, lo, the heavens were opened unto him—This is my beloved Son.

6. (E. P.) A ready scribe in the law of Moses.

6. Touching the righteousness which is in the law, blameless.

26. Whosoever will not do the law of thy God, let judgment be executed speedily upon him.

18. Enemies of the cross of Christ: whose end is destruction.

JULY 4th.

Ezra viii. 21. Matt. iv. to v. 17. E. P., Ezra ix. Phil. iv.

21. I proclaimed a fast then, at the river of Ahava.

1. Then was Jesus led up of the spirit into the wilderness.

31. The hand of our God was upon us, and He delivered us from the hand of the enemy, and of such as lay in wait by the way.

11. Then the devil leaveth Him, and, behold, angels came and ministered unto Him.

2. (E. P.) The holy seed have mingled themselves with the people of (those) lands; yea, the hand of the princes hath been chief in this trespass.

22. All the saints salute you, chiefly they that are of Cæsar's household ("people of lands").

11. The land unto which ye go,—is an unclean land.

8. Whatsoever things pure,—lovely,—of good report; if any virtue.

12. Nor seek their peace or their wealth forever.

21. Salute every saint in Christ Jesus.

12. Leave for an inheritance for your children forever.

3. Whose names (are) in the book of life.

14. Wouldest not Thou be angry with us till Thou hadst consumed, so that—no remnant nor escaping?

17. But I desire fruit that may abound to your account.

JULY 5th.

Neh. i. Matt. iv. 17. E. P., Neh. ii. Col. i.

9. But ye turn unto Me, and keep my commandments.

17. Repent: for the kingdom of heaven is at hand.

9. Will I gather them from thence, and will bring.

19. I will make you fishers of men.

6. (E. P.) So it pleased the king to send me; and I set him a time.

25. Whereof I am made a minister, according to the dispensation of the grace of God.

8. That he may give me timber to make beams.

16. By Him were all things created.

9. And gave them the king's letters.

18. That in all He might have the prëeminence.

10. A man to seek the welfare of the children of Israel.

24. For His body's sake, which is the church.

15. Entered by the gate of the valley, and so returned.

18. The first-born from the dead.

16. The rulers knew not whither I went, or what I did.

26. The mystery which hath been hid from ages and from generations.

18. The hand of my God which was good upon me.

19. It pleased (the Father) that in Him should all fulness dwell.

20. Ye have no portion, nor right, nor memorial, in Jerusalem.

23. The gospel which ye have heard, which was preached to every creature under heaven, whereof I Paul am made a minister.

JULY 6th.

Neh. iv. to v. 13. Matt. v. to v. 21. E. P., Neh. iv. 13. Col. ii.

2. What do these feeble Jews? will they fortify themselves?

10. For theirs is the Kingdom of heaven.

7. Heard that the walls of Jerusalem were made up.

14. A city that is set on an hill cannot be hid.

22. (E. P.) Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us.

8. Beware lest any man spoil you through philosophy and vain deceit.

JULY 7th.

Neh. v. Matt. v. 21. E. P., Neh. vi. Col. iii.

10. I pray you, let us leave off this usury.

42. Give to him that asketh thee, and from him that would borrow of thee, turn not thou away.

3. (E. P.) I am doing a great work, so that I cannot come down.

23. Whatsoever ye do, do it heartily, as unto the Lord, and not unto men.

10. I came to the house of Shemaiah, who was shut up (in prison).

12. Put on—bowels of mercies, kindness, humbleness of mind.

8. Thou feignest them out of thine own heart.

9. Lie not one to another.

14. My God, think upon Tobiah—according to their works.

25. He that doeth wrong, shall receive for the wrong—done.

JULY 8th.

Neh. viii. Matt. vi. to v. 16. E. P., Neh. ix. Col. iv.

4. Ezra the scribe stood upon a *tower of wood*, which they had made for the word.

10. Thy Kingdom come.

8. Read in the book of the law—distinctly, and gave the sense, and caused to understand the reading.

11. Give us this day our daily bread.

10. Send portions unto them for whom nothing is prepared.

3. When thou doest alms, let not thy left hand know.

16. Made themselves booths, every one upon the roof of his house.

6. When thou prayest, enter into thy closet.

17. (E. P.) In their rebellion appointed a captain to return to their bondage.

18. Remember my bonds.

30. Yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

5. Walk in wisdom toward them that are without, redeeming the time (opportunity).

JULY 9th.

Neh. x. Matt. vi. 16. E. P., Neh. xiii. to v. 15. 1 Thess i.

28. All they that had separated themselves from the people of the lands (Gentiles).

32. After all these things do the Gentiles seek.

31. We would leave the seventh year, and the exaction.

19. Lay not up for yourselves treasures upon earth.

35. To bring the first fruits of our ground,—also the first-born of our sons to our God.

33. Seek ye first the Kingdom of God, and His righteousness.

39. We will not forsake the House of our God.

24. Ye cannot serve God and mammon.

8. (E. P.) I cast forth all the household stuff of Tobiah.

5. Our gospel came not unto you in word only,—in power.

14. Remember me, O my God, concerning this, and wipe not out my good deeds—.

3. Remembering your work of faith, and labor of love, and patience of hope.

JULY 10th.

Neh. xiii. 15. Matt. vii. E. P., Esther i. 1 Thess. ii.

21. If ye do so again, I will lay hands on you.

29. He taught them as having authority, and not as the Scribes.

28. The son of Eliashib the High Priest :—therefore I chased him from me. Remember them, O my God.

23. Then will I profess unto them, I never knew you; depart from me, ye that work iniquity.

11. (E. P.) To bring Vashti before the king with the crown royal, to show the people and the princes her beauty.

17. We being taken from you for a short time, — endeavored the more abundantly to see your face with great desire.

12. Vashti refused to come at the king's commandment.

13. Having received the word of hearing of God from us, ye accepted it not as the word of men, but—of God.

JULY 11th.

Esth. ii. Matt. viii. to v. 18. E. P., Esth. iii. 1 Thess. iii.

14. She came in unto the king no more, except the king delighted in her.

17. Himself took our *infirmities*, and bare our sicknesses.

2. (E. P.) But Mordecai (little man) bowed not, nor did reverence.

3. That no man should be *moved* by these afflictions.

15. The king and Haman (splendid) sat down to drink; but the city Shushan was perplexed.

10. Night and day praying exceedingly that we might—perfect your faith.

JULY 12th.

Esth. iv. Matt. viii. 18. E. P., Esth. v. 1 Thess. iv.

14. Who knoweth whether thou art come to the kingdom for such a time as this?

26. Why are ye fearful, O ye of little faith?

16. So will I go in unto the king, which is not according to the law.

25. His disciples came,—and awoke Him, saying, Lord, save us.

13. (E. P.) Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

11. Be ambitious to be quiet, and to do your own business.

JULY 13th.

Esth. vi. Matt. ix. to v. 18. E. P., Esth. vii. 1 Thess. v.

4. Haman was come—to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

13. But go ye and learn what that meaneth, I will have mercy, and not sacrifice.

3. (E. P.) Let my life be given me,—and my people.

8. Putting on the breast-plate of faith and love; and for a helmet, the hope of salvation.

5. Who is he, and where is he, that durst presume in his heart to do so?

9. God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

6. Then Haman was afraid (בעת piël, sudden attack) before the king and queen.

3. Then sudden destruction cometh upon them, as travail upon a woman.

8. Haman was fallen upon the bed whereon Esther was.

22. Abstain from all appearance of evil.

8. Will he force the queen also before me in the house?

23. Your whole spirit and soul and body be preserved blameless.

JULY 14th.

Esth. viii. Matt. ix. 18. E. P., Esth. ix. to v. 20. 2 Thess. i.

3. Esther—fell down at his feet, and besought him with tears to put away the mischief.

20. A woman, which was diseased with an issue of blood, came behind, and touched the hem of His garment.

6. How can I endure to see the evil that shall come unto my people?

36. When He saw the multitudes, He was moved with compassion.

8. Write ye also for the Jews, as it liketh you.

29. According to your faith—be it unto you.

17. Many of the people of the land became Jews

37. The harvest truly is plenteous.

1. (E. P.) Though it was turned to the contrary, that the Jews had rule over them that hated them.

6. Seeing it is a righteous thing with God to recompense tribulation to them that trouble you.

17. On the fourteenth day of the same rested they, and made it a day of feasting and gladness.

7. To you who are troubled rest with us.

JULY 15th.

Esth. ix. 20 Matt. x E. P., Job i. 2. Thess. ii.

20. Sent letters unto all the Jews,—nigh and far.

6. Go rather to the lost sheep of the house of Israel.

24. Haman (splendid)—had devised against the Jews to destroy.

4. Judas (celebrated, lauded) Iscariot, who also betrayed him

25. He commanded—that his wicked device—against the Jews, should return upon his own head.

30. But the very hairs of your head are all numbered. Fear ye not, therefore.

6. (E. P.) There was a day when the sons of God came to present themselves before the Lord.

1. By the coming of our Lord Jesus Christ, and our gathering together with Him.

10. Hast Thou not made a hedge about him?

6. Now ye know what withholdeth.

12. So Satan went forth from the presence of the Lord.

6. That he might be revealed in his time.

15. Edge of the sword.—Fire of God is fallen from heaven,—a great wind from the wilderness.

9. Whose coming is after the working of Satan with all power and signs and lying wonders.

22. In all this Job sinned not (חטא, to miss).

2. That ye be not soon drifted off from your mind.

JULY 16th.

Job ii. Matt xi. E. P., Job iii. 2 Thess. iii.

3. None like him in all the earth, a perfect and an upright man—feareth God, and escheweth evil.

11. Among them that are born of women there hath not risen a greater than John Baptist.

13. Sat down with him upon the ground seven days and seven nights, and none spake a word.

17. We have mourned unto you, and ye have not lamented.

8. (E. P.) Who are skilled to arouse Leviathan (type of devil).

3. The Lord faithful, who shall stablish you, and keep you from the evil one.

21. Which long for death, but it cometh not.

13. But, ye brethren, be not weary in well doing.

JULY 17th.

Job iv. Matt. xii. to v. 22. E. P., Job v. 1 Tim. i.

7. Remember, I pray thee, who perished, being innocent?

7. If ye had known, — ye would not have condemned the guiltless.

16. Stillness, and I heard a voice.

19. He shall not strive, nor cry; neither—His voice in streets.

2. (E. P.) Wrath killeth the foolish man.

9. The law made for the—lawless and disobedient.

10. Who giveth rain upon the earth, and sendeth waters upon the fields.

14. The grace of the Lord exceeding abundant (spiritual inundation).

18. He maketh sore, and bindeth up: He woundeth.

16. I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering.

JULY 18th.

Job vi. Matt. xii. 22. E. P., Job vii. 1 Tim. ii. & iii.

15. My brethren have dealt deceitfully as a brook.

48. Who is my mother? and who are my brethren?

25. Right words! But what doth your arguing reprove?

34. How can ye, being evil, speak good things?

29. For before your eyes if I lie—my righteousness in it.

33. Or else make the tree corrupt, and his fruit corrupt.

1. (E. P.) (Is there) not a warfare (word used also for service of Levites) to man upon earth?

iii. 1. If a man desire the office of a bishop, he desireth a good work.

2. As a servant (διακονος) earnestly desireth the shadow, and as an hireling looketh for the reward of his work.

13. They that have used the office of a deacon well purchase.

11. Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; will complain.

ii. 8. I will therefore that men pray,—without wrath and doubting.

JULY 19th.

Job viii. Matt. xiii. to v. 31. E. P., Job ix. 1 Tim. iv.

3. Doth God pervert judgment? the Almighty pervert justice?

27. Sir, didst not thou sow good seed in thy field?

7. Though thy beginning was small, yet thy latter end should greatly increase.

23. And bringeth forth, some an hundred fold, some sixty, some thirty.

12. Whilst it is yet in his greenness, not cut down, it withereth before any herb.

6. When the sun was up, they were scorched; and because they had no root, they withered away.

20. Behold, God will not cast away a perfect (man).

29. Lest while ye gather up the tares, ye root up also the wheat.

33. (E. P.) Neither is there any daysman betwixt us, that might lay his hand upon us both.

10. We trust in the living God, who is the Saviour of all men.

JULY 20th.

Job x. Matt. xiii. 31. E. P., Job xi. 1 Tim. v.

16. Thou huntest me as a fierce lion.

47 Again, the kingdom of heaven is like unto a net.

3. (E. P.) Should thy lies make men hold their peace?

1. Rebuke not an elder, but entreat as a father.

12. And man, hollow, wanteth understanding, and colt of wild ass man is born.

11. When they have begun to wax wanton (στρηνιαν, στερειν ἡνιαν) take away the rein; metaphor borrowed from brute beasts).

13. If thou prepare thine heart, and stretch out thine hands toward Him.

5. Trusteth in God, continueth in supplications, night and day.

17. From (clearer than) the noon-day shall rise life.

25. Likewise also the good works are manifest beforehand.

17. (Now) covered with darkness (soon) thou shalt be as the morning. (Ges. says: "Better perhaps—Darkness shall become as the morning.")

25. And they that are otherwise (i. e. not manifest) cannot be hid (sound doctrine and good works shall become as the morning).

20. The eyes of the wicked shall fail, and they shall not escape.

24. Some men's sins are open, going before to judgment.

JULY 21st.

Job xii. Matt. xiv. to v. 22. E. P., Job xiii. 1 Tim. vi.

5. A torch thrown aside (pr. trodden upon) in the thought (opinion) of one at ease (secundis rebus ferox.)

3. Herod had bound John (that torch that was kindled and shone) and put him in prison.

5. Prepared (ready) for festivals (? מוּכָנִים) of foot. (Does Job allude to name of last speaker, Zophar (to dance), the Naamathite (pleasant), and to his words xi. 17 ?)

11. His head was brought in a charger and given to the damsel (as a reward for her dancing).

6. Who carries his god in his hand.

9. Nevertheless for the oath's sake, and them which sat with him at meat, he commanded (it) to be given (her).

24. He taketh away the heart of the chief of the people of the earth.

13. When Jesus heard of it, He departed thence by ship into a desert place apart.

24. Causeth them to wander in a wilderness—no way.

13. The people followed Him on foot out of the cities.

4. (E. P.) Ye forgers of lies.

5. Perverse disputings of—corrupt minds, destitute of the truth.

7. Will ye speak wickedly for God? and accept His Person (flatter by).

1. That the name of God and doctrine be not blasphemed (e.g. universal liberty—equality and fraternity).

12. Your apothegms, maxims of ashes; bulwarks of clay, your bulwarks.

20. Profane, vain, babblings, and oppositions (bulwarks) of science falsely so called.

15. Though he slay me, yet will I trust in Him.

17. Not have their hopes fixed on uncertain riches, but in the living God.

21. And let not thy dread make me afraid.

16. Dwelling in the light which no man can appproach unto.

JULY 22d.

Job xiv. Matt. xiv. 22. E. P., Job xv. 2 Tim. i.

4. Who will show a clean out of an unclean?

33. Then they that were in the ship came and worshipped Him, saying, Of a truth, Thou art the Son of God.

14. All the days of my warfare will I wait (hope), till my change (of guard) come.

25. In the fourth watch of the night Jesus went unto them.

15. Thou shalt call, and I will answer Thee.

27. It is I; be not afraid. Peter answered him and said.

19. Inundation (flood) washes away the dust of the earth.

30. Beginning to sink.

2. (E. P.) Should a wise man utter vain knowledge, and fill his belly with the east wind?

5. The unfeigned faith in thee, that—first in thy grandmother.

8. Hast thou heard the secret of God?

6. Stir up the gift of God, which is in thee.

JULY 23d.

Job xvi. Matt. xv. to v. 21. E. P., Job xvii. 2 Tim. ii.

2. Miserable comforters are ye all.

5. A gift by whatsoever thou mightest be profited by me.

5. I would strengthen you with my mouth, and lip-comfort would hold you (ironical).

8. This people draweth nigh unto me with their mouth, and honoreth me with lips; but their heart is far from me.

21. As son of man (pleadeth) for His friend.

11. Not that which goeth into the mouth defileth the man (defending his disciples against the accusation of the Pharisees).

3. (E. P.) Lay down now (a pledge).

2. The same commit thou to faithful men.

4. Thou hast hid their heart from understanding.

18. Concerning the truth have erred.

4. Therefore shalt Thou not exalt (them).

20. Some (vessels) to dishonor.

5. He that speaketh flattery to friends, the eyes of his children shall fail.

16. Shun—hollow professions;—will eat as doth a canker.

6. I am become as one in whose face men spit.

9. Wherein I suffer as an evil doer, unto bonds.

9. He that hath clean (cleansed, purified) hands shall be stronger and stronger.

21. If a man cleanse himself from these, he shall be a vessel unto honor fit for the master's use.

10. But as for you all, do ye return, and come now; for I cannot find wisdom among you.

25. In meekness instructing those that oppose themselves.

JULY 24th.

Job xviii. Matt. xv. 21. E. P., Job xix. 2 Tim. iii.

2. How long will ye set snares for words?

28. O woman, great (is) thy faith (she had ensnared Him).

3. Wherefore are we counted as beasts—in thy sight?

27. Yes, Lord; for the dogs eat of the crumbs.

23. (E. P.) Oh, that my words were now written!

16. All scripture—profitable for doctrine, for reproof, for correction.

25. I know that my Redeemer liveth.

15. Make thee wise unto salvation through faith which is in Christ Jesus.

29. There is wrath—that ye may know a judgment.

9. They shall proceed no further: for their folly shall be manifest.

JULY 26th.

Job xx. Matt. xvii. E. P., Job xxi. Titus i.

6. Though his excellency reach unto the heavens, and his head reach unto the clouds.

5. Behold, a bright cloud overshadowed them.

26. It shall go ill with him that is left in his tabernacle.

4. It is good for us to be here;—make three tabernacles.

27. The heavens shall reveal his iniquity.

5. A voice out of the cloud,—This is my beloved Son.

34. (E. P.) How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

9. By sound doctrine both to exhort and to convince the gainsayers.

JULY 27th.

Job xxii. Matt. xviii. to v. 21. E. P., Job xxiii. Titus ii. & iii.

24. Cast upon the earth the precious ore, and the Almighty shall be thy precious ore.

8. And cast from thee; it is better for thee to enter into life, halt or maimed, rather than having two hands.

29. When (men) are cast down, then thou shalt say,—lifting up; and He shall save the humble person.

4. Whosoever shall humble himself as this little child, the same is greatest in the Kingdom of heaven.

3. (E. P.) Oh, that I knew where I might find Him! I might come to His seat!

13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.

7. So should I be delivered forever from my judge.

14. Who gave Himself,—that He might redeem us from all iniquity.

10. But He knoweth the way that I take; He hath tried me, I shall come forth as gold.

14. And purify unto Himself a peculiar people, zealous of good works.

JULY 28th.

Job xxiv. & xxv. Matt. xviii. 21. E. P., Job xxvi. Philem.

1. Why are not stated seasons (of judgment) hidden from (i. e. unknown to) the Almighty, since they that know Him do not see His days?

23. The Kingdom of heaven is likened unto a certain king, which would take account of his servants.

12. Men groan from out of the city, and the soul of the wounded crieth out: yet God heeds not the impiety.

30. Cast him into prison—his fellow-servants—were very sorry, told unto their lord: O thou wicked servant:—to the tormenters.

23. Though it be given him to be in safety, whereon he resteth; yet his eyes (are) upon their ways.

35. So likewise shall my Heavenly Father do also unto you.

24. They are taken out of the way as all, and cut off as the tops of the ears of corn.

34. And delivered him to the tormenters.

2. (E. P.) How hast thou helped the no-power?—the arm of the no-strength?

13. That he might have ministered unto me in the bonds of the Gospel.

3. How hast thou counselled the no-wisdom?

6. That the communication of thy faith may be effectual.

14. How only a whisper of a word do we hear of Him?

19. Albeit I do not say how thou owest unto me even, etc.

JULY 29th.

Job xxvii. Matt. xix. to v. 16. E. P., Job xxviii. Heb. i.

11. That which is with the Almighty will I not conceal.

6. What therefore God hath joined together, let not man put asunder.—All cannot receive this saying, save to whom it is given.

14. If his children be multiplied—for the sword.

15. He laid His hands upon them.

25. (E. P.) To make the weight for the winds; and He weigheth the waters by measure.

3. Upholding all things by the word of His power.

28. Unto the man (Adam in Paradise) He said,

1. In many parts and in many manners spake to the fathers.

28. To depart from evil is understanding.

9. Thou hast loved righteousness, and hated iniquity, therefore.

JULY 30th.

Job xxix. Matt. xix. 16. E. P., Job xxx. Heb. ii.

14. I put on righteousness, and it clothed me; my judgment as a robe and a diadem.

28. Ye shall sit on twelve thrones, judging the twelve tribes of Israel.

16. I was a father to the poor.

21. If thou wilt be perfect, sell that thou hast, and give to the poor.

25. (E. P.) Did not I weep for him that was in trouble? was not my soul grieved for the poor?

17. That He might be a merciful and faithful High Priest.

JULY 31st.

Job xxxi. Matt. xx. to v. 17. E. P. Job xxxii. Heb. iii.

13. If I did despise the cause of my man-servant or of my maid-servant, when they contended with me.

13. They murmured against the good man of the house;—Friend, I do thee no wrong: didst not thou agree?

2. (E. P.) Because he justified himself rather than God.

10. They do always err in their heart;—have not known my ways.

10. Therefore I said, Hearken to me; I also will shew mine opinion.

13. Exhort one another daily, while it is called To-day.

AUGUST 1st.

Job xxxiii. Matt. xx. 17. E. P., Job xxxiv. Heb. iv.

6. I am according to thy wish in God's stead: I also am nipped from the clay (human).

30. Have mercy on us, O Lord, Son of David (human).

24. Deliver him from going down to the pit: I have found a ransom.

28. Even as the Son of Man came—to give His life a ransom for many.

3. (E. P.) For the ear trieth words, as the palate tasteth meat.

2. The word of hearkening did not profit them, not being tempered by Faith.

5. Job hath said,—God hath taken away my judgment.

15. Not an High Priest which cannot be touched with a feeling.

22. No darkness,—where workers of iniquity may hide.

13. Neither any creature non-apparent; all naked and opened.

29. When He giveth quietness, who then can make trouble?

9. There remaineth therefore a rest to the people of God.

AUGUST 2d.

Job xxxv. Matt. xxi. to v. 23. E. P., Job xxxvi. Heb. v.

9. They cry out by reason of the arm of the mighty.

9. The multitude going before, &c., *cried* (by reason of the arm, &c., *i. e.*, Rome), Hosanna (save now).

10. But none saith, Where is God my Maker?

11. Who is this? This is Jesus of *Nazareth*, prophet of Galilee (did not see in Him God their Maker).

5. (E. P.) Behold, God is mighty, and despiseth not.

2. Who can have compassion on the ignorant,—out of the way.

AUGUST 3d.

Job xxxvii. Matt. xxi. 23. E. P., Job xxxviii. Heb. vi.

16. Dost thou know the balancings of the clouds?

25. Whence was it? from heaven, or of men?

19. Teach us what we shall say unto Him.

25. They reasoned,—if we say,—if we say—we cannot tell.

23. The Almighty, we cannot find him out.

27. Neither tell I you by what authority I do these things.

1. (E. P.) Then the Lord answered Job out of the whirlwind.

13. Because He could swear by no greater, He sware by Himself.

11. And here shall thy proud waves be stayed.

19. Which we have as an anchor of the soul, sure and steadfast.

AUGUST 4th.

Job xxxix. Matt. xxii. to v. 23. E. P., Job xl. Heb. vii.

13. The wing of the ostriches exults, but are her pinions and feathers pious (affectionate towards her young)?

12. Friend, how camest thou in hither not having a wedding garment?

16. (E. P.) Lo now, his (behemoth's) strength in his loins (lust).

10. He (Levi, chastity, cp. Gen. xxxiv. 31 and Num. xxv. 7 and 8) was yet in the loins of his father.

AUGUST 5th.

Job xli. Matt. xxii. E. P., Job xlii. Heb. viii.

2. Canst thou put (a muzzle of) reeds in his nose?

34. That He had put the Sadducees to silence (εφιμωσε, muzzled).

7. (E. P.) For ye have not spoken of Me right.

11. Shall not teach every man his neighbor,—all shall know Me.

8. Go to my servant Job, and offer up for yourselves a burnt-offering; and my servant Job shall pray for you.

1. We have such an High Priest, who is set on the right hand of the Majesty in the heavens.

10. The Lord turned the captivity of Job, when he prayed for his friends; also gave Job twice as much, etc.

12. I will be merciful to their unrighteousness, and their sins and iniquities will I remember no more.

AUGUST 6th.

Prov. i. to v. 20. Matt. xxiii. to v. 25. E. P., Prov. i. 20. Heb. ix.

4. To give subtilty to the simple.

3. But do not ye after their works.

8. Hear the instruction of thy father, and forsake not the law of thy mother.

2. Pharisees sit in Moses' seat—therefore observe and do.

11. Let us lay wait for blood,—lurk privily.

15. Ye compass sea and land to make one proselyte.

14. Cast in thy lot among us.

15. Ye make him twofold more the child of hell than yourselves.

17. Surely in vain the net is spread in the sight of any bird.

5. All their works they do for to be seen of men.

28. (E. P.) Then shall they call upon Me, but I will not answer.

28. He shall appear the second time without sin (-offering).

33. Whoso harkeneth unto Me shall dwell safely, and shall be quiet from fear of evil.

28. Unto them that look for Him shall He appear—unto salvation.

AUGUST 7th.

Prov. ii. Matt. xxiii. 25. E. P., Prov. iii. Heb. x.

17. And forgetteth the covenant of her God.

35. Unto the blood of Zacharias (Remembrancer).

18. Her house inclineth unto death, and her paths unto.

27. Within full of dead men's bones, and of all uncleanness.

26. (E. P.) The Lord shall be thy confidence, and shall keep thy foot.

22. Let us draw near in full assurance of faith.

34. Surely He scorneth the scorners.

29. Of how much sorer punishment—who have trodden under foot.

AUGUST 8th.

Prov. iv. Matt. xxiv. to v. 29. E. P., Prov. v. Heb. xi.

14. Enter not the path of the wicked, and go not in the way of evil.

16. Then let them who be in Judea flee into the mountains.

15. Avoid it, pass not by it, turn from it.

26. If they shall say unto you, Behold, he is in the desert; go not forth; in the secret chambers; believe not.

18. The path of the just (is) as the shining light, that shineth more and more unto the perfect day.

27. As the lightning cometh out of the East, and shineth, etc.

6. (E. P.) Lest thou shouldest ponder the path of life, her ways are movable (she knows not whither her feet lead her).

8. He went out, not knowing whither he went.

10. And thy labors (children) in the house of a stranger.

26. Refused to be called the son of Pharaoh's daughter.

18. Let thy fountain be blessed.

21. Jacob, when he was a dying, blessed each of the sons of Joseph.

19. The loving hind and pleasant roe.

21. Worshipped upon the top of his staff (as a pilgrim. Was he thinking of Rachel, (pr. to migrate) who "died—*in the way* to Ephrath?")

19. Let her breasts satisfy thee at all times.

25. Than to enjoy the pleasures of sin for a season.

20. Why wilt thou—embrace the bosom of a stranger?

13. Not having received the promises, but having seen them afar off and were persuaded of and *embraced* them.

AUGUST 9th.

Prov. vi. to v. 20. Matt. xxiv. 29. E. P., Prov. vi. 20. Heb. xii.

11. And thy want as an armed man.

50. Shall come in a day when he looketh not—and cut him asunder.

23. (E. P.) The commandment is a lamp; and the law is light.

28. That burned with fire. (29.) Our God a consuming fire.

35. He will not regard any ransom; neither will he rest content, though thou (adulterer) givest many gifts.

17. Lest there be any fornicator—for he found no place of repentance, though he sought it carefully with tears.

AUGUST 10th.

Prov. vii. Matt. xxv. to v. 31. E. P., Prov. viii. Heb. xiii.

19. For the good man is not at home; he is gone a long journey.

14. As a man travelling into a far country called his own servants, and delivered unto them his goods, and straightway took his journey.

20. Will come home at the day appointed.

13. Ye know neither the day nor the hour when the Son of Man cometh.

22. (E. P.) The Lord possessed me in the beginning of His way, before His works of old.

8. Jesus Christ, the same yesterday, and to-day, and forever.

23. I was set up from everlasting, from the beginning.

20. That great Shepherd of the sheep, through the blood of the everlasting covenant.

36. He that sinneth against me wrongeth his own soul.

17. And not with grief; for that is unprofitable for you.

AUGUST 11th.

Prov. ix. Matt. xxv. 31. E. P., Prov. x. James i.

3. She crieth,—Whoso is simple, let him turn in hither.

34. Then shall the King say, Come, ye blessed of my Father.

5. Eat of my bread, and drink of the wine (which) I have mingled.

34. Inherit the kingdom prepared for you from the foundation.

15. To call passengers who go right on their ways.

43. I was a stranger and ye took me not in.

17. Stolen waters are sweet, bread of secrecies is pleasant.

42. I was an hungered and ye gave me no meat.

18. Her guests are in the depths of hell.

41. Depart from me, ye cursed, into everlasting fire.

16. (E. P.) The labor of the righteous (tendeth) to life.

12. When he is tried, he shall receive the crown of life.

19. He that refraineth his lips is wise.

19. Slow to speak.

22. The blessing of the Lord, it maketh rich, and He addeth no sorrow with it.

5. God, that giveth to all men liberally and upbraideth not.

AUGUST 12th.

Prov. xi. Matt. xxvi. to v. 36. E. P., Prov. xii. James ii.

3. The perverseness of transgressors shall destroy them.

24. Woe unto that man by whom the Son of Man is betrayed!

24. There is that scattereth, and yet increaseth.

10. Why trouble ye the woman? She hath wrought a good work.

25. He that raineth shall himself become a river.

13. Wheresoever this Gospel—in the whole world, shall also this that this woman hath done be told for a memorial of her.

26. Blessing shall be upon the head of him that breaketh (corn).

26. Jesus took bread, and blessed, and brake and gave to the disciples.

26. (E. P.) The righteous showeth the way to his neighbor.

25. Rahab was justified (εδικαιωϑη, considered righteous), when she received the messengers and had sent them out another way.

AUGUST 13th.

Prov. xiii. Matt. xxvi. 36. E. P., Prov. xiv. to v. 16. James iii.

3. He that openeth wide his lips shall have confusion.

75. Began to curse—and he went out, and wept bitterly.

17. A wicked messenger falleth into mischief.

47. Lo, Judas, one of the twelve (apostles, messengers), came, and with him a great multitude.

3. (E. P.) In the mouth of the foolish is a rod of pride.

5. So the tongue is a little member and boasteth great things.

AUGUST 14th.

Prov. xiv. 16. Matt. xxvii. E. P., Prov. xv. to v. 21. James iv.

19. The evil bow before the good; and the wicked at the *gates* (place of contest, conquest and judgment) of the righteous.

37. THIS IS JESUS THE KING OF THE JEWS.

32. The wicked is driven away in his wickedness.

4. What is that to us? See thou to that,—hanged himself.

32. But the righteous hath hope in his death.

63. After three days I will rise again.

34. Righteousness exalteth a nation; but sin a reproach to nations.

25. Then answered the people, His blood be on us, and our children.

3. (E. P.) The eyes of the Lord are in every place.

15. Ye ought to say, If the Lord will, we shall—do this.

17. Better a dinner of herbs where love is, than a stalled ox and hatred therewith.

4. Know ye not that the friendship of the world is enmity with God?

AUGUST 15th.

Prov. xv. 21. Matt. xxviii. E. P., Prov. xvi. James v.

24. The way of life is above to the wise, that he may depart from hell beneath.

6. He is not here: for He is risen, as He said.

30. A good report maketh the bones fat.

8. They departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

33. Before honor (is) humility.

2. The angel of the Lord—rolled back the stone.

26. (E. P.) He that laboreth, laboreth for himself; for his mouth craveth it.

4. The hire of the labourers who have reaped down your fields which is of you kept back by fraud, crieth.

AUGUST 16th.

Prov. xvii. to v. 15. Mark i. E. P., Prov. xvii. 15. 1 Pet. i.

1. Better is a dry morsel, and quietness therewith, than a house full of sacrifices with strife.

6. And he did eat locusts and wild honey.

3. The fining pot is for silver, and the furnace for gold; but the Lord trieth the hearts.

12. The spirit driveth Him into the wilderness—forty days tempted.

6. The glory of children (are) their fathers.

11. Thou art my beloved Son, in whom I am well pleased.

12. Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

13. Tempted of Satan; and was with the wild beasts.

15. (E. P.) He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.

17. Who without respect of persons judgeth according to every man's work.

22. A merry heart doeth good (like) a medicine.

8. Ye rejoice with joy unspeakable and full of glory; receiving the end of your faith, the salvation of souls.

AUGUST 17th.

Prov. xviii. Mark ii. E. P., Prov. xix. 1 Pet. ii.

1. Through desire a man seeketh, having separated himself (פרד a misanthrope), becometh angry in all counsel.

18. The disciples of John and of the Pharisees (from פרש) were fasting—Why do the disciples of John fast, but thy disciples fast not?

5. It is not good to accept the person of the wicked.

19. How is it that He eateth and drinketh with publicans and sinners?

14. The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

5. Son, thy sins be forgiven thee.

24. (E. P.) A slothful man hideth his hand in the dish, and will not so much as bring it to his mouth again.

2. As new-born babes, desire the sincere milk of the word.

AUGUST 18th.

Prov. xx. Mark iii. E. P., Prov. xxi. to v. 17. 1 Pet. iii.

8. A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

5. When He had looked round about on them with anger.

20. Whoso curseth his father or his mother, his lamp shall be put out in the apple of the eye of darkness.

29. He that shall blaspheme &c., is in danger of eternal damnation.

24. From Jehovah (is) the walk (march) of the mighty; how can a (weak) man understand his (the mighty man's) way?

27. No man can enter into the strong man's house.

9. (E. P.) (It is) better to dwell in the corner of the housetop than with a brawling woman in a wide house.

4. A meek and quiet spirit which is in the sight of God of great price.

16. The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

19. Preached unto the spirits in prison; which sometime were disobedient.

AUGUST 19th.

Prov. xxi. 17. Mark iv. to v. 26. E. P., Prov. xxii. to v. 17. 1 Pet. iv.

28. The man that heareth (is attentive) speaketh forever (reports truly).

24. Take heed what ye hear (in order to preach it).

6. (E. P.) Give to taste to a child on the side of (according to) the mouth of his way.

10. Each one as he received the gift, minister the same.

9. He that hath a bountiful eye shall be blessed.

8. Charity shall cover the multitude of sins.

13. The slothful saith, A lion without, I shall be slain in the midst of the streets.

12. Not surprised by the fire of persecution kindled for your trial.

14. The mouth of strange women (is) a deep pit.

4. Because ye do not run together into one and the same pit of licentiousness.

AUGUST 20th.

Prov. xxii. 17. Mark iv. 26. E. P., Prov. xxiii. to v. 22 1 Pet. v.

20. Have not I written to thee three days before in counsels and knowledge?

33. With many such parables spake He the word unto them.

21. That I might make thee know the certainty of the words of truth.

34. When they were alone, He expounded all things to His disciples.

24. Make no friendship with an angry man (owner of a nose).

39. Rebuked the wind, and said unto the sea, Be muzzled.

5. (E. P.) Wilt thou set thine eyes upon that which is not?

2. Taking the oversight—not for filthy lucre.

18. Surely there is an end; and thine expectation shall not be cut off.

4. When the chief shepherd shall appear, ye shall receive the crown of glory.

21. The glutton and the drunkard shall come to poverty; and drowsiness shall clothe a man in rags.

8. Be sober, be vigilant; because your adversary the devil.

AUGUST 21st.

Prov. xxiii. 22. Mark v. to v. 21. E. P., Prov. xxiv. 2 Pet. 1.

34. Thou shalt be as he that lieth down in the midst of the sea.

13. The herd ran violently down a steep place into the sea.

35. When shall I awake? I will seek it yet again.

18. He that had been possessed of the devil prayed Him that he might be with Him.

7. (E. P.) Wisdom is high places (inaccessible) to a fool; he openeth not his mouth in the gate.

11. For so the entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ will be richly supplied unto you.

27. Prepare thy work without,—and afterward build.

5. For this reason prepare in your faith virtue, etc.

30. Lo, it was all grown over with thorns.

8. If these things be in you and abound, they make—neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

AUGUST 22d.

Prov. xxv. Mark v. 21. E. P., Prov. xxvi. 2 Pet. ii.

2. (It is) the glory of God to conceal a thing.

43. He charged them straitly that no man should know it.

11. A word spoken in its times (on its wheels).

36. As soon as Jesus heard—He saith, "Be not afraid, only believe."

27. (It is) not good to eat much honey; but the search of their glory, glory.

32. Looked round about to see her that had done this thing.

9. (E. P.) A thorn goeth up into the hand of a drunkard, so a parable in the mouth of fools.

12. These speak evil of the things that they understand not.

11. As a dog returneth to his vomit, a fool returneth to his folly.

22. It has happened unto them according to the true proverb.

17. And meddleth with strife (belonging) not to him, (is like) one that taketh a dog by the ears.

11. Angels greater in power,—bring not railing accusation against them.

25. When he speaketh fair, believe him not.

17. These are wells without water.

26. Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

3. Through covetousness shall they with feigned words make merchandise of you; whose judgment now for a long time lingereth not.

27. Whoso diggeth a pit shall fall therein.

12. Shall utterly perish in their own corruption.

27. He that rolleth a stone, it will return upon him.

3. Bring upon themselves swift destruction.

28. A flattering mouth worketh ruin.

14. Beguiling unstable souls.

AUGUST 23d.

Prov. xxvii. Mark vi. to v. 30. E. P., Prov. xxviii. 2 Pet. iii.

4. Wrath is cruel, and anger is outrageous.

24. And she said, The head of John Baptist.

5. Open rebuke is better than secret love.

18. It is not lawful for thee to have thy brother's wife.

7. The full soul loatheth (word used of Esau despising his birthright) an honey-comb.

2. Whence hath this man these things? Is not this the carpenter? And they were offended at Him. But Jesus said unto them, A prophet is not without honor, but in his own country.

7. But to the hungry soul every bitter thing is sweet.

6. He went round about the villages teaching.

26. The lambs (are) for thy clothing, and the goats, &c.

10. Enter into a house, there abide till ye depart.

4. (E. P.) But such as keep the law contend with them.

17. Seeing ye know before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

18. Whoso walketh uprightly shall be saved; but he that is perverse in his ways shall fall at once.

9. Not willing that any should perish, but that all should come to repentance (as to their proper place).

AUGUST 25th.

Prov. xxix. Mark vii. to v. 24. E. P., Prov. xxxi. 1 John ii.

15. A child left (loose) bringeth his mother to shame.

12. Ye suffer him no more to do aught for his—mother.

27. An unjust man is an abomination to the just.

6. Well hath Esaias prophesied of you hypocrites.

1. (E. P.) The words of King Lemuel (dedicated to God).

20. But ye have an unction from the Holy One.

2. What, my son? and what, the son of my womb?

1. My little children (an address of endearment).

8. Open thy mouth for the dumb for the judgment of all the sons of destruction.

1. If any man sin, we have an advocate with the Father.

14. She bringeth her food from far.

7. An old commandment which ye had from the beginning.

21. For all her household (are) clothed with scarlet (type of the blood of Christ).

2. He is the propitiation for the sins of the whole world.

23. Her husband is known in the gates, when he sitteth among the elders of the land.

13. Unto you, fathers, because ye have known Him from the beginning.

26. And in her tongue (is) the law of kindness.

8. Again, a new commandment (viz., love) I write unto you.

28. Her children arise up, and call her blessed; her husband (also), and he praiseth her.

28. That, when He shall appear, we may have confidence, and not be driven to shame from Him at His coming.

AUGUST 26th.

Eccl. i. Mark vii. 24. E. P., Eccl. ii. 1 John iii.

2. Vanity of vanities, saith the Preacher.

24. From thence He arose, and went (from the Pharisees and scribes, substituting their traditions for the commandments of God) into the borders of Tyre and Sidon, and entered into a house, and would have no man know.

13. This sore travail hath God (Elohim, the God of Nature,—not Jehovah, God of the covenant) given to the sons of Adam to be exercised therewith.

27. It is not meet to take the children's bread, and to cast it to dogs.

14. I have seen all the works done under the sun; and, behold, all is vanity and vexation of spirit.

37. Were beyond measure astonished, saying, He hath done all things well.

15. That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

35. His ears were opened, and the string of his tongue loosed.

4. (E. P.) I made *me* great works; I builded *me* houses.

11. That we should love one another.

8. Concubines, and the delights of the sons of men.

9. Whosoever is born of God doth not commit sin.

26. But to the sinner He giveth travail.

20. If our heart condemn us, God is greater than our heart.

AUGUST 27th.

Eccl. iii. Mark viii. to v. 27. E. P., Eccl. iv. 1 John iv.

9. What profit hath he that worketh in that wherein he laboreth?

12. Groaning deeply in His spirit, He saith—

11. No man can find out the work that God maketh.

12. There shall no sign be given unto this generation.

14. Nothing can be put to it, nor—taken from.

11. Seeking of Him a sign from *heaven.*

16. The place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

15. Charged them, Take heed, beware of the leaven of the Pharisees, and the leaven of Herod.

15. (E. P.) I saw all the living walking under the sun, with the young man, the second (Jeroboam), that shall stand up in his (Rehoboam's) stead.

3. This is that (spirit) of Antichrist, whereof ye have heard that it should come.

16. They also that come after shall not rejoice in him (Jeroboam).

19. We love Him, because He first loved us.

AUGUST 28th.

Eccl. v. Mark viii. 27. E. P., Eccl. vi. 1 John v.

2. Be not rash with thy mouth, and let not thy heart be hasty to utter anything before God.

32. Peter took Him, and began to rebuke Him.

8. If thou seest—violent perverting of judgment, marvel not.

31. To teach them, that the Son of Man must be—killed.

13. Riches kept for the owners thereof to their hurt.

36. If he shall gain the whole world, and lose his soul.

7. (E. P.) All the labor of man is for his mouth, and yet the appetite is not filled.

15. We know that we have the petitions that we desired of Him.

8. What hath the poor (Jeroboam), that knoweth to walk before the living (*i. e.*, to contrive schemes of shrewd worldly policy toward the people)?

19. The world wholly lieth in the dominion of the wicked one.

10. What he is, his name was named long ago, and it is known that he is Adam.

6. This is He that came by water and blood, Jesus Christ (the second Adam).

AUGUST 29th.

Eccl. vii. Mark ix. to v. 30. E. P., Eccl. viii. 2 & 3 John.

15. A just man that perisheth in his righteousness.

12. That He must suffer many things, and be set at naught.

16. Be not righteous overmuch.

29. This kind can come forth by nothing, but by prayer and fasting.

19. Wisdom strengtheneth the wise more than ten mighty.

23. All things are possible to him that believeth.

8. (E. P.) No man hath power over the spirit to retain the spirit. (Jeroboam restraining worshippers from going to the temple at Jerusalem; intolerance in religion.)

III. 10. Forbiddeth them that would, and casteth them out of the church.

9. One man ruleth over another to his own hurt.

III. 10. I will remember his deeds which he doeth, prating against us with malicious words.

15. Hath no better thing under the sun, than to eat, and to drink, and to be merry; for that shall abide with him of his labor the days of his life.

II. 8. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

AUGUST 30th.

Eccl. ix. Mark ix. 30. E. P., Eccl. x. Jude.

3. And after that they go to the dead.

44. Where the worm dieth not, and the fire is not quenched.

3. For a living dog is better than a dead lion.

31. After that He (Lion of tribe of Judah) is killed, He shall rise the third day.

10. Whatsoever thy hand findeth to do, do it with thy might (might is right).

43. If thy hand offend thee, cut it off.

10. For no work—in the grave, whither thou goest.

43. It is better for thee to enter into life maimed, than having two hands to go into hell,—the fire never quenched.

5. (E. P.) An evil I have seen under the sun, as an error which proceedeth from the ruler.

12. These are shoals in your feasts of charity.

14. A fool also is full of words.

16. Their mouth speaketh great swelling words.

16. Woe to thee, O land, when—thy princes eat in the morning.

4. Turning the grace of God into lasciviousness.

AUGUST 31st.

Eccl. xi. Mark x. to v. 32. E. P., Eccl. xii. Rom. i.

1. Cast thy bread upon the waters; for thou shalt find it after many days.

21. Sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven.

9. For all these God will bring thee into judgment.

23. How hardly shall they that have riches enter—Kingdom of God.

10. Put away evil (lusts) from thy flesh.

9. What therefore God hath joined together, let not man put asunder.

11. (E. P.) The masters of assemblies are given from one Shepherd.

5. Jesus Christ our Lord, by whom we have received grace and apostleship.

14. God shall bring every work into judgment, with every secret thing.

32. Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

SEPTEMBER 1st.

Jer. i. Mark x. 32. E. P., Jer. ii. to v. 20. Rom. ii.

5. Before thou camest forth out of the womb I sanctified thee, I ordained thee a prophet.

40. Is not mine to give; but for whom it is prepared.

6. Ah, Lord God! behold, I cannot speak, for I (am) a child.

37. Grant that we may sit, one on Thy right hand., etc.

18. I have made thee an iron pillar and brazen walls.

32. Jesus went before them (as an intrepid general leading his army).

11. (E. P.) Hath a nation changed gods, which yet no gods?

24. The name of God is blasphemed among the Gentiles through you.

19. Thine own wickedness shall correct thee.

8. But unto them that are contentious and do not obey the truth, but obey unrighteousness, indignation and wrath.

SEPTEMBER 2d.

Jer. ii. 20. Mark xi. E. P., Jer. iii. Rom. iii.

21. I had planted thee a noble vine—turned into the degenerate plant of a strange vine unto me.

13. When He came to it, He found nothing but leaves.

26. As the thief is ashamed when he is found.

17. But ye have made it a den of thieves.

27. But in the time of their trouble they will say, Arise, and save us (הושיעה).

10. Blessed the kingdom of our father David, that cometh in the name of the Lord; Hosanna (save now) in the highest.

31. Have I been a wilderness unto Israel?

14. No man eat fruit of thee hereafter forever.

1. (E. P.) Shall he return unto her again? Yet return again to me, saith the Lord.

5. If our unrighteousness commend the righteousness of God.

16. They shall no more say, The ark of the covenant of the Lord.

2. Chiefly because unto them were committed the oracles of God (Scriptures kept in the ark).

SEPTEMBER 3d.

Jer. iv. to v. 19. Mark xii. to v. 28. E. P., Jer. iv. 19. Rom. iv.

12. Now also will I give sentence against thee.

9. He will come and destroy the husbandmen.

14. How long shall thy vain thoughts lodge within thee?

15. He, knowing their hypocrisy, said unto them, Why tempt ye me?

17. As keepers of a field.

7. Let us kill Him, and the inheritance shall be ours.

19. (E. P.) My bowels, my bowels! I am pained, the walls of my heart.

25. Who was delivered for our offences.

SEPTEMBER 4th.

Jer. v. Mark xii. 28. E. P., Jer. vi. Rom. v.

1. If ye can find a man, that seeketh the truth.

28. One of the Scribes—asked Him, What is the first commandment?

27. As a cage is full of birds, so (are) their houses full of deceit.

40. Which devour widows' houses, and for a pretence make long prayers.

31. A wonderful and horrible thing—the prophets prophesy falsely.

38. Beware of the Scribes.

14. (E. P.) They have healed the hurt of my people slightly, saying, Peace, peace, when (there is) no peace.

17. Much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one.

21. Behold, I will lay stumbling-blocks before people.

2. By whom we have the access by faith into this grace.

24. Hands wax feeble: anguish hath taken hold of us.

3. We glory in tribulations also.

SEPTEMBER 5th.

Jer. vii. to v. 21. Mark xiii. E. P., Jer. vii. 21. Rom. vi.

2. That enter in at these gates to worship the Lord.

1. And as He went out of the temple.

4. Trust ye not in lying words, The temple of the Lord, The temple of the Lord, The temple, &c. (are) these.

1. Master, see what manner of stones and what buildings!

12. Go to Shiloh—and see what I did to it for the wickedness of my people Israel.

14. When ye shall see the abomination of desolation, spoken of by Daniel, standing where it ought not.

23. (E. P.) Obey my voice, and I will be your God.

11. Dead indeed unto sin, but alive unto God.

26. Nor inclined their ear, but hardened their necks.

17. Ye have obeyed to the form into which ye were delivered (fig. metals run in a mould).

SEPTEMBER 6th.

Jer. viii. Mark xiv. to v. 26. E. P., Jer. ix. Rom. vii.

6. No man repented him of his wickedness, saying, What have I done? Every one turned to his course.

10. Judas Iscariot, one of the twelve, went unto the chief priests, to betray Him unto them.

8. Certainly, lo! the lying pen of the scribes hath labored only for lies.

1. The scribes sought how they might take Him by craft.

20. The harvest is past, the summer is ended, and we are not saved.

21. Woe unto that Man by whom the Son of Man is betrayed! Good were it for that man—never been born.

7. (E. P.) How can I do from the face (bold) of the daughter of my people?

13. That sin by the commandment might become exceeding sinful.

26. The house of Israel are uncircumcised in the heart.

14. The law is spiritual: but I am carnal.

SEPTEMBER 7th.

Jer. x. Mark xiv. 26. E. P., Jer. xi. Rom. viii.

19. Truly this is a grief, and I must bear it.

36. Not what I will, but what Thou wilt.

21. The pastors are become brutish, and have not sought the Lord.

37. And findeth them sleeping,—Couldst not thou watch one hour?

24. O Lord, correct me,—not in thine anger.

72. When he thought thereon, he wept.

19. (E. P.) I was like a lamb, an ox (that) is brought to the slaughter.

36. For thy sake we are killed all the day long.

23. The men of Anathoth that seek thy life—Behold, I will punish them—And there shall be no remnant of them.

31. If God be for us, who (can be) against us?

SEPTEMBER 8th.

Jer. xii. Mark xv. E. P., Jer. xiii. Rom. ix.

6. They have cried after thee with a full mouth.

14. They cried out the more exceedingly, Crucify Him.

7. I have given the dearly beloved of my soul into the hand of her enemies.

34. My God, My God, why hast thou forsaken me?

8. Mine heritage is unto Me as a lion in the forest: it crieth out against Me.

29. Railed on Him, wagging their heads, and saying, Ah, Thou.

16. If they will diligently learn to swear by my name, The Lord liveth.

26. And the superscription of His accusation was written over, THE KING OF THE JEWS.

14. (E. P.) I will dash them one against another.

22. Endure with much long suffering the vessels of wrath fitted to destruction.

17. If ye will not hear it, my soul shall weep in secret places for pride.

2. I have great heaviness, and sorrow in heart for my brethren.

SEPTEMBER 9th.

Jer. xiv. Mark xvi. E. P., Jer. xv. Rom. x.

18. Both prophet and priest go about into a land that they know not.

20. They went forth and preached everywhere, the Lord working with them.

22. Thou hast created all these.

15. Preach the Gospel to the whole creation.

15. (E. P.) O Lord, remember and revenge me of my persecutors.

1. Brethren, my heart's desire and prayer for Israel is, that they might be saved.

SEPTEMBER 10th.

Jer. xvi. Luke i. to v. 39. E. P., Jer. xvii. Rom. xi.

2. Thou shalt not take thee a wife—in this place.

28. Hail, Highly favored, the Lord is with thee.

15. The Lord liveth, that brought up the children of Israel from all lands whither He had driven them.

33. He shall reign over the house of Jacob forever.

1. (E. P.) The sin of Judah is written with an iron pen.

20. Because of unbelief they were broken off.

16. Neither have I desired the woful day.

1. Hath God cast off His people? God forbid.

SEPTEMBER 11th.

Jer. xviii. Luke i. 39. E. P., Jer. xix. Rom. xii.

6. Behold, as the clay is in the hand of the potter, so are ye in mine hand.

66. What manner of child shall this be! and the Hand of the Lord was with him.

3. (E. P.) I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

19. Vengeance is mine; I will repay, saith the Lord.

4. Have filled this place with the blood of innocents.

1. Present your bodies a living sacrifice, holy, acceptable unto God.

SEPTEMBER 12th.

Jer. xx. Luke ii. to v. 40. E. P., Jer. xxi. Rom. xiii.

1. Pashur the priest, who was also chief governor in the house of the Lord, smote Jeremiah the prophet.

36. Anna, a prophetess,—a widow,—which departed not from the temple,—spake of Him to all them that looked for redemption.

14. Cursed be the day wherein I was born.

7. She brought forth her first-born son.

15. Cursed be the man who brought tidings.

10. Behold, I bring you good tidings of great joy.

7. I am a derision daily, every one mocketh me.

34. For a sign that shall be spoken against.

11. My persecutors shall stumble.

34. This (child) is set for the fall and rising again of many in Israel.

9. (E. P.) He that goeth out, and falleth to the Chaldeans that besiege you, he shall live.

1. The powers that be are ordained of God.

SEPTEMBER 13th.

Jer. xxii. Luke ii. 40. E. P., Jer., xxiii. Rom. xiv.

28. Is this man Coniah (name abbreviated because he was rejected by God) a despised broken idol? a vessel wherein is no pleasure? (Coniah, only eighteen years old.)

52. Jesus increased in wisdom and stature, and in favor with God and man.

17. (E. P.) They say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

5. Let each one be fully persuaded in his own mind.

28. What is the chaff to the wheat? saith the Lord.

1. But not to doubtful disputations.

SEPTEMBER 14th.

Jer. xxiv. Luke iii. E. P., Jer. xxv. Rom. xv.

5. Like these good figs, so will I acknowledge them.

17. Will gather the wheat into His garner.

8. As the evil figs,—so will I give Zedekiah—(to be) a reproach—till they be consumed.

9. Every tree which bringeth not forth good fruit is hewn down.

28. (E. P.) Ye shall certainly drink—ye shall not be unpunished.

28. Having sealed (as amphoræ) this fruit, I will come by you into Spain.

SEPTEMBER 15th.

Jer. xxvi. Luke iv. E. P., Jer. xxvii. Rom. xvi.

2. Stand in the courts of the Lord's house, and speak unto them: diminish not a word.

7. Set Him on a pinnacle of the temple—cast thyself down.

8. People took him, saying, Thou shalt surely die.

29. Thrust Him out of the city,—unto the brow of the hill—that they might cast Him down headlong.

2. (E. P.) Make thee bonds and yokes, and put them upon thy neck.

4. Who have for my life laid down their own necks.

3. Send them to the King of Edom,—Moab,—Tyrus, etc. —Thus saith the Lord of Hosts.

26. By the Scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith.

16. Hearken not to—your prophets that prophesy—Behold the vessels of the Lord's house shall now shortly be brought again from Babylon.

18. By good words and fair speeches deceive the hearts of the simple.

SEPTEMBER 16th.

Jer. xxviii. Luke v. E. P., Jer. xxix. 1 Cor. i.

13. Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

10. Fear not; from henceforth thou shalt catch men.

16. Thou shalt die, because thou hast taught rebellion.

24. The Son of Man hath power on earth to forgive sins.

11. (E. P.) I will visit you—thoughts of peace, and not of evil, to give you an expected end.

8. Who shall confirm you unto the end,—blameless in the day of our Lord Jesus Christ.

19. Because they have not hearkened unto my words, which I sent unto them by my servants the prophets.

18. The preaching of the cross is to them that perish foolishness.

SEPTEMBER 17th.

Jer. xxx. Luke vi. to v. 20. E. P., Jer. xxxi. 1 Cor. ii.

17. I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord.

19. The whole multitude sought to touch Him; for there went virtue out of Him, and healed all.

33. (E. P.) I will put my law in their inward parts.

13. We speak—in words—which the Holy Ghost teacheth.

34. They shall teach no more every man his neighbor, saying, Know the Lord; for all shall know me.

2. I determined not to know anything among you, save Jesus Christ, and Him crucified.

SEPTEMBER 18th.

Jer. xxxii. Luke vi. 20. E. P., Jer. xxxiii. 1 Cor. iii.

9. I bought the field of Hanameel (who thought it insecure because of the siege).

30. Give to every man that asketh of thee.

4. (E. P.) Concerning the houses of this city,—which are to be destroyed at the ramparts.

11. Other foundation can no man lay than that which lieth.

13. In the cities of Judah, shall the flocks pass again under the hands of the Numberer.

23. And ye are Christ's.

SEPTEMBER 19th.

Jer. xxxiv. Luke vii. to v. 36. E. P., Jer. xxxv. 1 Cor. iv.

16. And caused every man his servant,—whom he had set at liberty at their pleasure, to return.

3. Beseeching Him that He would come and heal his servant.

2. (E. P.) Bring them into the house of the Lord, and give them wine to drink.

1. Stewards of the mysteries of God.

15. I have sent unto you all my servants the prophets, rising up early and sending them.

15. Though ye have ten thousand instructors in Christ, yet not many fathers.

15. Return—and ye shall dwell in the land—but ye have not hearkened—Therefore I will bring evil.

21. Shall I come unto you with a rod, or in love?

SEPTEMBER 20th.

Jer. xxxvi. Luke vii. 36. E. P., Jer. xxxvii. 1 Cor. v.

3. That I may forgive their iniquity and their sin.

47. Her sins, which are many, are forgiven; for she loved much.

7. Whether their supplication may not fall before the Lord.

38. At His feet—and began to wash His feet with tears.

23. He cut it with a penknife, etc.

47. But to whom little is forgiven, the same loveth little.

31. I will punish him—for their iniquity.

48. He said unto her, Thy sins are forgiven thee.

12. (E. P.) Jeremiah went forth out of Jerusalem to slip away.

11. Not to keep company, if—called a brother be a fornicator.

14. —False; I fall not away to the Chaldeans.

12. What have I to judge them also that are without?

17. Jeremiah said, There is: For, said he, thou shalt be delivered into the hand of the king of Babylon.

5. With the power of our Lord Jesus Christ, to deliver such an one unto Satan for the destruction of the flesh.

SEPTEMBER 22d.

Jer. xxxviii. Luke viii. 26. E. P., Jer. xxxix. 1 Cor. vii.

22. Thy feet are sunk in the mire (בִּץ), they are turned back (in flight).

31. Besought Him that He would not command them to go out into the deep (*αβυσσον*, בִּץ).

2. (E. P.) The city was broken up—burned the king's house.

31. They that use this world, as not abusing (cleaving to, doting upon); for the fashion of this world passeth away.

4. They fled—by night but—pursued and overtook.

29. The opportunity (season) is short (furled, reefed as a sail).

SEPTEMBER 23d.

Jer. xl. Luke ix. to v. 37. E. P., Jer. xli. 1 Cor. viii.

4. I loose thee this day from the chains which—upon thy hands.

24. Whosoever will lose his life for my sake, shall find it.

5. (E. P.) Came certain from Shechem, from Shiloh, and from Samaria (before in schism), eighty men—with offerings and incense—to bring to the house of the Lord.

6. To us—one God, the Father—and one Lord Jesus Christ.

SEPTEMBER 24th.

Jer. xlii. Luke ix. 37. E. P., Jer. xliii. 1 Cor. ix.

6. Whether good, or evil, we will obey the voice.

57. Lord, I will follow Thee whithersoever Thou go.

20. Ye dissembled in your hearts, when ye sent me unto the Lord your God.

58. The foxes have holes, and the birds of the air have nests.

10. (E. P.) And will set his throne upon these stones, that I have hid;—shall spread his royal pavilion.

25. Now they (do it) to obtain a corruptible crown.

SEPTEMBER 25th.

Jer. xliv. Luke x. to v. 25. E. P., Jer. xlv. and xlvi. 1 Cor. x.

16. The word that thou hast spoken unto us in the Name of the Lord, we will not hearken unto thee—shall know whose words shall stand, mine or theirs—your land a desolation.

13. Woe unto thee, Chorazin! woe unto thee, Bethsaida!

5. (E. P.) And seekest thou great things for thyself? Seek not.

33. Not seeking mine own profit, but the profit of many, that they may be saved.

5. Thy life will I give unto thee for a prey in all places whither thou goest.

13. God faithful—will with the trial provide the escape.

28. I will not make a full end of thee, but correct thee in judgment.

5. With many of them God was not well pleased; for they were overthrown in the wilderness.

SEPTEMBER 26th.

Jer. xlvi.; Luke x. 25. E. P., Jer. xlviii. to v. 25. 1 Cor. xi.

3. The fathers shall not look back to (their) children for feebleness of hands.

31. There came down a certain priest that way; and when he saw him, he passed by on the other side.

10. (E. P.) Cursed be he that doeth the work (ministry service) of the Lord remissly.

29. He that eateth and drinketh unworthily, eateth and drinketh punishment (judgment) to himself.

SEPTEMBER 27th.

Jer. xlviii. 25. Luke xi. to v. 29. E. P., Jer xlix. to v. 23. 1 Cor. xii.

27. He also shall be a derision. For was not Israel a derision unto thee?

4. Forgive us our sins; for we also forgive every one that is indebted to us.

40. Behold, he shall fly as an eagle, and shall spread his wings over Moab.

22. When a stronger than he shall come upon him, and overcome him.

16. (E. P.) Though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence.

31. Yet shew I you a loftier way (a sublimer path).

19. And who is a chosen (man), that I may appoint over her?—and who is that shepherd that will stand before me?

28. God hath set some in the church, first apostles,—governments.

SEPTEMBER 28th.

Jer. xlix. 23. Luke xi. 29. E. P., Jer. l. to v. 21. 1 Cor. xiii.

31. Get you unto the wealthy nation, that dwelleth without care, saith the Lord.

39. Make clean the outside of the cup and platter; but your inward part is full of ravening and wickedness.

31. Which dwell alone (separated).

39. Pharisees (פרש separate).

31. Which have neither gates nor bars.

40. Ye fools, did not He that made that which is without make that which is within also?

15. (E.P.) Her (Babylon's, Babel's) foundations are fallen, her walls are thrown down.

8. Whether there be tongues, they shall cease.

SEPTEMBER 30th.

Jer. l. 21. Luke xiii. E. P., Jer. li. to v. 35. 1 Cor. xv.

28. To declare in Zion the vengeance of the Lord our God, the vengeance of His temple.

35. Behold, your house is left unto you desolate.

44. Who will appoint me the time?

33. I must walk to-day, and to-morrow, and the day following.

5. (E. P.) Israel not forsaken (widowed), of his God.

20. Now is Christ risen from the dead, and become the first fruits of them that slept.

10. The Lord hath brought forth our righteousness.

57. Thanks to God, who giveth us the victory through our Lord Jesus Christ.

13. Thine end is come, the measure of thy cutting off (*i. e.*, the appointed yarn of thy fortunes is spun, and is now to be cut off).

24. Then the end, when He shall have—put down all rule.

20. Thou art my battle-axe, weapons of war: for with thee will I break in pieces the nations.

10. By the grace of God I am what I am; and His grace—upon me not in vain: but I labored more abundantly than they all: yet not I, but the grace of God which was with me.

OCTOBER 1st.

Jer. li. 35. Luke xiv. E. P., Jer. lii. 1 Cor. xvi.

39. I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake.

14. When thou makest a feast, call the poor—thou shalt be recompensed at the resurrection of the just.

41. How is Sheshach (Babel alphabetically reversed) taken!

9. And thou begin with shame to take the lowest place.

53. Though Babylon should mount up to heaven, and though she should fortify the height of her strength.

28. Which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have to finish ?

15. (E. P.) Nebuzar-adan (Mercurii dux, dominus, *i. e.* chief whom Mercury favors) carried away captive certain of the poor of the land.

1. Concerning the collection for the saints.

19. Of gold (in) gold, of silver (in) silver, took the captain of the guard (Nebuzar-adan) away (to Babylon).

3. Whom ye may have approved by letters, these I will send to carry your alms to Jerusalem.

OCTOBER 2d.

Lam. i. Luke xv. E. P., Lam. ii. 2 Cor. i.

7. Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things, &c.

17. How many hired servants of my father's—and I perish.

8. Therefore she is removed ; all that honored her despise her.

15. He sent him into his field to feed swine.

9. Her filthiness in her skirts ; she remembered not her last end.

13. And there wasted his substance with riotous living.

12. Nothing to you, all ye that pass by ?

16. And no man gave unto him.

19. My priests and my elders gave up the ghost in the city, while they sought their meat to relieve their souls.

16. He would fain have filled his belly with the husks which the swine did eat.

13. (E. P.) What shall I equal to Thee, that I may comfort Thee, O Virgin daughter of Zion.

4. That we may be able to comfort them which are in any trouble.

OCTOBER 3d.

Lam. iii. to v. 37. Luke xvi. E. P., Lam. iii. 37. 2 Cor. ii.

14. I was a derision to all my people ; song all the day.

14. The Pharisees also, who were covetous, were deriding (habitually sneering at) Him.

45. (E. P.) Thou hast made us the offscouring and refuse in the midst of the people.

14. Thanks unto God, leading us in triumph.

OCTOBER 4th.

Lam. iv. Luke xvii. to v. 20. E. P., Lam. v. 2 Cor. iii.

15. Depart ye; O thou unclean; depart, depart, touch not.

12. There met him ten lepers, who stood afar off.

8. (E. P.) Servants have ruled over us; none that doth deliver out of their hand.

17. Where the spirit of the Lord is, there is liberty.

21. Turn Thou us unto Thee, and we shall be turned.

16. Nevertheless, when it shall turn unto the Lord, the veil shall be taken away.

21. Renew (חדש pr. shine, glitter) our days.

18. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory.

OCTOBER 5th.

Ezek. i. Luke xvii. 20. E. P., Ezek. ii. 2 Cor. iv.

1. As I among the captives by the river Chebar, the heavens were opened, and I saw visions of God.

22. The days will come, when ye shall desire to see one of the days of the Son of Man.

3. The word of the Lord came expressly (היה היה, essendo fuit, most really was in or into) Ezekiel.

21. The kingdom of God is within you.

14. And the living creatures (the four gospels) ran and returned as the appearance of a flash of lightning.

24. For as the lightning, that lighteneth out of the one (part) under heaven, shineth unto the other (part) under heaven; so shall also the Son of Man be in His day.

20. Whithersoever the spirit was to go, they went.

37. Wheresoever the body, thither will the eagles (αετοι, אוץ, to rush).

5. (E. P.) And they, whether they will hear, or whether they will forbear (for they a rebellious house).

4. In whom the god of this world hath blinded the minds of them which believe not.

6. Be not afraid of them (pr. tremble), neither be afraid of their words, though briers and thorns with thee, and thou dost dwell among scorpions.

9. Persecuted, but not forsaken; cast down, but not destroyed.

6. Be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

1. Wherefore seeing we have this ministry, as we have received mercy, we faint not (do not act as cowards and deserters).

OCTOBER 6th.

Ezek. iii. Luke xviii. to v. 31. E. P., Ezek. vi. 2 Cor. v.

12. Blessed be the glory of the Lord from His place (wherever He may be).

28. Lo, we have left all and followed Thee.

17. Son of Man, I have made thee a watchman (צפה pr. inclining, bending forwards).

8. When the Son of Man cometh, shall He find faith on the earth?

6. (E. P.) In all your dwelling-places the cities shall be laid waste.

1. We know that if our earthly house of (this) tabernacle were dissolved, we have a building of God,—eternal in the heavens.

11. Smite with thine hand, and stamp with thy foot—shall fall by the sword,—famine, and pestilence.

11. Knowing therefore the terror of the Lord, we persuade men.

OCTOBER 7th.

Ezek. vii. Luke xviii. 31. E. P., Ezek. xiii. 2 Cor. vi.

21. I will give it into the hands of strangers for a prey, and to the wicked for a spoil.

32. He shall be delivered unto the Gentiles.

26. But the law shall perish from the priest, and counsel from the ancients.

34. This saying was hid from them, neither knew they the things that were spoken.

5. (E. P.) Ye have not gone up into the gaps,—to stand in the battle in the day of the Lord.

7. By the armor of righteousness on the right hand and on the left.

10. One built a wall, and, lo, others daubed it with untempered (mortar).

16. What agreement hath the temple of God with Belial?

18. That sew coverings on all joints (knuckles) of my hands.

7. By the power of God.

22. Make mantles for every statue (great man).

14. Be not unequally yoked with unbelievers.

22. And strengthened the hands of the wicked.

14. What fellowship hath righteousness with unrighteousness?

OCTOBER 8th.

Ezek. xiv. Luke xix. to v. 28. E. P., Ezek. xviii. to v. 19. 2 Cor. vii.

4. I the Lord will answer him that cometh according to the multitude of his idols.

11. He added and spake a parable, because He was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

5. That I may take the house of Israel in their own heart, because they are all estranged from me.

27. Those mine enemies, that would not that I should reign over them, bring hither, and slay before me.

16. They shall deliver neither sons nor daughters; they only shall be delivered.

9. This day is salvation come to this house.

7. (E. P.) And hath not oppressed any, hath spoiled none by violence,—hath withdrawn his hand from iniquity.

2. We have wronged no man, we have corrupted no man, we have defrauded no man.

9. He is just, he shall surely live, saith the Lord.

1. Having these promises, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness.

OCTOBER 9th.

Ezek. xviii. 19. Luke xix. 28. E. P., Ezek. xxxiii. to v. 21. 2 Cor. viii.

23. Have I any pleasure at all that the wicked should die? saith the Lord God.

41. When He was come near, He beheld the city, and wept over it.

30. Repent, and turn from all your transgressions; so iniquity shall not be your ruin.

44. They shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

2. (E. P.) If the people of the land take a man of their coasts, and set him for their watchman.

19. Not only so, but who was also chosen of the churches.

15. If the wicked restore the pledge,—he shall surely live.

11. Now therefore perform the doing; that as (there was) a readiness to will, so (there may be) a performance also.

OCTOBER 10th.

Ezek. xxxiii. 21. Luke xx. E. P., Ezek. xxxiv. 2 Cor. ix.

22. My mouth was opened, and I was no more dumb.

8. Neither tell I you by what authority I do these things.

24. The land is given us for inheritance.

14. That the inheritance may be ours.

25. Ye shed blood, and shall ye possess the land?

16. He shall destroy those husbandmen, and *give* the vineyard to others.

26. Ye stand upon your sword.

15. They cast Him out of the vineyard, and killed Him.

30. The children of thy people are still talking against thee by the walls and in the doors of the houses.

20. They watched Him, and sent forth spies.

31. And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words.

1. As He taught the people in the temple.

31. Loves in their mouth.

21. Master, we know that Thou sayest and teachest rightly.

31. Their heart goeth after their covetousness.

47. Which devour widows' houses.

32. And, lo, thou unto them as a song of loves.

39. Master, Thou hast well said.

1. (E. P.) A small thing unto you that ye have eaten up the good pasture, but ye must tread down.

1. As touching the ministering of the saints, ye need not, etc.

26. I will make them and the places round about my hill a blessing;—there shall be showers of blessing.

13. By the experiment of this ministration they glorify God—for liberal distribution unto them and unto all.

31. Ye my flock, the flock of my pasture, men, I your God, saith the Lord God.

13. Upon the subjection to your confession, with regard to the Gospel of Christ.

OCTOBER 11th.

Dan. i. Luke xxi. E. P., Dan. ii. to v. 24. 2 Cor. x.

1. Came Nebuchadnezzar, King of Babylon, unto Jerusalem, and besieged it.

20. When ye shall see Jerusalem compassed with armies.

2. The Lord gave—into his hand, with part of the vessels of the house of God.

1. How it was adorned with votive offerings (crown, shields, censors, &c.).

5. That—they might stand before the king.

12. They shall bring you before kings.

17. God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions.

15. I will give you a mouth and wisdom.

20. He found them ten times better than all the magicians, astrologers—in all his realm.

15. Which all your adversaries shall not be able to gainsay.

21. Daniel continued (amid intrigues, envy, troubles).

19. In your patience possess ye your souls.

21. Unto the first year of king Cyrus (the Sun).

30. When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

11. (E. P.) A hard thing that the king requireth, and there is none other that can show it before the king.

12. Measuring themselves by themselves,—are not wise.

16. And that he would show the king the interpretation.

14. We are come as far as to you in the Gospel.

19. Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven—wisdom and might are His.

4. Weapons of our warfare not carnal, but mighty through God.

23. For thou hast made known unto us the king's matter.

15. A measure to reach even unto you.

OCTOBER 12th.

Dan. ii. 24. Luke xxii. to v. 31. E. P., Dan. iii. 2 Cor. xi.

34. The image upon his feet of iron and *clay*.

10. Bearing a pitcher (clay) of water.

38. Hath made thee ruler over them all.

25. Kings of Gentiles exercise lordship over them.

44. Shall the God of heaven set up a kingdom.

16. I will not—until it be fulfilled in the Kingdom of God.

45. God hath made known what shall be hereafter.

19. This do in recordation of Me.

48. And made him ruler over the whole—Babylon, chief of the governors over all the wise.

29. A kingdom as my Father hath appointed unto me.

49. Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province.

29. I appoint unto you a kingdom,—sit on thrones judging.

5. (E. P.) Ye fall down and worship the golden image that Nebuchadnezzar the king (self-sent, "he that cometh") hath set up.

4. If he that *cometh* (contrasted with the apostle who is *sent*), preacheth another Jesus (an additional Saviour).

16. O Nebuchadnezzar, we are not careful (have not need) to answer thee in this matter.

6. Though rude in speech, yet not in knowledge.

27. The princes, governors, and captains, and the king's counsellors, saw these men, upon whose bodies the fire had no power,—nor the smell of fire had passed on them.

12. What I do, that I will do, that I may cut off occasion (means of attack, sallying-point) from them that desire.

OCTOBER 13th.

Dan. iv. Luke xxii. 31. E. P., Dan. v. 2 Cor. xii.

2. I thought it good to shew the signs and wonders that the high God hath wrought toward me.

32. When thou art converted, strengthen thy brethren.

19. Then Daniel, whose name was Belteshazzar (Bel's prince), was astonied for a short time.

44. Being in an agony, He prayed more earnestly.

12. (E. P.) An excellent spirit,—interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in—Daniel.

1. I will come to visions and revelations.

17. Let thy gifts be to thyself, and give thy rewards to another.

14. I seek not yours, but you.

5. Fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace.

4. Caught up into paradise.

8. But they could not read the writing.

4. And heard unspeakable words, which it is not lawful for a man to utter.

20. When his heart was lifted up, and his mind hardened with pride, he was deposed from his kingly throne.

7. Lest I should be exalted above measure,—messenger of Satan.

22. Thou—hast not humbled thine heart, though thou knewest.

21. I shall bewail many that have sinned already, and have not repented.

OCTOBER 14th.

Dan. vi. Luke xxiii. E. P., Dan. vii. 2 Cor. xiii.

13. That Daniel,—of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed.

2. We found this (fellow) perverting the nation, and forbidding to give tribute to Cæsar.

14. The king—was sore displeased with himself, and set (his) heart on Daniel, to deliver him.

20. Pilate wishing to release Jesus.

14. Till the going down of the sun.

22. He said unto them the third time, Why, what evil hath He done?

15. These men assembled (tumultuously רגש unto the king.

18. They cried out (*ανεκραξαν*) all at once, (23) they were instant with loud voices.

16. Then the king commanded, and they brought Daniel.

25. But he delivered Jesus to their will.

16. And cast (him) into the den of lions.

33. When they were come to the place, called *κρανιον* (a skull).

25. Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth.

38. And a superscription also was written over Him, in letters of Greek, and Latin, and Hebrew.

26. That in every dominion of my kingdom men tremble and fear before the God of Daniel (judge of God).

38. THIS IS THE KING OF THE JEWS.

18. (E. P.) The saints of the Most High shall take the kingdom, and possess the kingdom forever.

4. We also are weak in Him, but we shall live with Him by the power of God toward you.

22. The Ancient of days did sit, and judgment was given to the saints of the Most High.

8. We can do nothing against the truth, but for the truth.

27. The kingdom and dominion, and the greatness of the kingdom under the whole heaven—to the people of the Most High.

9. This also we wish, your perfection.

OCTOBER 15th.

Dan. viii. Luke xxiv. E. P., Dan. ix. Gal. i.

13. Unto Palmoni (certain one concealed, פלם to hide).

16. Their eyes (*οφθαλμοι*, עף, to move quickly and פלם) were holden.

16. Gabriel, make this man understand the vision.

31. Their eyes were opened, and they knew Him.

27. I was astonished at the vision, but none understood.

12. And departed, wondering in himself at that which was come to pass.

19. (E. P.) For Thy city and Thy people are called by Thy Name.

14. Being more exceeding zealous for the traditions of my fathers.

21. Even the man Gabriel,—to give thee skill, etc.

8. Though an angel from heaven, preach any other Gospel.

23. I am come to show; for thou greatly beloved.

16. To reveal His Son in me, that I might preach Him.

26. Shall Messiah be cut off, but not for Himself.

4. Who gave Himself for our sins.

OCTOBER 16th.

Dan. x. John i. to v. 29. E. P., Dan. xi. Gal. ii.

1. In the third year—word was revealed unto Daniel.

1. In the beginning was the Word.

1. But the time appointed (warfare, service) long.

14. The Word was made flesh, and tabernacled (in a tent on field of battle) in us (our nature).

4. As I was by the side of the great river, which is Hiddekel (rapid Tigris).

28. These things were done in Bethabara, beyond Jordan (to flow down).

5. Whose loins girded with fine gold of Uphaz: His body also like the beryl,—eyes as lamps of fire.

14. We beheld His glory,—as of the only Begotten.

6. And His face as the appearance of lightning.

5. The Light shineth in darkness; and the darkness comprehendeth It not.

12. And I am come for Thy words.

11. He came unto His own.

13. The prince (one of Satan's chief angels) of the King of Persia withstood Me (the Bridegroom).

27. Whose shoe's latchet I am not worthy to unloose (take His Bride? cp. Ruth iv. 7, 8.)

19. When He had spoken unto me, I was strengthened.

16. Of His fulness have all we received, and grace for grace.

21. None that holdeth with Me,—but Michael your prince.

7. The same came to bear witness of the Light.

2. (E. P.) Now will I show thee the truth.

2. I went up by revelation.

21. A vile person shall come in stealthily.

4. Because of false brethren privily brought in.

22. Yea, also the prince of the covenant (High Priest).

13. Dissembled with Peter; so that Barnabas also was carried away.

28. And his heart against the holy covenant.

14. They walked not uprightly according to the truth of the Gospel.

OCTOBER 17th.

Dan. xii. John i. 29. E. P., Hosea i. Gal. iii.

6. And said to the man clothed in fine linen (Christ in priestly garment) which (was) upon the waters.

29. Behold the Lamb of God, which taketh away the sin of the world.

10. Many shall be purified, and made white, and tried.

48. When thou wast under the fig-tree (praying), I saw thee.

10. But the wise shall understand.

50. Believest thou? Thou shalt see greater things than these.

12. Blessed he that waiteth, and cometh to the thousand three hundred and five and thirty days.

51. Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of Man (at the Ascension).

1. (E. P.) The word of the Lord came to Hosea.

2. Received ye the spirit?—or by the hearing of faith?

4. Call his name Jezreel (sown of God).

16. And to his seed were the promises.

7. And will save them by the Lord their God.

13. Christ hath redeemed us from the curse of the law.

10. Yet the number of the children of Israel shall be as the sand of the sea.

7. They which are of faith,—are the children of Abraham.

10. Said unto them, The sons of the living God.

26. Ye are all the children of God by faith.

OCTOBER 19th.

Hosea ii. & iii. John iii. to v. 22. E. P., Hosea iv. Gal. v.

1. Say ye unto your brethren, Ammi (my people); and to your sisters, Ru-hamah (beloved or tenderly pitied).

16. God so loved the world, that He gave His only begotten Son.

15. She shall sing then,—as in the day when she came up out of the land of Egypt (type of baptism).

8. So is every one that is born of the Spirit.

18. In that day I will make a covenant for them with —the creeping things of the ground.

14. As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up.

III. 5. Afterward shall the children of Israel return, and seek the Lord their God, and David their king.

1. A ruler of the Jews: the same came to Jesus by night.

9. (E. P.) Like people, like priest.

9. A little leaven leaveneth the whole lump.

14. They sacrifice with harlots.

24. They that are Christ's have crucified the flesh.

15. Let not Judah offend; and come not ye unto Gilgal.

1. Stand fast, therefore, in the liberty wherewith Christ hath made us free.

17. Ephraim is joined to his idols: let him alone.

12. I would they were cut off which trouble you.

12. The spirit of whoredoms hath caused to err.

7. Who did hinder you that ye should not obey the truth?

OCTOBER 20th.

Hosea v. John iii. 22. E. P., Hosea vi. Gal. vi.

4. They will not frame their doings to turn unto their God.

32. No man receiveth His testimony.

10. I will pour out my wrath upon them like water.

36. But the wrath of God abideth on him.

5. (E. P.) Therefore have I hewed by the prophets; I have slain them by the words of my mouth.

11. Mark ye, with what large letters I have written you in mine own hand.

6. For I desired mercy, and not sacrifice.

14. God forbid that I should glory, save in the cross.

9. As troops of robbers wait for a man, the company of priests murder in the way by consent.

12. As many as desire to make a fair show in the flesh, they constrain you to be circumcised.

OCTOBER 21st.

Hosea vii. John iv. E. P., Hosea viii. Eph. i.

2. They consider not in their hearts, I remember their wickedness.

19. The woman said,—Sir, I perceive that thou art a prophet.

5. Princes have made (the king) sick with bottles of wine.

34. My meat is to do the will of Him that sent me.

6. They have made ready their hearts like an oven, whilst they lie in wait.

18. Thou hast had five husbands; and he whom thou now hast is not thy husband.

9. Yea, grey hairs are here and there upon him, yet he knoweth not.

35. Say not ye, There are yet four months, and cometh harvest? Lift up your eyes,—for they are white already to harvest.

2. (E. P.) Israel shall cry unto me, My God, we know Thee.

18. The eyes of your understanding being enlightened that ye may know.

5. Thy calf, O Samaria, hath cast thee off.

8. According to the riches of His grace; wherein He hath abounded toward us in all wisdom and prudence.

9. Ephraim hath hired lovers.

14. Earnest of our inheritance until the redemption of the purchased possession.

11. Because Ephraim hath made many altars to sin.

10. That—He might gather together in one all things in Christ.

14. Israel hath forgotten his Maker.

4. Hath chosen us in Him before the foundation of the world.

OCTOBER 22d.

Hosea ix. John v. E. P., Hosea x. Eph. ii.

1. Thou hast loved a reward on every corn-floor.

43. If another shall come in his own name, him ye will receive.

7. The days of visitation are come.

25. The hour is coming, and now is, when the dead shall hear the voice;—and they that hear shall live.

7. The days of recompense are come.

28. All that are in the grave shall hear His voice—unto the resurrection of life—unto the resurrection of damnation.

8. The watchman of Ephraim with (working together with) my God.

17. My Father worketh hitherto, and I work.

8. The prophet, a snare of a fowler in all his ways, hatred in the house of his God.

16. Therefore did the Jews persecute Jesus, and sought to slay Him.

12. (E. P.) Sow to yourselves in righteousness, reap in mercy.

10. Created in Christ Jesus unto good works.

13. Ye have plowed wickedness, ye have reaped iniquity.

2. Wherein in time past ye walked—the children of wrath.

OCTOBER 23d.

Hosea xi. John vi. to v. 22. E. P., Hosea xii. Eph. iii.

4. I was laying meat before them.

11. He distributed to the disciples, and the disciples to them that were set down.

9. I will not enter the city (lest He should have to punish it as Sodom).

15. Would take Him by force, to make Him a king, He departed again into a mountain Himself alone.

4. (E. P.) Yea, he had power over the angel, and prevailed.

12. In whom we have boldness and access with—confidence.

6. Keep mercy.

17. Rooted and grounded in love.

7. He loveth to oppress.

16. Strengthened with might by His Spirit.

8. Yet I am become rich.

8. I preach the unsearchable riches of Christ.

10. Multiplied visions, and used similitudes, by the ministry of the prophets.

3. How that by revelation He made known unto me the mystery.

13. By a prophet the Lord brought Israel out of Egypt.

2. The dispensation of the grace of God given me to youward.

OCTOBER 24th.

Hosea xiii. John vi. 22. E. P., Hosea xiv. Eph. iv.

5. I did know thee in the wilderness, in the land of great drought.

32. But My Father giveth you the true bread from heaven.

6. According to *their* pastures (what they longed for, what they murmured for, flesh &c.), so were they filled.

26. Ye seek Me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

4. (E. P.) I will heal their backsliding, I will love them freely.

32. Even as God for Christ's sake hath forgiven you.

5. And cast forth his roots as Lebanon.

14. No more children, tossed to and fro, and carried about with every wind of doctrine.

6. His branches shall spread, and his beauty shall be as the olive-tree, and his smell as Lebanon.

13. Till we all come in the unity of the faith,—unto the measure of the stature of the fulness of Christ.

7. They shall revive as the corn.

23. Be renewed in the spirit of your mind.

OCTOBER 25th.

Joel i. John vii. to v. 32. E. P., Joel ii. to v. 15. Eph. v.

1. The word of the Lord that came to Joel (the Lord is God) the son of Pethuel (is silent about his extraction; his tribe and family).

28. Ye both know Me, and ye know whence I am.

2. Hear this, ye old men, and give ear, all ye inhabitants of Jerusalem.

28. Then cried (as a prophet) Jesus in the temple.

14. (E. P.) Who knoweth if He will return and repent, and leave a blessing behind Him; a meat-offering and a drink-offering unto the Lord your God?

2. As Christ hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet-smelling savor.

OCTOBER 26th.

Joel ii. 15. John vii. 32. E. P., Joel iii. Eph. vi.

23. He hath given you the Teacher unto righteousness.

41. Of a truth this is the prophet,—This is the Christ.

23. The former rain and the latter rain.

38. Out of his belly shall flow rivers of living water.

28. I will pour out my spirit upon all flesh.

39. But this spake He of the Spirit.

29. Also upon the servants and upon the handmaids.

46. The officers (υπηρεται, servants) answered, Never man spake like this man.

32. Whosoever shall call on the name of the Lord shall be saved.

37. If any man thirst, let him come unto Me, and drink.

9. (E. P.) Hallow war.

11. Put on the whole armour of God.

9. Wake up the mighty men.

10. Be strong in the Lord and in the power of His might.

10. Beat your plowshares into swords.

17. Take the sword of the Spirit which is the word of God.

13. Their wickedness is great.

12. Spiritual wickedness in high places.

17. There shall no strangers pass through her any more.

15. And your feet shod with the preparation of the Gospel of peace.

14. Multitudes, multitudes in the valley of decision.

12. We wrestle against principalities, against powers, against the rulers of the darkness of this world.

OCTOBER 27th.

Amos i. John viii. to v. 21. E. P., Amos ii. Phil. i.

1. The words of Amos (lifted up, sustained), who was among (one of them) the herdsmen of Tekoah (pitching of tents).

1. Jesus went unto the mount of Olives.

11. And did cast off all pity, and his anger did tear perpetually, and he kept his wrath forever.

6. This they said, tempting Him, that they might have to accuse Him.

13. For three transgressions,—and for four I will not turn away.

7. So when they continued asking Him, He lifted up Himself, and said unto them, He that is without sin among you, &c.

1. (E. P.) Because he burned the bones of the king of Edom (his former ally, who had made peace with Israel) into lime.

15. Some indeed preach Christ even of envy and strife (partisanship).

4. They have despised the law of the Lord.

27. Let your conversation be as becometh the Gospel of Christ.

16. Courageous among the mighty shall flee away naked.

28. In nothing terrified by your adversaries; which is to them an evident token of perdition, but to you of salvation.

OCTOBER 29th.

Amos iii. John ix. E. P., Amos iv. Phil. iii.

6. Shall there be evil in a city, and the Lord hath not done it?

3. Neither hath this man sinned, nor his parents; but that the works of God should be made manifest in him.

7. Surely the Lord God will do nothing, but He revealeth His secret unto His servants the prophets.

7. (Which is by interpretation, Sent) *i. e.*, through En-rogel from En-shemesh (fountain of the sun), cp. Joshua xv. 7, Siloam, sent from the fountain of the sun, type of the Light of Light.

12. As the shepherd rescueth out of the mouth of the lion two legs (shanks, bone only), or a piece (tip) of an ear (only a poor and weak remnant to be saved).

11. A man that is called Jesus—said Go—and I went (obedience and faith, two legs and an ear) and I received sight.

1. (E. P.) Ye kine (effeminate) of Bashan, which oppress the poor, which crush the needy, which say to their masters Bring, and let us drink.

19. Whose god, belly, and glory in their shame, who mind earthly things.

3. And ye shall go out at the breaches—and ye shall cast (yourselves) into the palace (of the victor, for concubines and, eunuchs).

19. Whose end, destruction.

OCTOBER 30th.

Amos v. John x. to v. 22. E. P., Amos vi. Phil. iv.

7. Ye who turn judgment to wormwood, and set righteousness to rest on the ground (dethroned).

1. But climbeth up some other way, the same is a thief and a robber (of the Pharisees who had excommunicated the man born blind because he confessed Christ, the Door).

9. That strengtheneth the spoiled against the strong.

9. By Me if any man enter in, he shall be saved.

10. They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

20. He hath a devil, and is mad; why hear ye Him?

26. (E. P.) And anoint themselves with the chief ointments (forbidden to be used except by priests).

18. An odor of a sweet smell, a sacrifice—well pleasing.

4. That lie upon beds of ivory, and stretch themselves upon their couches.

11. I have learned, in whatsoever state I am, to be content.

6. But they are not grieved for the affliction of Joseph.

15. When I departed (was driven) from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

13. Ye which rejoice in a thing of naught.

4. Rejoice in the Lord alway: and again I say, Rejoice.

OCTOBER 31st.

Amos vii. John x. 22. E. P., Amos viii. Colos. i.

10. The land is not able to bear his words.

24. How long dost Thou make us to doubt?

14. No prophet, I; no prophet's son, I;—and the Lord took me and said unto me, Go, prophesy.

25. The works that I do in my Father's name, they bear witness of Me.

9. (E. P.) I will cause the sun to go down at noon, and I will darken the earth in the clear day.

13. Who hath delivered us from the power of darkness.

11. Not a famine of bread, nor a thirst for water, but of hearing the words of the Lord.

9. That ye may be filled with the knowledge of His will in all wisdom and spiritual understanding.

NOVEMBER 2d.

Amos ix. John xi. to v. 30. E. P., Obadiah. Colos. ii.

11. In that day will I raise up the tabernacle of David that is fallen.

25. I am the Resurrection, and the Life.

13. The plowman shall overtake the reaper.

11. But I go, that I may awake him out of sleep.

15. They shall no more be pulled up out of their land which I have given them, saith the Lord God.

26. Whosoever liveth and believeth in Me shall never die.

7. (E. P.) The men that were at peace with thee have deceived thee,—thy bread have laid a snare under thee.

8. Take heed lest there be any one who shall lead you away captive and spoil you.

21. Saviours shall come up on Mount Zion to judge the Mount of Esau.

14. Having blotted out the handwriting—nailing it to His cross.

21. And the kingdom shall be the Lord's.

10. Which is the head of all principality and power.

NOVEMBER 3d.

Jonah i. John xi. 30. E. P., Jonah ii. Colos. iii.

11. Then said they—What shall we do unto thee?

47. Then gathered—the Pharisees a council,—What are we to do?

12. And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you.

51. But being High Priest that year, he prophesied that Jesus should die for that nation.

13. Nevertheless the men rowed hard to bring to land.

53. Then from that day forth they took counsel together for to put Him to death.

16. Then the men feared the Lord exceedingly—vows.

52. But that also He should gather together in One the children of God that were scattered abroad.

1. (E. P.) Then Jonah prayed (the word includes thanksgiving) unto the Lord his God out of the fish's belly.

17. Giving thanks to God and the Father by him.

3. Thou didst cast me into the deep, in the midst of the seas.

25. He that doeth wrong shall receive for the wrong which he hath done; and there is no respect of persons.

3. All thy billows and thy waves passed over me (words taken from the temple-psalms).

16. In psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

6. Yet hast Thou brought up my life from corruption.

3. Ye are dead, and your life is hid with Christ in God.

7. When my soul fainted (was losing consciousness) I remembered the Lord.

17. Whatsoever ye do, do all in the Name of the Lord Jesus.

NOVEMBER 4th.

Jonah iii. John xii. to v. 20. E. P., Jonah iv. Colos. iv.

5. So the *people* of Nineveh believed God (speaking by Jonah, whom the fish had cast out).

18. For this cause the people also met Him for that they heard that He had done this miracle (*i. e.*, raised Lazarus).

6. For word came unto the king of Nineveh, and he arose from his throne, and laid his robe from him, and covered him with sackcloth, and sat in ashes.

10. But the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus.

7. And he caused it to be proclaimed by the decree of the king and his nobles, Let neither man nor beast, taste anything.

19. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after Him.

8. Let man and beast be covered with sackcloth, and cry mightily unto God.

13. Went forth to meet Him, and cried, Hosannah (save now; a litany).

2. (E. P.) Therefore I fled before unto Tarshish; for I knew that Thou (art) a gracious God, and merciful,—Therefore—take my life.

3. That God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds.

5. And sat under it in the shadow, till he might see what would become of the city.

8. Whom I have sent—that he might know your estate, and comfort your hearts.

11. Wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand.

9. Onesimus (a returned runaway slave), a faithful and beloved brother, who is of you.

NOVEMBER 5th.

Micah i. John xii. 20. E. P., Micah ii. 1 Thess. i.

7. All the graven images thereof shall be beaten to pieces.

31. Now is the judgment of this world; now shall the prince of this world be cast out.

8. Therefore I will wail and howl.

27. Now is my soul troubled; and what shall I say?

8. I will make a mourning as the ostriches (leaving their eggs and their young, they are an image of bereavement).

24. Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.

1. (E. P.) They practise it, because their hand is their god.

3. Your work of faith, and labor of love, and patience of hope.

13. The Breaker is gone up before them; they have broken through—the gate, and have gone forth.

10. Whom He raised from the dead, Jesus, who delivered us from the wrath to come.

NOVEMBER 6th.

Micah iii. John xiii. E. P., Micah iv. 1 Thess. ii.

5. He that putteth not into their mouths, they even prepare war against him.

18. He that eateth bread with Me hath lifted up his heel against Me.

6. Therefore night unto you, that ye shall not have a vision.

30. And it was night.

11. The priests thereof teach for hire.

2. The devil having put into the heart of Judas Iscariot, Simon's son, to betray him.

1. (E. P.) People shall flow unto it.

1. Ye know our entrance in unto you, that it was not in vain.

4. Under his fig-tree (place of meditation and prayer); and none (neither man nor devil) shall make afraid.

2. After that we were shamefully entreated at Philippi, (where in the dungeon they sang praises to God), we were bold in our God to speak unto you the Gospel.

5. We *will* (perseveringly) walk in the name of the Lord.

14. Ye also have suffered like things of your countrymen.

8. Thou, O tower of the flock, Ophel of the daughter of Zion, unto thee shall it come, even the first dominion.

14. Ye, brethren, became *followers* of the churches of God which in Judæa are in Christ Jesus.

NOVEMBER 7th.

Micah v. John xiv. E. P., Micah vi. 1 Thess. iii.

2. And thou! Bethlehem (house of bread), Ephratah (fruitfulness), too small to be among the thousands of Judah.

2. In my Father's house are many mansions; I go to prepare.

2. Whose goings forth, from of old, from everlasting.

9. He that hath seen Me hath seen the Father.

5. And this (man) shall be the peace, when the Assyrian (God-opposed) shall come into our land.

27. Peace I leave with you,—let not your heart be troubled.

6. They shall waste the land of Nimrod (we will rebel, type of Satan) in the gates thereof.

12. The works that I do shall he do also; and greater.

5. (E. P.) What Balaam (the devilish tempter) answered him.

5. Lest by some means the tempter have tempted you.

5. From Shittim unto Gilgal (passage of Jordan under Joshua).

13. At the coming of our Lord Jesus Christ, with all His Saints.

9. Hear ye the rod, and who hath appointed it.

3. Yourselves know that we are appointed thereunto (afflictions).

NOVEMBER 8th.

Micah vii. John xv. E. P., Nah. i. 1 Thess. iv.

1. My soul desired the first ripe fig.

4. The branch cannot bear fruit in itself, except it abide.

5. Trust ye not in a friend, not in a guide.

12. That ye love one another, as I have loved you.

19. Thou wilt cast all their sins into the depths of the sea

3. Now ye are clean through the word which I have spoken.

10. (E. P.) While they are drunken as their drink (overcome, powerless).

4. That every one of you should know how to possess his vessel in sanctification and honor.

12. Even thus shall they be mown down (Sennacherib's mighty host, in one night at one blow, by pestilence).

13. Concerning them which are asleep.

15. Behold upon the mountains the feet of him that bringeth good tidings.

16. The Lord Himself shall descend from heaven with a shout.

NOVEMBER 9th.

Nah. ii. John xvi. E. P., Nah. iii. 1 Thess. v.

10. She is empty, and void, and waste; and the heart (seat of courage) melteth, the knees smite together, and much pain in all the loins (seat of strength), and the faces of them all gather blackness (token of approaching dissolution).

8. When He is come, He will reprove the world of sin, and of righteousness, and of judgment.

12. (E. P.) All thy strongholds, fig-trees, with the first ripe figs: if they be shaken, they shall even fall into the mouth of the eater (destruction of the strongholds, easy).

3. When they shall say, Peace and safety; then sudden destruction.

13. Thy people (warriors) in the midst of thee, women.

3. As travail upon a woman with child.

13. The gates of thy land shall be set wide open unto thine enemies.

3. And they shall not escape.

14. Fortify the strongholds; go into clay and tread the mortar; make strong the brick-kiln.

8. Putting on the breast-plate of faith and love; and for a helmet, the hope of salvation.

NOVEMBER 10th.

Hab. i. John xvii. E. P., Hab. ii. 2 Thess. i.

1. Which Habakkuk (embrace) the prophet saw.

23. I in them, and Thou in Me, that they may be made perfect in one.

12. (Art) Thou not from everlasting, O Lord my God?

8. And have known surely that I came out from Thee.

16. Therefore they sacrifice unto their net, and burn incense.

4. I have glorified Thee on the earth.

2. (E. P.) Write the vision, and make plain upon tables, that he may run that readeth it.

5. A manifest token (specimen) of the righteous judgment of God.

4. But the just shall live by his faith.

3. Because your faith groweth exceedingly—for your faith and patience in all your persecution—we pray for you that God would fulfil—the work of faith with power.

20. But the Lord (is) in His holy temple.

12. That the name of our Lord Jesus Christ may be glorified in you.

NOVEMBER 11th.

Hab. iii. John xviii. E. P., Zeph. i. 2 Thess. ii.

4. He had rays (of light, splendor, קרנים cp. Ex. xxxiv, 29, 30, of Moses' face) coming out of His hands.

6. As soon as He had said unto them, I am He, they went backward, and fell to the ground.

13. Thou wentest forth for the salvation of thy people.

37. To this end was I born, and for this cause came I into the world.

17. Although the fig-tree shall not blossom—yet I will joy in the God of my salvation.

27. Peter then (the third time) denied again.

14. (E. P.) The great day of the Lord, near, near, and hasteth greatly.

2. That ye be not soon shaken in mind, neither by spirit, nor by word, nor by letter,—as that the day of Christ is at hand.

14. The mighty man shall cry there bitterly.

8. Whom the Lord shall consume with the spirit of His mouth.

NOVEMBER 12th.

Zeph. ii. John xix. E. P., Zeph. iii. 2 Thess. iii.

1. Gather yourselves together, yea, gather together, O nation not ashamed.

15. The chief priests answered, We have no king but Cæsar.

7. The Lord their God shall—turn away their captivity.

19. JESUS OF NAZARETH THE KING OF THE JEWS.

13. He will stretch out His hand against the north (pr. the hidden, the dark), and destroy Assyria; and will make Nineveh a desolation.

18. Where they crucified Him (He stretched out His hand on the cross against the powers of darkness).

1. (E. P.) Woe to her that is obstinate and polluted, to the oppressing city!

14. If any man obey not our word—note that man.

8. Therefore wait ye upon Me, saith the Lord.

13. But ye, brethren, be not weary in well doing.

NOVEMBER 13th.

Hagg. i. John xx. E. P., Hagg. ii. 1 Tim. i.

1. In the first day of the month (festival of the full moon), came the word of the Lord by Haggai (festive).

1. The first of the week (the moon being about full).

2. This people say, The time is not come, the time that the Lord's house should be built.

9. For as yet they knew not the scripture, that He must rise again from the dead.

14. The Lord stirred up the spirit of Zerubbabel.

22. He breathed on (them), and saith unto them, Receive ye the Holy Ghost.

9. And ye run every man unto his own house.

10. Then the disciples went away again unto their own home.

4. (E. P.) Yet now be strong,—O Joshua,—High Priest.

18. This charge I commit unto thee, son Timothy.

5. The word that I covenanted with you when ye came out of Egypt, so my spirit remaineth with you.

18. According to the prophecies which went before on thee, that thou by them mightest war a good warfare.

23. In that day, saith the Lord of Hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel (I have asked him of God).

12. And I thank Christ Jesus our Lord, who enabled me, for that he counted me faithful, putting me into the ministry.

23. And will make thee as a signet.

16. That in me first Jesus Christ might show forth all long suffering, for a *pattern*.

NOVEMBER 14th.

Zech. i. John xxi. E. P., Zech. ii. 1 Tim. ii. & iii.

8. I saw by night, and behold a man riding upon a red horse (symbolizing the Incarnation of Christ).

1. Jesus showed Himself again—and on this wise.

8. He stood among the myrtles (type of lowliness) in the bottom (pr. shady).

4. When the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

8. And behind Him horses, red (color of blood), reddish, and white.

22. If I will that he tarry—follow *thou* Me (to crucifixion).

10. These whom the Lord hath sent to walk to and fro through the earth.

2. There were together Simon Peter, and Thomas, and—of Zebedee.

14. I am jealous for Jerusalem—with a great jealousy.

17. He saith unto him the third time, Simon (son) of Jonas, lovest thou Me? Jesus saith unto him, Feed my sheep.

16. I am returned to Jerusalem with mercies.

9. They saw a coal-fire, and fish and bread (created, not simply provided).

17. My cities through prosperity shall yet be spread abroad.

11. And drew the net to land full of *great* fishes, an hundred (complete number) fifty (jubilee) and three (symbol of what is Divine).

21. These are come to fray them—which lifted up horn over the land of Judah to scatter it.

11. And for all there were so many, yet was not the net broken.

2. (E. P.) Whither goest thou?—To measure Jerusalem, to see what (is) the breadth thereof, and what the length thereof.

4. Who will have all men to be saved.

9. Ye shall know that the Lord of Hosts hath sent me.

7. Whereunto I am ordained a preacher, and an apostle.

NOVEMBER 15th.

Zech. iii. Acts i. E. P., Zech. iv. Tim. iv.

4. Take away the filthy garments from him—I have caused thine iniquity to pass from thee.

5. Ye shall be baptized with the Holy Ghost not many days hence.

5. They set a fair mitre on his head.

8. Ye shall receive power, after that the Holy Ghost is come upon you.

7. Thou shalt judge my house, and shalt keep my courts.

8. Ye shall be witnesses unto Me—unto the uttermost parts of the earth.

8. Behold, I will bring forth my servant the Branch.

11. This same Jesus, which is taken up from you into heaven, shall so come in like manner.

10. (E. P.) Who hath despised the day of small things? they shall see the plummet in the hand of Zerubbabel.

12. Let no man despise thy youth; but be thou an example.

12. What—two olive branches which through the two golden pipes empty the gold (pure doctrine)?

6. Nourished up in the words of faith—and of good doctrine (16) Take heed unto thyself, and unto the doctrine.

NOVEMBER 16th.

Zech. v. Acts ii. E. P., Zech vi. 1 Tim. v.

2. A flying roll; the length thereof twenty cubits, and the breadth thereof ten cubits (the dimensions of the temple).

40. With many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

4. It shall enter into the house of the thief, and—of him that sweareth falsely by My Name.

2. It filled all the house where they were sitting.

6. This (is) an ephah (symbolizes the measure of gifts to be dispensed by God's ministers).

11. We hear them speak in our tongues the wonderful works of God.

8. This (is) wickedness. And he cast it into the midst of the ephah;—and the weight of lead.

37. Now when they heard (this), they were pricked in their heart.

9. The wind in their wings;—of a stork (filial love).

2. Suddenly—a sound from heaven as of a rushing mighty wind.

11. To build it an house in the land of Shinar (where the tower of Babel, or Confusion, was built).

42. They (among them, many from Shinar) continued *steadfastly* in the Apostles' doctrine and fellowship—with gladness and singleness of heart.

11. (E. P.) And set upon the head of Joshua.

22. Lay hands suddenly on no man.

14. Crowns shall be to Helem (strength), and Tobijah (pleasing to the Lord), and to Jedaiah (praise of God) and Shem (grace) the son of Zephaniah (whom the Lord hides).

17. Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine.

NOVEMBER 17th.

Zech. vii. Acts iii. E. P., Zech. viii. 1 Tim. vi.

2. When they had sent Sharezer (prince of fire) and Regem-melech (friend of the king),—to pray before the Lord.

1. Peter and John went up together into the temple at the hour of prayer.

12. They made their hearts an adamant stone, lest they should hear the law.

13. Whom ye delivered up, and denied Him in the presence of Pilate, when he was determined to let Him go.

10. (E. P.) For before these days (*i.e.*, before the foundation of the house of the Lord was laid)—there was no hire for man (all work unblessed.)

17. Rich in good works,—laying up in store for themselves a good foundation—, that they may attain eternal life.

NOVEMBER 18th.

Zech. ix. Acts iv. to v. 23. E. P., Zech. x. 2 Tim. i.

1. The burden of the word of the Lord in the land of Hadrach (had, strong, rach, weak; once strong, now weak.)

16. What shall we do to these men?—a notable miracle,—we cannot deny, let us threaten with threatening.

9. He just, and having salvation.

12. Neither is there salvation in any other:—none other name.

11. I have sent forth thy prisoners out of the pit.

21. They let them go, finding nothing how they might punish them.

3. (E. P.) Hath made them as His goodly horse in the battle.

7. Hath not given us the spirit of fear; but of power.

9. Shall increase—shall live with their children.

5. The unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded in thee.

NOVEMBER 19th.

Zech. xi. Acts iv. 23. E. P., Zech. xii. 2 Tim. ii.

1. Open thy doors, O Lebanon (of the temple), that the fire may devour the cedars.

31. Having prayed, the place was shaken where they were assembled together.

7. I will feed the flock of slaughter, you, O poor of the flock.

35. Distribution was made unto every man according as he had need.

13. The Lord said unto Me, cast it unto the potter.

28. Whatsoever—thy counsel determined before to be done.

3. (E. P.) In that day will I make Jerusalem a burdensome stone:—all that burden themselves with it shall be cut in pieces.

19. The foundation of God standeth sure, having this seal, the Lord knowth them that are His. And, let every one that nameth &c.

8. And the house of David (shall be) as God.

8. Jesus Christ of the seed of David was raised from the dead.

NOVEMBER 20th.

Zech. xiii. Acts v. to v. 17. E. P., Zech. xiv. 2 Tim. iii.

2. I will cut off the names of the idols.

10. Found her dead, and carrying forth, buried her by her husband.

2. And the unclean spirit to pass out of the land.

16. And them which were vexed with unclean spirits: and they were healed.

4. Neither shall they wear a rough garment to deceive.

3. Why hath Satan filled thine heart to lie to the Holy Ghost.

8. In all the land—two parts shall be cut off.

13. Of the rest durst no man join himself to them.

8. But the third shall be left therein.

14. Believers were the more added to the Lord, multitudes &c.

2. (E. P.) And the houses rifled, and the women ravished.

6. Which creep into houses, and lead captive silly women.

12. This shall be the plague—have fought against Jerusalem.

9. Their folly shall be manifest unto all, as their's also was.

21. Every pot in Jerusalem—shall be holiness, &c.

17. That the man of God may be perfect, thoroughly furnished, &c.

NOVEMBER 21st.

Mal. i. Acts v. 17. E. P., Mal. ii. 2 Tim. iv.

4. We are broken in pieces, but we will return.

33. When they heard, they were cut (as by a saw, πριων, פרר to break) to the heart, and took counsel to slay them.

4. They shall build, but I will throw down.

39. If it be of God, ye cannot overthrow it; lest haply.

3. (E. P.) And spread dung upon your faces,—solemn feasts.

8. There is laid up for me a crown of righteousness.

6. The law of truth was in his mouth,—and he did turn many away from iniquity.

5. Do the work of an Evanglist.

7. The priest's lips should keep knowledge.

2. Preach the word; reprove, rebuke, exhort with all long suffering and doctrine.

7. They should seek the law at his mouth.

3. After their own lusts shall they heap to themselves teachers.

12. The Lord will cut off—the watcher, and the answerer (Levites keeping watch in the temple).

5. Watch thou in all things,—make full proof of thy ministry.

16. God of Israel saith that He hateth putting away.

3. Will not endure sound doctrine;—and shall turn away ears from the truth.

NOVEMBER 22d.

Mal. iii. Acts vi. E. P., Mal. iv. Titus i.

3. He shall purify the sons of Levi.

7. A great company of the priests were obedient to the faith.

3. (E. P.) Ye shall tread down the wicked.

13. Wherefore rebuke them sharply.

4. Remember ye the law of Moses my servant.

9. Holding fast the faithful word as he hath been taught.

6. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers.

11. Who subvert whole families, teaching things which they ought not.

NOVEMBER 23d.

Isa. i. Acts vii. to v. 30. E. P., Isa. ii. Titus ii. & iii.

1. The vision of Isaiah (Salvation of God) son of Amos (strong).

14. Then sent Joseph, and called his father Jacob, and all his kindred.

3. The ox knoweth his owner—crib; Israel doth not know.

12. When Jacob (Israel) heard that there was corn in Egypt.

18. Come now, and let us reason together, saith the Lord.

2. Men, brethren, and fathers, hearken (first Christian Apologia contra Judæos."

27. Zion shall be redeemed with judgment.

7. The nation to whom they shall be in bondage will I judge.

2. (E. P.) The mountain of the Lord's house shall be established in the top of the mountains.

14. To purify unto Himself a peculiar (separate and superior) people.

3. We will walk in his paths.

III. 10. A man that is an heretic (chooses for himself).

4. He shall judge among the nations,—they shall beat their swords.

12. Teaching us that denying ungodliness and unholy lusts, we should live soberly, righteously, and godly, in this present world.

5. Let us walk in the light of the Lord.

III. 4. After that the kindness and love of God—dawned upon us.

NOVEMBER 24th.

Isa. iii. Acts vii. 30. Isa. iv. Philem.

7. Make me not a ruler of the people.

29. Then fled Moses—and was a stranger in the land of Madian.

8. Because their tongue and their doings against the Lord.

51. Ye stiff-necked,—ye do always resist the Holy Ghost.

2. (E. P.) The fruit of the earth, excellent and comely for them that are escaped of Israel (spiritual bondage).

16. Not now as a slave, but above a slave, a brother beloved.

NOVEMBER 25th.

Isa. v. Acts viii. to v. 26. E. P., Isa. vi. Heb. i.

18. Woe unto them that draw (harness themselves as brute beasts to) iniquity with cords of vanity.

23. I perceive that thou art in the bond of iniquity.

20. Woe unto them that call evil good.

1. Saul was consenting unto his death.

20. That put bitter for sweet.

23. Thou art in the gall of bitterness.

23. Which justify the wicked for reward.

20. Thy money perish with thee.

1. (E. P.) I saw the Lord sitting upon a throne, high and lifted up, and His train filled the temple.

8. Thy throne, O God, (is) for ever and ever; a sceptre of righteousness, the sceptre of Thy kingdom.

3. One cried unto another, Holy, Holy, Holy.

6. And let all the angels of God worship Him.

8. Then said I, Here (am) I; send me.

1. God, who in many parts and in many manners spake in time past unto the fathers by the prophets.

13. The holy seed, the substance thereof.

2. By His Son, whom He hath appointed heir of all things.

NOVEMBER 26th.

Isa. vii. Acts viii. 26. E. P., Isa. viii. Heb. ii.

3. Then said the Lord unto Isaiah, Go forth now to meet Ahaz.

29. Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

3. At the end of the conduit of the upper pool in the highway of the fuller's field.

26. The angel of the Lord spake unto Philip,—Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

12. But Ahaz said: I will not ask, neither will I tempt the Lord.

31. How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

3. (E. P.) Call His name Maher-shalal-hash-baz (hasting to the spoil he speeds to the prey).

8. Thou hast put all things in subjection under His feet.

6. This people refuseth the waters of Shiloah that go softly.

9. Jesus, who was made a little lower than the angels for the suffering of death.

18. Behold, I and the children whom the Lord hath given me for signs and wonders in Israel from the Lord of Hosts.

13. And again, behold I and the children which God hath given me.

20. To the law and to the testimony.

1. We ought to give more earnest heed to the things which we have heard, lest at any time we fail.

21. And it (the people who do not speak according to the law, etc.) goes about in it hardly pressed and famishing.

3. If the word spoken by angels was steadfast, and every transgression—a just recompense; how shall we escape, etc.

NOVEMRER 27th.

Isa. ix. Acts ix to v. 23. E. P., Isa. x. to v. 20. Heb. iii.

4. Thou hast broken the—rod of his opprressor, as in the days of Midian, (with pitchers and lamps).

3. Suddenly there shone round about him a light from heaven; and he fell to the earth.

6. And the government shall be upon His shoulder.

5. The Lord said, I am Jesus—hard for thee to kick, etc.

5. (E. P.) O Assyrian, the rod of mine anger,—I give thee a *charge* to take the spoil.

5. Moses verily faithful in all his house, as a *servant*.

15. Shall the ax boast himself against him that heweth therewith?—as if the rod should shake—against them that lift it up.

3. He who hath builded the house hath more honor than the house.

NOVEMBER 28th.

Isa. x. 20. Acts ix. 23. E. P., Isa. xi. Heb. iv.

28. He (Sennacharib as conqueror), is come to Aiath, he is passed to Migron; at Michmash—carriages.

32. As Peter passed throughout *all* (quarters)—Aeneas, Jesus Christ maketh thee whole—all at Lydda and Saron turned to the Lord.—Tabitha, arise—many believed in the Lord.

32. As yet shall he remain at Nob that day (in sight of Jerusalem, but came no nearer).

31. Then had the church rest (the Jews, diverted from persecution, by Caligula's claiming divine worship).

33. The Lord shall lop the bough (from פאר to be beautiful) with terror, (sudden violence).

37. She (Tabitha, beautiful) was sick, and died; whom, when they had washed, they laid in an upper chamber.

2. (E. P.) The spirit of the fear of the Lord.

1. Let us also fear, lest, a promise being left.

15. Shall shake His hand over the river, and shall smite it in the seven streams, and make go over dryshod.

11. Let us hasten (as did the Israelites crossing Jordan) to enter into that rest.

NOVEMBER 29th.

Isa. xii. Acts x. to v. 34. E. P., Isa. xiii. Heb. v.

3. With joy shall ye draw water out of the wells of salvation (at Feast of Tabernacles from Siloam).

16. This was done thrice (typical of cleansing in Baptism, in the name of the Holy Trinity).

5. This known in all the earth.

11. At the four corners (figure of the world, universality of the church).

3. (E. P.) I have commanded my *sanctified* (pr. pure clean) ones.

4. No man taketh this honour unto himself, but he that is called of God.

12. I will make a man more precious than fine gold.

12. Are become such as have need of milk, and not of strong drink.

DECEMBER 1st.

Isa. xiv. Acts xi. to v. 19. E. P., Isa. xv. Heb. vii.

1. Strangers shall be joined with them, and they shall cleave to the house of Jacob.

15. The Holy Ghost fell on them, as on us at the beginning.

2. The people shall take them, and bring them to their place.

12. The Spirit bade me go with them—these six brethren accompanied me, and we entered into the man's house.

12. How art thou fallen from heaven, O Lucifer (הילל light-giving), son of the morning!

11. Three men—unto the house where I was, sent from Cæsarea (stronghold, and naval arsenal) unto me (by Cornelius, κερας, cornu, horn, ἡλιου, ray of the sun, light-giving.)

32. What shall he then answer the messengers of the nation? That the *Lord* hath founded Zion, and the poor of His people shall trust in it.

17. For as much then as God gave them the like gift as unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

2. (E. P.) He is gone up to Bajith (temple house of Chemosh), and to Dibon the high places, to weep.

25. He is able to save them to the uttermost that come unto God by Him.

DECEMBER 21.

Isa. xvi. Acts xi. 19. E. P., Isa. xvii. Heb. viii.

4. Let my outcasts dwell with thee, Moab.

26. The disciples were called Christians first in Antioch (where Antiochus Epiphanes, type of Antichrist, had reigned).

7. (E. P.) At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

1. The sum: we have such an High Priest, who is set on the right hand of the throne—a minister of the Holy of Holies.

8. And he shall not look to the altars, the work of his hands, neither shall respect (that) which his fingers have made.

2. Of the true tabernacle, which the Lord pitched, and not man.

10. Because thou hast forgotten the God of thy salvation.

9. Because they continued not in My covenant, and I regarded them not.

DECEMBER 3d.

Isa. xviii. Acts xii. E. P., Isa. xix. Heb. ix.

1. The land (which is only) a whirring of wings.

21. On a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration.

4. I will take my rest, and I will consider in my dwelling place like a clear heart upon herbs (the lowly and despised).

24. But the word of God grew and multiplied.

5. Afore the harvest,—when the flower is setting into a ripening grape, he shall cut off (premature blight).

23. Immediately the angel of the Lord smote him,—eaten of worms.

19. (E. P.) In that day shall there be an altar to the Lord in the midst of the land of Egypt.

24. Christ is not entered into the holy places made with hands.

22. He shall be entreated of them (Egypt), and heal them.

15. That they which are called might receive the promise of eternal inheritance.

25. Whom the Lord of Hosts shall bless, saying, blessed (be) Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

28. Unto them that that look for Him shall He appear—unto salvation.

DECEMBER 4th.

Isa. xx & xxi. Acts. xiii. to v. 14. E. P., Isa. xxii. Heb. x.

2 Go up, O Elam; besiege, O Media.

2. The Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

7. A couple of horsemen (Cyrus the Persian and Darius the Mede).

4. They (Barnabas and Saul)—departed unto Seleucia;—Cyprus &c.

9. And it (the pair of horsemen) answered, and said, Fallen, Fallen is Babylon.

12. Then the deputy (ανθυπατος, αντι for, υπατος the supreme)—believed, being astonished at the doctrine of the Lord.

12. Morning cometh, but night (*i. e.*, there is no cheerfulness in the rays of the rising sun for Edom).

11. Thou shalt be blind, not seing the sun for a season.

12. If ye will inquire, inquire ye: return, come.

7. Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

1. (E. P.) The burden of the valley of vision.

1. The law having a shadow (a sketch) of good things to come.

1. Thou art wholly gone up to the housetops (not like Hezekiah, who went to the temple to pray.)

3. In those (sacrifices there is) a remembrance again of sins.

12. In that day did the Lord God of Hosts call to weeping, and to mourning,—and to girding with sackcloth: and behold joy and gladness.

29. Who hath trodden under foot the Son of God,—and hath counted—an unholy thing—despite unto the spirit of grace.

14. Surely this iniquity shall not be purged from you till ye die, saith the Lord God of Hosts.

26. If we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.

22. The key of the house of David will I lay on His shoulder;—shall open, and none shall shut.

20. By a new and living way, which He hath dedicated (ενεκαινισεν) for us, through the veil, that is to say, His flesh.

DECEMBER 5th.

Isa. xxiii. Acts xiii. 14. E. P., xxiv. Heb. xi.

9. The Lord of Hosts hath purposed it.

47. For so hath the Lord commanded us.

6. To stain the pride of all glory, to bring into contempt all the honorable of the earth.

50. The devout and honorable women, and the chief men of the city—But they shook off the dust of their feet against them.

10. (E. P.) The city of confusion is broken down: He turneth it upside down.

10. He looked for a city which hath foundations, whose Builder and Maker is God.

23. When the Lord of hosts shall reign in Mount Zion, and before His ancients glory.

40. That they without us should not be made perfect.

DECEMBER 6th.

Isa. xxv. Acts xiv. to v. 19. E. P., Isa. xxvi. Heb. xii.

2. Thou hast made of a city a heap—ruin.

4 The multitude of the city was divided.

4. Thou hast been a strength to the feeble, (דל cp. Prov. 26.7.—the legs hang down from a lame man).

10. Stand upright on thy feet. And he leaped and walked.

7. He will destroy in this mountain the face of the covering cast over all people.

1. A great multitude both of the Jews and also of the Greeks believed.

1. (E. P.) In that day shall this song be sung—We have a strong city; salvation will—appoint—walls and bulwarks.

22. Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.

16. They poured out a prayer—thy chastening upon them.

11. No chastening—joyous, afterward it yieldeth peaceable fruit of righteousness.

21. The Lord cometh out of His place to punish the inhabitants of the earth for their iniquity.

26. Yet once more I shake not the earth only, but also heaven.

DECEMBER 7th.

Isa. xxvii. Acts xiv. 19. E. P., Isa. xxviii. Heb. xiii.

6. Israel shall—fill the face of the earth with fruit.

23. When they had ordained them elders in *every* church.

12. The Lord will beat off (chabat, applied to the threshing of wheat with a stick, Ruth II. 17, Judges VI. 11).

22. Through much tribulation (tribulo to thresh) enter into the Kingdom of God.

7. (E. P.) The priest and the prophet have erred through strong drink.

7. Remember your guides, who have spoken unto you the word of God.

9. Whom shall He make to understand doctrine?

9. Be not carried aside with divers and strange doctrines.

10. Line upon line, precept upon precept.

8. Jesus Christ the same yesterday, to-day, and forever.

21. Strange is His work (punishment of strange worship).

9. Which (divers and strange doctrines) have not profited them that have been occupied therein.

DECEMBER 8th.

Isa. xxix. Acts xv. E. P., Isa. xxx. James i.

13. Their fear toward me is taught by the precept of men.

24. Saying, be circumcised—to whom we gave no commandment.

16. Your turning of things upside down.

24. Certain which went—have troubled you with words, subverting your souls.

23. When he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name.

14. To take out of them a people for his name.

24. They also that erred in judgment shall come to understanding, and they that murmured shall learn doctrine.

7. When there had been much disputing, Peter rose up—James answered—Then pleased it the apostles and elders, with the *whole* church.

7. (E. P.) Their strength is to sit still.

4. Let patience have her perfect work.

15. In quietness and confidence shall be your strength.

2. Count it all joy when ye fall into divers temptations.

21. Thine ears shall hear a word behind thee.

19. Swift to hear.

DECEMBER 9th.

Isa. xxxi. Acts xvi. to ver. 14. E. P., Isa. xxxii. James ii.

1. Woe to them that go down to Egypt for help.

6. Were forbidden of the Holy Ghost to preach the word in Asia.

3. Egypt, man and not God; and their horses flesh, and not spirit.

7. They assayed to go into Bithynia: but the Spirit suffered them not.

7. In that day every man shall cast away his idols.

9. And prayed him saying, Come over into Macedonia, and help us.

5. As birds flying (with ease and celerity.)

10. Immediately (instantly) we sought (a ship)—came with a straight course.

5. Defending (covering)—passing over (same word as used in the description of the *passing over* in Egypt) He will preserve.

10. Assuredly gathering that the Lord had called us for to evangelize them.

5. (E. P.) The vile person (nabal) shall no more be called a prince (nadib) nor the crafty be called a gentleman.

1. Have not the faith of our Lord Jesus Christ, of glory, with respect of persons.

7. The instruments (celi) also of the churl, evil (celain.)

6. Do not rich men oppress you, and draw you before the judgment seats?

11. Tremble, ye women living at ease (proud); be troubled, ye careless (confident) ones. Strip you, and make you bare.

25. Was not Rahab (cp. her words "our hearts did *melt*") the harlot justified by works (stript herself of the scarlet)?

DECEMBER 10th.

Isa. xxxiii. Acts xvi. 14. E. P., Isa. xxxiv. James iii.

1. When thou shalt cease to spoil, thou shalt be spoiled.

16. Which brought her masters much gain by soothsaying: cried, saying, These shew unto us salvation—I command thee in the name of Jesus Christ to come out of her.

14. Who among us shall dwell with everlasting burnings?

30. Sprang in—trembling—Sirs, what must I do to be saved?

16. He shall dwell on high; his place of defence, the munition of rocks.

26. A great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bonds were loosed.

16. Bread shall be given him.

34. Into his house, he set meat before them.

16. His waters sure.

33. And washed their stripes; and was baptized, he and all his, straightway.

18. Where the scribe (with his ledger)? Where the receiver (of the extorted tribute)?

18. And he came out the same hour. And when her masters saw that the hope of their gains was gone out.

18. A people of a deeper speech than thou canst perceive.

16. A certain damsel having a spirit of Python (prophetic serpent at Delphi).

5. (E. P.) My word shall be satiated (inebriated) in heaven (deliberate judgment in sphere of Truth, wisdom, justice, and holiness).

17. The wisdom that is from above is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without partiality,—hypocrisy.

11. He shall stretch out upon it the line of confusion, and the stones of emptiness.

16. For where envying and strife, there confusion and every evil work.

13. Daughters of the ostrich, satyr, screech-owl, etc., (all remarkable for their melancholy howl)—the arrow snake.

8. The tongue can no man tame; an unruly (not to be quieted) evil, full of deadly poison.

DECEMBER 11th.

Isa. xxxv. Acts xvii. to ver. 16. E. P., Isa. xxxvi. James iv.

2. The glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon.

4. Of the devout Greeks a great multitude, and of the chief women not a few (11) these were more noble, also of the honourable women.

5. Then the eyes of the blind shall be opened.

11. And searched the scriptures daily, whether those things were so.

5. And the ears of the deaf shall be unstopped.

11. In that they received the word with all readiness of mind.

7. And the mirage shall become a pool.

12. Therefore many of them believed.

10. The ransomed of the Lord shall return, and come to Zion.

4. Some of them believed, and consorted with Paul and Silas.

8. (E. P.) I will give thee two thousand horses, if thou be able to set riders upon them.

16. Now ye rejoice in your boastings; all such rejoicing is evil.

17. Until I come and take you away to a land, etc.

13. To-day or to-morrow we will go into such a city, and continue.

20. Who among all the gods of these lands, that have delivered—that the Lord should deliver Jerusalem out of my hand?

12. One only is the Lawgiver, who is able to save and to kill.

DECEMBER 12th.

Isa. xxxvii. Acts xvii. 16. E. P., Isa. xxxviii. James v.

19. They (were) no gods, but the work of men's hands wood and stone.

29. We ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

20. That all the kingdoms of the earth may know that Thou (art) the Lord, Thou only.

30. But now commandeth all men everywhere to repent.

23. Whom hast thou reproached and blasphemed? and against whom hast thou exalted voice, and lifted up thine eyes on high?

23. As I passed by and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD.

28. But I know thy abode, and thy going out, and thy coming in.

26. Hath determined the times before appointed, and the bounds of their habitation.

30. This (Hezekiah, to be raised from the brink of the grave) a sign unto thee (Sennacherib).

31. He hath given assurance unto all, in that He hath raised Him from the dead.

36. Then the angel of the Lord went forth, and smote in the camp of the Assyrians a hundred and four-score and five thousand.

31. Because He hath appointed a day, in the which He will judge the world in righteousness by man whom He hath ordained.

38. As he was worshipping in the house of Nisroch (great eagle) his god.

22. I regard you as more fearful (than others) of the gods.

1. In those days was Hezekiah sick unto death.

11. Ye have seen the end of the Lord.

17. (E. P.) Thou hast in love to my soul, from the pit of destruction.

15. The prayer of faith shall save the sick.

17. Thou hast cast all my sins behind Thy back.

15. If he have committed sins, they shall be forgiven him.

21. Isaiah had said, let them take a lump of figs, and lay them softened upon (anoint מרח) the ulcer.

14. Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.

DECEMBER 13th.

Isa. xxxix. Acts xviii. to ver. 18. E. P., Isa. xi. 1 Pet. i.

1. King of Babylon sent letters and a present to Hezekiah, for he had heard that he had been sick, and was recovered.

15. If it be a question of names (whether Jesus was rightly called Christ).

2. Hezekiah was glad of them, and shewed them the house of his precious things, the silver and the gold (pride).

3. Because he was of the same craft, he abode with them and wrought.

4. What have they (ambassadors of fourth world empire) seen in thine house?—all shall be carried to Babylon.

9. Then spake the Lord to Paul (ambassador of the fifth world empire), be not afraid, but speak; for I have much people in this city.

8. For there shall be peace and truth in my days.

17 And Gallio cared for none of those things.

6. (E. P.) What shall I cry? All flesh grass, and all the goodliness thereof as the flower of the field.

24. For all flesh as grass, and all the glory of man as the flower of grass.

7. The grass withereth,—because the spirit of the Lord bloweth upon it; surely the people grass.

23. Being born again, not of corruptible seed, but of incorruptible.

8. But the word of our God shall stand forever.

23. By the word of God, which liveth and abideth forever.

9. O Zion, that bringest good tidings (make a good thing manifest, display in a bodily form, piël of basar.)

7. Might be found unto praise and honor and glory at the appearing of Jesus Christ.

10. Behold, His reward with Him, and His work before Him.

17. Who without respect of persons judgeth according to every man's work.

11. He shall feed His flock like a shepherd.

5. Ye who are being guarded (as sheep are guarded in a fold from the wolf) by the power of God.

13. (Isaiah places himself at Babylon) who hath directed the spirit of the Lord, or (being) His counseller hath taught Him?

10. Of which salvation the prophets enquired diligently, who prophecied of the grace unto you.

27. Why sayest thou, O Jacob,—my way is hid from the Lord, my judgment is passed over from my God?

1. Peter (at Babylon,) an apostle—to the elect sojourners of the dispersion of Pontus, Galatia, Cappadocia, Asia, and Bythinia.

DECEMBER 14th.

Isa. xli. Acts xiii. 18. E. P., Isa. xlii. 1 Pet. ii.

2. Who raised up righteousness from the east (Cyrus, sun)?

24. A certain Jew named Apollos (contracted from Apollonios).

2. Called him to his foot.

26. They took him unto (them) and expounded unto him the way of God more perfectly.

15. A threshing sledge, sharp, new, having teeth (edges).

24. An eloquent man, mighty in the scriptures.

18. I will open rivers in high places,—that they may see and know, and consider, and understand together.

23. Went over the country of Galatia and Phrygia in order, strengthening all the disciples.

21. Produce your cause,—bring forth your defences, saith the King of Jacob.

28. Showing by the scriptures that Jesus was Christ.

25. He shall come upon princes as morter.

28. He mightily convinced the Jews, publicly.

1. (E. P.) Mine elect (in whom), my soul delighteth.

4. Chosen of God, and precious.

2. He shall not cry (St. Matt. xii. 18, strive nor cry).

23. Who, when He was reviled, reviled not again.

7. To bring out the prisoners from the prison, them that sit in darkness out of the prison house.

9. Who hath called you out of darkness into His marvelous light.

12. Let them—declare His praise (glory), in the islands.

9. That ye should show forth the praises (αρετας) of Him who, etc.

14. Will I (Christ) cry like a travailing woman (for the birth of a blessed offspring—a new people to God.)

2. As newborn babes desire the rational (not carnal), unadulterated, milk.

24. Who gave Jacob for a spoil, and Israel to robbers? Did not the Lord, He against whom we have sinned?

14. Unto governors, as unto them that are sent by *Him* for the punishment of evil-doers.

DECEMBER 15th.

Isa. xliii. Acts xix. to ver. 21. E. P., Isa. xliv. 1 Pet. iii.

17. They are extinct, they are quenched as tow.

19. Which used curious arts brought their books together, and burned them before all.

27. Thy first father hath sinned.

3. Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance.

28. Therefore I have profaned the princes of the sanctuary.

14. Seven sons of—chief of the priests—fled naked and wounded.

23. (E. P.) Shout, ye lower parts of the earth.

19. By which also He went and preached unto the spirits in prison.

28. That saith of Cyrus, my shepherd,—saying to Jerusalem, Thou shalt be built (this prophecy shown to Cyrus).

15. And ready always to (give) an answer—reason of the hope.

DECEMBER 16th.

Isa. xlv. Acts xix. 21. E. P., Isa. xlvi. 1 Pet. iv.

3. I will give thee the treasures of darkness.

24. Which made silver shrines for Diana, brought no small gain—by this craft we have our wealth.

8. Drop down, ye heavens, from above, and let the skies pour down righteousness.

35. The city of Ephesus is a worshipper—of the (image) which fell down from Jupiter.

14. The labor of Egypt—shall come over unto thee (their national trust in their own gods weakened because of the conquests of Cyrus, and the deliverance of Jerusalem).

31. Certain of the Asiarchs (confidence in their gods impaired because conquered by Rome), being his friends.

16. They shall be ashamed, and also confounded, all of them.

27. This our craft (idol-manufactory) is in danger of coming into contempt (explodi).

16. They shall go to confusion together, the makers of idols.

28. When they (the idol-makers) heard this, they were full of wrath, and cried out.

3. (E. P.) Which are borne from the belly,—to hoar hairs will I carry. I have made, and will bear.

19. Commit the keeping of their souls in well doing, as unto a faithful Creator.

7. They bear him (idol) upon the shoulder.

3. The will of the Gentiles,—abominable idolatries.

13. I bring near my righteousness: it shall not be far off, and my salvation shall not tarry.

7. But the end of all things is at hand.

DECEMBER 17th.

Isa. xlvii. Acts xx. to ver. 17. E. P., Isa. xlviii. 1 Pet. v.

5. Thou (Babylon) shalt no more be called, The lady (mistress) of kingdoms.—I have polluted mine inheritance (Jerusalem),—thou didst shew them no mercy.

16. He hasted—to be at Jerusalem the day of Pentecost.

9. In a moment—the loss of children—shall come upon thee in their perfection.

12. And they brought the young man alive, and were not a little comforted.

13. Let now the astrologers, the stargazers, stand up, and save thee.

11. And had broken bread, and eaten, and talked a long while, even till break of day.

10. (E. P.) Behold, I have refined thee, but not as silver; I have proved thee in the furnace of affliction.

10. After that ye have suffered awhile, make you perfect.

22. No peace, saith the Lord, unto the wicked.

14. Peace with you all that are in Christ Jesus. Amen.

DECEMBER 18th.

Isa. xlix. Acts xx. 17. E. P., Isa. l. 2 Pet. i.

16. Behold, I have graven thee upon the palms of hands.

28. The church of God, which He hath purchased with His own blood.

16. Thy walls continually before me.

32. His word which is able to build you up, and to give.

23. And lick up the dust of thy feet.

25. Among whom I have gone preaching the kingdom of God.

2. (E. P.) At my rebuke I dry up the sea—I clothe the heavens with blackness.

16. We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ.

4. He wakeneth morning by morning, He wakeneth mine ear to hear as the disciples (prophets).

21. Holy men of God spake, borne along by the Holy Ghost.

10. Who—that walketh in darkness, and hath no light? let him trust in the name of the Lord.

19. As unto a lamp shining in a dark place.

DECEMBER 19th.

Isa. li. Acts xxi. E. P., Isa. lii. 2 Pet. ii.

3. Joy and gladness shall be found therein, thanksgiving, &c.

20. And when they heard, they glorified the Lord.

4. I will make my judgment to rest for a light of the people (Gentiles).

19. What things God had wrought among the Gentiles by his ministry.

12. I, He that comforteth you: who thou, that thou shouldest be afraid of a man—shall be made grass.

13. I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

16. And I have put my words in thy mouth.

4. Who said to Paul through the Spirit (9) four daughters, virgins, which did prophesy (10) a certain prophet, named Agabus,—Thus saith the Holy Ghost.

16. That I may plant the heavens—and say unto Zion, Thou my people.

28. That teacheth all everywhere against the people,—and this place (Zion).

1. (E. P.) There shall no more come into thee—the unclean.

10. Chiefly them that walk after the flesh in the lust of uncleanness.

3. Ye have sold yourselves for nought.

3. Through covetousness shall they with feigned words make merchandise of you.

7. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace.

1. But saved (on Mt. Ararat) Noah (comfort) the eighth, a preacher of righteousness.

11. Depart ye, depart ye, go ye out from thence, touch no unclean.

7. And delivered just Lot, vexed with the filthy conversation of the wicked.

12. Ye shall not go out with haste, nor go by flight: for the Lord will go before you; and the God of Israel your rere-ward.

9. The Lord knoweth how to deliver the godly out of temptations.

DECEMBER 20th.

Isa. liii. Acts xxii. E. P., Isa. liv. 2 Pet. iii.

1. Who hath believed our report? and to whom is the arm of the Lord revealed?

18. Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning Me.

3. He is despised and rejected.

32. Away with such a (fellow) from the earth.

5. Wounded for our transgressions, bruised for our iniquities.

8. He said,—I am Jesus of Nazareth, whom thou persecutest.

7. As a sheep before her shearers is dumb, &c.

25. Is it lawful for you to scourge a man that is a Roman, and uncondemned?

11. He shall see of the travail of His soul, shall be satisfied.

6. Suddenly there shone from heaven a great light round about me.

12. He shall divide the strong as a spoil.

10. And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

9. (E. P.) This the waters of Noah unto Me.

6. Whereby the world that then was, being overflowed with water, perished.

10. The mountains shall depart, and the hills be removed.

10. The elements shall melt with fervent heat, the earth also, and the works that are therein shall be burned up.

10. But My kindness shall not depart from thee, neither shall the covenant of My peace be removed.

13. Nevertheless we, according to His promise, look for new heavens and a new earth.

14. In righteousness shalt thou be established.

13. Wherein dwelleth righteousness.

17. No weapon—formed against thee shall prosper; and every tongue (that) shall rise against thee in judgment thou shalt condemn.

16. Which they that are unlearned and unstable wrest (torture),—unto their own destruction.

DECEMBER 22d.

Isa. lv. Acts xxiv. E. P., Isa. lvi. 1 John ii.

2. Wherefore do ye spend—your labour for (that which) satisfieth not?

26. He hoped also that money should have been given him of Paul,—wherefore he sent for him the oftener, and communed (busied himself) with him.

6. Seek ye the Lord while He may be found, call upon Him while He is near.

25. Go thy way for this time; when *I* have a convenient season, I will call for thee.

7. Let the wicked forsake his way, the unrighteous man his thoughts.

27. Felix, wishing to shew the Jews a pleasure, left Paul bound.

8. My thoughts are not your thoughts, neither (are) your ways My ways, saith the Lord.

14. After the way which they call heresy, so worship I the God of my fathers, believing all things—written in the law and in the prophets.

11. But it shall accomplish that which I please.

25. As he reasoned of righteousness, temperance, and judgment to come, Felix trembled.

1. (E. P.) My salvation (is) near to come, and my righteousness to be revealed.

18. It is the last time:—now are there many antichrists.

2. Blessed man (enôsh collect. for the human race)—and the son of man (that) layeth hold on it.

29. Ye know that *every* one that doeth righteousness is born of Him.

3. Neither let the eunuch say, Behold, I a dry tree.

12. I write unto you, my little children.

5. Within my walls a place (lit., a hand) and a name better than of sons and of daughters.

17. The world passeth away, and the lust thereof; but he that doeth the will of God abideth forever.

DECEMBER 23d.

Isa. lvii. Acts xxv. E. P., Isa. lviii. 1 John iii.

4. Against whom do ye sport yourselves (mock)?

19. Certain questions concerning his own private superstition.

4. (Are) ye not children of trangression, a seed of falsehood?

23. When Agrippa was come, and Bernice, with great pomp, Festus said.

5. Enflaming yourselves with idols under every green tree.

26. I have no certain thing to write unto *my Lord*, (a title declined by former emperors because due only to the gods).

20. But the wicked (are) like the troubled sea, when it cannot rest.

3. Laying wait in the way to kill him (still implacable).

20. Whose waters cast up mire and dirt.

7. Laid many and grievous complaints against Paul, which they could not prove.

3. (E. P:) Wherefore have we fasted, and thou seest not?

19. And hereby we know—and shall assure our hearts before Him.

4. Behold, ye fast for strife and debate, and to smite with the fist of wickedness.

8. For this purpose was the Son of God manifested, that He might destroy the works of the devil (fasted before He strove with the devil).

7. (Is it) not to deal thy bread to the hungry—when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

17. But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels from him, how dwelleth the love of God in him?

10. And thou draw out thy soul to the hungry, and satisfy the afflicted soul.

16. And we ought to lay down (our) lives for the brethren.

12. The repairer of the breach—paths to dwell in.

14. We know that we have passed from death unto life, etc.

14. Then shalt thou delight thyself in the Lord.

21. If our heart condemn us not, we have confidence toward God.

DECEMBER 24th.

Isa. lix. Acts xxvi. E. P., Isa. lx. 1 John iv.

1. Behold, the Lord's hand is not shortened, that it cannot save; neither His ear heavy, that it cannot hear.

22. Having therefore obtained help of God, I continue unto this day.

6. Neither shall they cover themselves with their works.

14. (It is) hard for thee to kick against the pricks.

7. And they make haste to shed innocent blood.

11. I persecuted even unto strange cities.

10. In fertile fields as the dead.

14. When we were all fallen to the earth (Damascus in the midst of fertile fields and gardens).

14. For truth is fallen in the streets.

23. That Christ should suffer.

15. He that departeth from evil maketh himself a prey.

29. Altogether such as I am, except these bonds.

19. So shall they fear the name of the Lord from the west.

18. To turn (the Gentiles) from the power of Satan unto God.

19. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.

14. Saul, Saul, why persecutest thou Me?

8. (E. P.) And as the doves (Heb. name denotes warmth of affection).

16. He that dwelleth in love dwelleth in God.

16. Thou shalt know that I the Lord (am) thy Saviour and thy Redeemer, the mighty one of Jacob.

10. And sent His Son, the propitiation for our sins.

17. For brass I will bring gold—I will also make thy officers (lit., oversight concr., overseers, bishops) peace.

1. But try (as metals) the spirits whether they are of God: because many false prophets are gone out into the world.

18. But thou shalt call thy walls Salvation.

17. That we may have boldness in the day of judgment.

DECEMBER 29th.

Isa. lxi. Acts xxvii. 21. E. P., Isa. lxii. 2 John.

3. The oil of joy for mourning, the garment of praise for the spirit of heaviness.

36. Then were they all of good cheer.

6. Ye shall be named the priests of the Lord.

23. Whom I serve (λατρευω, serve the gods with sacrifices. Liddell and Scott's Lex.)

6. Ye shall eat the riches of the Gentiles (cp. Acts x. 13.)

24. Lo, God hath given thee all them that sail with thee.

6. In their wealth, ye shall take their place.

21. Paul standing up in the midst (all the others cast down) —should have hearkened—not to *gain* this violence and loss (irony).

7. For your shame, second rank (?)

31. Paul said to the centurion—Then the soldiers cut the ropes.

8. I will direct their work in truth (אמת pr. firmness, stability).

41. Falling into (guided by Divine Providence) a place between two seas, they ran the ships aground; and the forepart stuck fast.

10. He hath clothed me with the garments of salvation.

34. There shall not an hair fall from the head of any of you.

4. (E. P.) But thou shalt be called Hephzi-bah (my delight is in her), and thy land Beulah (possessed).

1. Unto the elect lady—whom I love in the truth.

9. They that have gathered it shall eat it.

8. Look to yourselves, that we lose not those things that we have wrought, but that we receive a full reward.

DECEMBER 30th.

Isa. lxiii. Acts xxviii. to ver. 17. E. P., Isa. lxiv. 3 John.

1. Who this—travelling in the greatness of his strength?

4. Whom, though he hath escaped the sea,—that he was a god.

13. That led them through the deep, as an horse in the wilderness, (that) they should not stumble.

13. The south wind blew, and we came the next day to Puteoli (a distance of 182 miles).

5. (E. P.) Thou makest peace with him who rejoiceth to do justice.

11. He that doeth good is of God.

8. But now, O Lord, Thou our Father; we the clay, and Thou our potter; and we all the work of Thy Hand.

9. Diotrephes (trained, cherished by Jupiter, Jove-nurtured) who loveth to have the preëminence among them.

DECEMBER 31st.

Isa. lxv. Acts xxviii. 17. E. P., Isa. lxvi. Jude.

1. I am sought of them that asked not; I am found of them that sought Me not; I said, Behold Me, behold Me, unto a nation—not called by My name.

28. Be it known—salvation of God is sent unto the Gentiles, and they will hear it.

2. I have spread out My hands all the day.

23. Testified the kingdom of God, from morning till evening.

5. Come not near to me; for I am holier than thou.

22. This sect, we know that everywhere it is spoken against.

25. The wolf and the lamb shall feed together.

30. Two whole years in his own hired house ("Paulus Romæ, apex Evangelii.")

25. Not hurt nor destroy in all my holy mountain.

31. Preaching the kingdom of God—with all confidence, without hindrance.

5. (E. P.) That cast you out for my name's sake.

19. These be the separatists, sensual, having not the Spirit.

6. A voice—that rendereth recompense to His enemies.

5. I am desirous to remind you—that the Lord having saved—afterward destroyed them that believed not.

15. Behold, the Lord will come with fire, and with His chariots like a whirlwind, to render His anger with fury.

14. Behold, the Lord cometh with ten thousands of His saints, to execute judgment upon all, and to convince all that are ungodly.

17. That consecrate themselves—after one (only of its kind) in the midst (the place of Christ).

4. Denying the *only* Lord God, and our Lord Jesus Christ.

17. Eating swine's flesh, and abomination, and the mouse.

4. Ungodly men, turning the grace of God into lasciviousness.

19. I will send those that escape unto the nations.

ERRATA.

April 8. Read ὁμολογιας for ομιλογιας.
April 30. Read *bought* for *brought*.
May 12. *βασταζων* for *βαοταζων*.
June 26. Read רוח for רוח.
Dec. 3. Read heat for heart.

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